



Newsletter

2020 Summer

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Missions of the Scattered

What can be said about the work of God, who determines everyone's period of life and boundaries of their dwelling place (Acts 17:26) in our generation? The 19th century, known as the great century of missions, was a time when the Gospel began to be shared geographically unto the 'ends of the earth'. In the 20th century, a much greater century for missions, the propagation has continued to reach out to every nation. The 21st century can be assumed to be the last century in the end times in which world missions will be completed and the reign of Christ Jesus will begin on the earth.

Our generation is a crucial time when missions to the unreached people groups denominated by language and culture will be finished. Thus, the role of the 'Diaspora,' the scattered people, has become more strategically important. In reaching the unreached according to the units of ethnos (people group), the Diaspora, such as immigrants, international students, and refugees, are strategic assets because God has instilled in many of them an openness towards the Gospel and the ability to propagate it.

Many immigrants, international students, and refugees encounter various unprecedented and unforeseen challenges in their lives. However, their acceptance of differences allows them to act as a bridge of the Gospel's power to reach all peoples, languages



Rev. Lordwin Lim

and cultures. When sharing the Gospel to a refugee, an international student, or an immigrant, we must see the greater plan that God has through that individual, to transform their community and ultimately lead their nation, language and culture back to Jesus. When we can pay attention to the Lamb of God, who reigns over all the nations, our neighborhood, workplace and campus can be a mission field. Each individual can be our public ministry and an opportunity of missional life.

Specifically from this current pandemic, we feel the dire importance in being spiritually equipped and trained in order to live out a missional life. Although we are called to transform the world, we have been accustomed to religious consumerism and experience our fragility. To overcome the looming judgement of God and prepare ourselves as his righteous people, who will bring the Kingdom of Heaven to the earth, we all need to humble before the merciful God and

His calling and sending. Only when we throw away traditional dresses such as 'my church', 'my denomination,' and strive to proclaim the name of Jesus Christ to places and people foreign to the Gospel, we will be newly clothed in Christ as his united body, the church. This phenomenon will bring about many citywide appearances of the churches. When His people implement various missional life in union with Christ, the world in crisis will see God's face and hear God's voice through this unity.

Our mission, as of today's Diaspora is clear: with people from 'ends of the earth' by our side, God is requiring and encouraging us to complete the Great Commission. No greater opportunity and no greater glorious time have presented themselves as now when we can serve and befriend those who enter our peripheral as immigrants, international students and refugees. Through them, the Gospel will be preached to the ends of the earth. The first step in completing the Great Commission through those people we will meet whether they are immigrants, international students or refugees, shall be prayer. Through the prayers I hope future Ministers for Refugees, Ministers on Campuses, and Ministers of ethnic churches are continuously raised and prepared. Maranatha!

HUMAN & HUMAN

Minassie Fisha

Greetings in the name of our Lord Jesus Christ.

My name is Minassie Fisha and I am the senior pastor of Power of God International Faith Ministries, located in Toronto.

The ministry focuses on prophetic, healing and deliverance, where people's life is being transformed by the grace of God.

My background is from an East African descent, to be precise Eritrea. Eritrea is a small country harboured by Ethiopia to the south, Sudan on the west, Djibouti to the south and the Red Sea to the east.

The population of Eritrea is approximately 7 million. I was raised in a household where Orthodox Christian faith was practised.

I gave my life to Christ; and accepted Him as my Lord and saviour, and was also baptized about 12 years ago.

I am currently married to



Minassie Fisha

Meaza, who also is a believer. I was living in Sudan, when I was called by God to lead in the ministry full-time.

Currently in Eritrea, practicing the Christian faith and preaching the gospel in public is considered a crime, by the government.

Pastors, preachers, and the Christian brethren are in prison due to their faith.

The families of those imprisoned have no one to support them. Currently, no church is permissible in the country.

Due to economic and political obstacle in Eritrea, majority of the people have asked asylum in

different countries.

In Toronto, there is approximately over 10,000 Eritreans in the GTA.

My desire is to spread the gospel to Eritreans and to those who speak Tigrinya and Amharic (the language primarily spoken in Ethiopia) and in addition to many people with different origins.

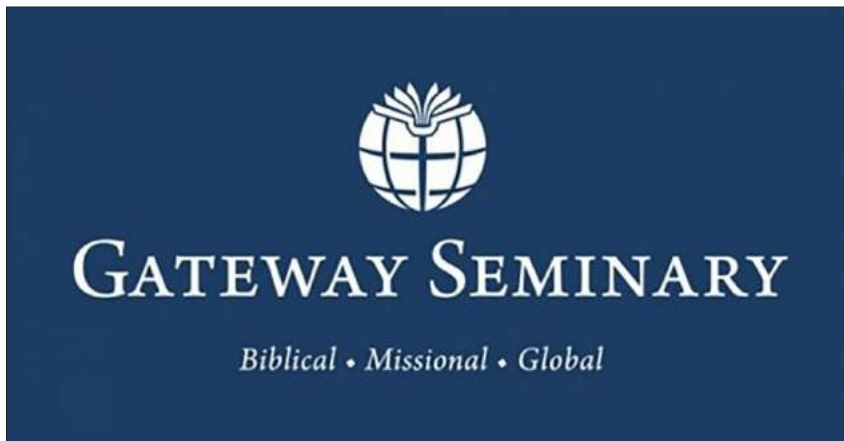
If you want to know more information about Eritrea or Eritrean culture and language, please contact me by email at pogifministries@gmail.com.

Pastor Minassie Fisha

Prayer Request:

1. For the freedom of the Eritrean faith prisoners and their families.
2. For our ministry church facility.
3. For the grace of God for evangelism in my church to reach the Eritrean community in this Nation.

GATEWAY SEMINARY ADVANCE CENTRE DIPLOMA PROGRAM



Introduction to the Advance Program of Gateway Seminary

Canada Mosaic Christian Alliance (CMCA) is partnering with Harvest Connection (HC), a mission organization that is working on the Diaspora ministry in the eastern area of the United States. To raise up ethnic church leaders and missionaries, HC and CMCA will open the Advanced Program with a focus on pastoral ministries and missions in the upcoming month of September, led by qualified instructors of Gateway Seminary. To be able to enroll in this program, candidates must be referred by a Senior Pastor of their local church. The proposed plan for

tuition costs is as follows: 1/3 paid by the candidate; 1/3 paid by their local church; and the remaining cost will be covered by CMCA fundraising. During the duration of the course, students can work as intern pastors or missionaries. After completing the course, students will be empowered to start pastoral ministries or missions.

Two education pathways will be offered— one for serving as pastors and the other for missionaries. Each pathway is a total of 24 credits. In September, two courses will be offered (CL11211- Introduction to Missions and CL11411-Introduction to Preaching) in both English and Korean for a total of 3 credits respec-

tively. The application fee must be paid when students first enroll in the program, for the cost of USD\$50.00. Each course (3 credits) will be offered for USD\$240.00. Candidates from ethnic churches of CMCA will be supported by a 50% coverage in tuition fees. Those who are interested in this diploma program, please apply through the following link, with a reference from your senior pastor: <https://www.gs.edu/advance-student-application/>

Gateway Seminary of the Southern Baptist Convention is one of the 6 theological seminaries of the Southern Baptist convention, which is the biggest domination in North America. It was formerly called Goldengate Seminary in Northern California. In 2016, the seminary was relocated to Southern California (3210 E. Guasti Rd., Ontario, CA 91761) and its name was changed to Gateway Seminary.

MOSAIC OUTREACH TEAM, B.L.E.S.S.

We Invite You to B.L.E.S.S., the Mosaic Outreach Team



Toronto, the most rapidly growing city in North America, is populated by 7 million multi-ethnic people. With the vision of making the Kingdom Multiplication Movement CMCA: trains believers to share the gospel with all nations, particularly the unreached people groups; encourages these people to make disciples of all nations; and gives the tools for believers to plant ethnic churches. With the Kingdom vision, the B.L.E.S.S. team trains every Monday at 7:30 PM - 9:15 PM and practices outreach on the third Saturday of every month. The outreach aims to care and

pray for ethnic people while sharing God's stories. Due to COVID-19, our team held training online for 3-months. Since the re-opening plan began in Toronto, we had an opportunity to visit Dentonia Park in the East York area, where many Bengali people reside. Around 20 multi-national ethnic brothers and sisters participated. We pray to be able to plant ethnic churches for Nepali, Tibetan, Sinhalese, and Yazidi people. We desire to make a missional movement of God in our city through more workers, from every ethnic church, joining B.L.E.S.S.

BLESS OUTREACH TESTIMONY

It is a lovely afternoon at Den-tonia Park at East York. The sun is shining and the sky is clear. The city is gradually opening up again during the COVID-19 pandemics. All of us are so glad to be outside receiving fresh air and enjoy the wonderful nature that God has provided. We have about 20 brothers and sisters from different parts of Toronto gather together behind the big baseball diamond field. Everyone is eager to receive training. We are thankful to have Lordwin and Sam to be our instructors for the day. Our big group is separated into two big circles. First of all, we learn about the “Three Circle Gospel Tool”. We watch closely how it is presented in front of us. Afterwards, we have some practice with the person next to us. Hence, we experience how to share Gospel directly before we need to engage with our friends in this Bangladeshi neighbourhood at Danforth.

At the later part of the train-



John Lo

ing, we learn about the “Four Responses”. These are the four responses that we observe when we share the Good News to a friend. As illustrated in the Book of Acts 17:32-34, some people will mock us in responses to the Gospel message (a red), some will be eager to hear more about Christ (a yellow), some will gladly accept and believe in Jesus Christ (a green) and last but not least, we may bump into someone who is already a Christian (a cross).

At the end of the outdoor training, we are divided into groups of 2 people. Na and I are chosen to be in the same group. We start off with a prayer to ask God

to prepare the hearts of the non-believers in the park and pray that He will guide us to talk to them. As we finish our prayers, we wear our masks and walk towards the other side of the basement diamond near the residential street. First of all, we bump into a couple from Bangladesh. They were enjoying themselves under the tree. I start the conversation saying that we come here to care about our neighbour during the time of pandemic. They seem to be happy and willing to chat with us. Both of them have been immigrants to Canada for about 10 years. The whole family adjusted nicely to the Canadian way of living. I ask them about their religion, they tell me that they are from the Muslim background. Then I invite my friend Na to discuss her experience as she is a former Muslim from Iran. The couple listens attentively. Then God gives me an opportunity to ask them a faith related Christ. I ask if they have assurance to go to Heaven one day. The response that I receive

BLESS OUTREACH TESTIMONY

is no because according to Islam, whether someone can go to heaven depends on their deeds and the will of God. We pray that God will help us to meet them again next time so that we can continue to Gospel discussion.

Afterwards, we meet two young men Bob and Rahim. Both of them smoke weeds and cigarettes and try to relax in the park. Rahim is a Uber driver and Bob is currently out of work. Bob told me that he is from Tanzania, a country from East Africa. He said life in Tanzania is similar to life in Toronto. There are many church-

es and mosques back home. I started to talk about my occupation as an LINC ESL teacher and how my life has changed since encountering Jesus Christ as a student in university. Bob is listening to my testimony, but his friend Rahim needs to leave soon. He gave me his phone number and hoped that we can arrange to meet him again to discuss the Gospel.

Finally, we met a 65 years old Indian lady. She has been in Canada for 40 years, and now she is living alone in an apartment near the park. She told us that she believes in Hinduism. She talks a bit about her life and

she has adjusted to Canada after all these years. At the end of our visit, we managed to pray for her health and Jesus would bless her and her family.

Overall, God has given us an interesting mix of new friends in the park. I pray that the friendship that we have through our conversations will continue as God is planting the Gospel seeds in their hearts. Pray that God will soften the hearts of all the lost souls at the Danforth Bangladeshi community and He will raise up more brave Gospel labourers for His Kingdom.

- John Lo

20th June our group had shared Gospel. Me and John worked together. At first, we spoke a couple.

They from Sri Lanka. We spoke about Quran and I had my story about reading Quran and the bad result in my life.

After that we spoke to two Muslim men. Once a man asked why have 4 Gospels, I said actually it's one but written by 4 Jesus' disciples.

He satisfied. After that, I spoke with 3 ladies. Already they were Christians, I shared

my story. They were impressed and they got our prayer.

The last we spoke to was an Indian old woman. She had her story, we said about most one God, she needed our prayers, we did it in Jesus' Name!

- N

BLESS OUTREACH TESTIMONY

Have you ever heard about sweet trips in COVID-19 situation? I traveled to souls of people who met in Dentonia Park. We have a good time with our leaderships Lordwin and Seth and some Christians who are coming from Canada, South Korea, India, Iran and Bangladesh. We divided to two groups because we were more than 10 people.

At first we are taught by Sam about three cycles. Three cycles infographic explains about the story of God. Each cycle is sample of three different world.

First cycle shows us perfect world that God is the King and God created Adam and Eve and there was no sin. But after Adam ate forbidden fruit against the command of God. Second cycle describes broken world where people seek peace through love,

sex, alcohol, money, education, religion, and etc. On the other hand in third cycle Jesus came to the world and was crucified and died for humanity and rose again for forgiveness of human sins.

So where we are in 3 cycles and where we want to be? and we have the 3 steps (A, B, C) to Admit we are sinners before God, to Believe Jesus and to Confess Jesus our King with tongue. Leaderships divided us to groups to share Gospel and each group was 2 or 3 people. Me and Lordwin are in one group and I was so excited because of my first experience.

It was a really good adventure, first we met this girl from Spain that is Christian and she went to Catholic high school. Now she works even in this time and has a dog named Mina. We talked about our faith and she told me

that she went to catholic school and she studied about her religion. I prayed for her because she wanted to move to midtown and she was feeling anxiety. And then we met this guy from Rwanda, Africa.

His mother was Christian and his father was Muslim and he respected every religion. He asked me about the movement "Black Lives Matter" and he also wanted my opinion on this pandemic. He asked me "What can a religion do about black lives matter and COVID-19?"

In conclusion we were together about results of making disciples and talked about people who met in the park. Each group has one person to explain one another what happened. Best time to be inspired by the Holy Spirit and feeling peace.

- H



CMCA PRAYER REQUEST

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. It desires to make the Kingdom Multiplication Movement through making disciples of all nations in a holistic way to, from, and beyond diaspora.

We are willing to put in practice the vision and strategy of reverse mission through diaspora missions in order to accomplish the remaining task of world mission. We are focused on the ethnic church planting multiplication movement among the unreached people groups in North America.

Please pray that:

1. More local churches in North America can be involved in God's mission through various diaspora mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city.
2. Local churches in GTA participate in the diaspora mosaic missions that lead to their revitalization; more evangelical churches in Canada can be involved in the multiplication movement in ethnic church planting.
3. More volunteers and workers for Mosaic missions can raise up in every city of Canada to serve various immigrants, international students, and refugees; we can provide transitional housings (Mosaic House) for refugees and career centers (Mosaic Connections) for the unemployed in the GTA.
4. We can mobilize more believers for ethnic church planting, international student, and refugee ministries; raise up more workers (Mosaic Friends) to connect to ethnic churches in order to serve and help them.
5. We are able to successfully launch the Advance Program to educate and train ethnic church leaders in partnership with Harvest Connection (HC is a diaspora mission organization located in the eastern part of the U.S.); We are able to raise the necessary funds for the program; Advanced Center (Mosaic Missions) can be built in Toronto in the future.
6. More key people can be mobilized to connect local churches with mosaic missions; More churches and believers can participate in Thursday prayer meetings to bring prayer revival; 1.5 and second generation of Korean diaspora can be added to the mosaic missions as volunteers.
7. Every ethnic church can participate in the mosaic outreach team's (B.L.E.S.S.) training every Monday; we can meet more God-prepared people of peace through outreach every third Saturday of the month; God enables us to help plant Yazidi, Kurdish, Afghani, Turkish, Bengali, Syrian (in Cambridge), Sri Lankan Singhalese, Nepali(in downtown), Tibetan, Mongolian, and Uyghur churches.
8. The believers in the Persian Psalm Church steadily grow in faith to be able to plant simple churches; Two members of the church can be protected in a hostile situation in Iran; 'A' is to be baptized soon.



CMCA 2020 Summer 기도 제목

9. Ethnic churches in CMCA can have the vision of multiplication movement to plant their ethnic churches in every city; these churches include the Vietnamese church (Tim), Thai church (Wit-thaya), Burmese church (Solomon), Arabic church (Ehsan), Nepalese church (Peter), Congolese church (Emmanuel), Bengali group (Lawrence), Pakistani church (Robin), Persian church (Sam), Korean-Chinese church (Seongmu Cheong), Zimbabwean church (Stephen), Indian church (Sam John), Eritrean church (Minassie), Ethiopian church (Mebrahtu), Tibetan group (Pempa), Mongolian group (Saruul) and so on; the Thai church is strengthened through the grace of God; the fast and full recovery of pastor Stephen (Zimbabwean church); the Indian and Eritrean church are able to find a new location for worship through partnering churches.

10. The New Life Festival (scheduled on September 26, 2020) can be prepared well online and offline; in preparation for this event,

we can mobilize a movement of prayer and winning soul. When we lift these names to God, they can be saved;

Persian: Habiballah/Kamran/Mohammad/Kovos, Bahar/Mina/Yousef, Parisa, Bitah/Hadi, Deniz, Seta/ Mehdi, Ava, Mehrdad/Hamed/Moshen/Vahid /Ramin/Farhad/Abbas, Zeinab, Mahdidh, Fatemeh/Amir/Elham/Vahid/Moshen/ Masoud/Mahmood/Pari, Farzad/Ali & Fatemeh, Alla, Taha/Mojghan/Eideh/ Zohre/Forouzan
Syrian: Mohammad & Hanan, Sulaiman, Rhama, Yossef

Bengali: Imtiaz/Mili

Sudanese: Hani/Ali/Ahmad

Afghani: Shoaib/Hadi/Armin

Turkish: Mehmet

Yezidi: Hayder & Kuozi, Araz, Azad, Kasandra, Sheerzad, Auaz, Risia, Rose, Khumi/Khalid/Zayton, Goze, Viyan, Khalaf, Ivan, Zhiyan, Diyar/Dalal/ Lubna/아말/라윈/Markas, 아빈/카슘 & 카리다, 하디아, 알리/베리반, 누리, 누한, 메리암/아제트/파라한 & 파토마, 다카스/Wadhiha, Amera, Suha, Meraj/메이안/Meezar, Omer, Sawsan, Shireen/



우친.무 기도 모임:

매주 토요일 오전 8시 30분
영락교회 중보기도실
담당: 성철영 장로
(416-873-2001)

야지디 기도 모임:

매주 토요일 오전 8시 20분
영락교회 성가대 B실
담당: 이지현 팀장
(647-468-6781)

다민족 전도팀

BLESS 훈련 모임:

매주 월요일 저녁 7시 30분
러브 토론토 오피스
담당: 박경은 팀장
(647-961-3356)

Dawod & Samah, Barwaz, Milana, Glue/

Eritrean: Omar & Reju

Idian: Tarif & Annie

Sri Lankan Sinhalese: Tarendu/ Gerald

Rwandan: Brian



선교후원 DONATION INFORMATION

기도로 동역하실 분들은 lordwinlim@gmail.com로 이메일을 남겨주세요

한국 후원 계좌

KEB 하나은행 079-04-0000213-1 (임재량 김무용 선교사 후원)
 KEB 하나은행 079-04-0000425-4 (북미 디아스포라 사역 후원)

Canada에서 후원 방법

CMCA is registered as a Canadian charity through SIM Canada under its joint ministry arrangement, in which both organizations will work and collaborate together for Mosaic Cultural Ministry. Should you wish to receive a receipt please provide us with your address, if you want us to send it by mail, or your e-mail address, if you wish to receive it by our e-mail.

Donation Online www.sim.ca/john-chung

Send a CHEQUE Payable to: SIM Canada
 Write CMCA Account No./Missionary No. 046356
 Mail to 10 Huntingdale Blvd., Scarborough, ON M1W 2S5
 * SIM 발행 영수증은 개인 세무 보고서 사용

Or
 Payable to: Canada Mosaic Christian Alliance(CMCA)
 Mail to 36 Spruce Ave., Richmond Hill, ON L4C 6W1
 * CMCA 발행 영수증은 사업장 세무 보고서 사용 가능

Donation Form

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