



Newsletter

2020 Fall

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Let's Go over the Other Side!

(Mark 4:35)

Diaspora Mission in the 21st Century is “the end of the day” in the history of God’s Mission. If the currently remaining task for 6,900 unreached people groups is the result of the great imbalance of the Church’s missions as a result of our disobedience, the placing of these diaspora unreached people groups around the Church and the saints in the end times is the never-ending steps of our God toward the Mission complete in spite of our disobedience.

Since the rise of the New Testament Church, the redemption of all nations through the westward progress of the Gospel has leading us to the age of the Last Church in the end times, to cross over to reach these unreached people groups in the 10/40 window. What is the course that our generation’s missions must take with the Lord to fulfil the remaining obligation to spread the Gospel among the unreached people groups and to build churches among them? “That day when evening came,” the Lord who asked his disciples to leave for a Gentile soul that was possessed by many evil spirits, says us “Let us go to the other side” to serve each and every soul of the unreached people groups that are



Rev. Lordwin Lim

sent among us here to which they have been brought that are not the places they were born and grow up, in order that the great work of the Lord can be witnessed among all nations in the 10/40 window.

What is the one thing that we, who are on the sail of the diaspora missions, must not lose sight of when we follow the Lord’s word to “the other side”? Among the dark surroundings and harsh winds, great waves are growing larger and larger. Water is filling the boat and beyond the inconvenience and discomfort, the worry and fear of dying in the middle of the sea begins to rise. Our Lord who said “Let us go to the other side” is not in the front of the boat wrestling against the storms and waves with us, but He is rather near the back of the boat peacefully asleep. The difference between the Lord’s restfulness and our hard fight in the outlook towards the di-

aspora missions is not in the difference of the opposing enemy nor the harsh conditions around us, it is in the difference of faith.

The reason our Lord Jesus was able to rest in the back of the boat after saying “Let us go to the other side” is because He lived in our Heavenly Father’s will and Word, because He put His faith in the Heavenly Father. Today, as we live with our faith in our Lord Jesus’ word and will, we will be able to move forward without wavering among the storm and waves in the dark.

However, there are many times when we put our faith not in our Lord who said “Let us go to the other side” but rather in every situation and problem we encounter in our lives. When it seems we can no longer move forward, the only thing that we can do is to pray. In our weakness and in our lacking faith we must go to Jesus as the disciples went in search of him and pray to find His faith, the faith of the Almighty God. During the age of diaspora missions in the 21st century, I pray that through prayer of faith all of us will be with God’s mission to complete the redemption of all the nations.

HUMAN & HUMAN

Mamun Talukder Bangla Church Toronto

I was born and raised in a very strict Muslim family in Bangladesh. I did all my due diligence and followed the religion of Islam with all my heart and soul. I always seek Allah (God) and wanted to know him more personally in my life. But I never found Him in my daily devotions, in mosque, at home, in different rituals or festivals. Finally, through an intercessory prayer, God revealed His mercy to me through His son, our Lord Jesus Christ in 1990. I was looking for Allah, he never responded to me. But Jesus Christ, the holy one, the anointed one, the resurrected one, the living one, the savior of the world responded to me, spoke to me personally and confirmed me that He loves me, He sacrificed His life on the cross for me and He wants me to follow Him. So, I made a commitment of faith to follow Almighty God's only son, Jesus Christ of Nazareth, as my personal savior and Lord for the rest of my life.

I thank God for the opportunity He gave me to share the good news with the love of my life, my wife before we got married. She was also born and raised in a very strict Muslim family. It was very hard for her to leave her faith. But love always wins the heart, remember? The love of God that He showed through His son Jesus Christ on that rugged cross re-



Mamun & Ripa

ally won my wife's heart. She gave her life to Jesus Christ on July 20, 1993 and was baptized by the same church I went name "Gethsemane Baptist Church" in Bangladesh. We have two young adult children and they have also accepted Jesus Christ as their personal savior and Lord. Please join in prayer with us as we want to see them professing their faith publicly through water baptism as soon as God wills.

We are members of an English congregation name "Scarborough Baptist Church", where I serve as a core group leader. God gave me a desire in my heart to gather my people, Bengali speaking people together and form an ethnic Bengali church since we landed in Toronto, Canada. I praise and thank God, we now have two unofficial Bengali churches in Toronto. By the grace of Almighty God, I have been serving as a deacon of (BCT- Bangla Church Toronto) since 2015 and have been

elected as one of their pastors recently. Since, most of our participants are members of a local English congregation and BCT is not a registered church yet, we meet once a month as a church at (SBC- Scarborough Baptist Church) and conduct bible study other three weeks over zoom. Please join with us in prayer, as we are seeking to have a registered full fledged Bengali church in Scarborough with full time pastor, weekly services, bible study, Sunday schools, home gatherings and other activities.

CMCA is a Godly organization and very dear to my heart. Me and my wife Ripa have known them, John Chung and Lordwin Lim from the very beginning in Toronto. They have been helping many ethnic churches in Toronto over the years to grow strong in faith. They have been helping our churches as well. Last month, they have sponsored two of our church pastors to study "Homiletics: the Gospel and Christian preaching" with the association of Gateway Seminary. I am one of them. This course will definitely help us to have a deeper understanding of Gospel and how to preach them to our church and also to people who have never heard them. May God bless all of you and use you all for the glory of His kingdom. Amen.

Yazidis Stories (Young Nak Korean Church of Toronto)

Family M: It has been two and a half years since I've heard of and joined the bread delivery team for Yazidi refugees who needed urgent help at church.

When we first met this family of a single mom M in her 30s, four children, and a brother-in-law, we were not able to communicate at all. Due to wrong information, they had trouble receiving CCB (Canada Child Benefit) for a while. M, who always keeps her house clean, is always very welcoming. The

children have improved their English so that they can now interpret for their mother M. The brother-in-law takes care of all Yazidi children's hair with his skillful technique.

For the past two years, children have participated in Christmas parties, leadership camp, Hallelujah night, new life festival, house meetings, a pool party, and most of all, I was grateful that the children learned English every Saturday from young adult church members last winter. The young

church members who were mostly international students returned to South Korea due to the pandemic and so, the class was cancelled; we pray that the children who missed the will have no difficulty in learning how to read and write. I look forward to God's power not only to heal me but to also take care of the family, and that the day when their wounds, that cannot be handled by human strength, will be restored by our Lord someday.

- 소연 Kim

Family Z: Knock, knock. A rainy day. Saturday on April 20th, 2019. Yellow tulips and an umbrella. Familiar faces behind the door.

These are what I have been yet remembering the moment when I visited Z and her kids for the first time in person. Despite the inevitable barriers - different languages and different cultures, we tried something to do together every weekend: learning English, painting, singing, having cups

of tea or dinner, and even making things with beads and nail art. This was all for the next stage; sharing the Glad Tidings, and the day that we could talk about Jesus Christ in many ways, i.e., watching videos, Bible study, and experiencing Sunday school was around the corner.

Our Triune God finally let us worship Him even on Sunday at Z's house. Unfortunately, due to COVID-19 that is invisible but controlling our whole

lives, we are keeping in touch by voice mail or video call instead for now. I cannot say that there were no difficulties in this relationship other than the pandemic or that there will be no issues in the future but I believe that God is continuously working and growing within Z. One thing that I would like to keep praying for my friends who are well embracing their new lives is worshipping our Lord in spirit and truth one day (John 4:24).

- 진희 Lee

Yazidis Stories (Young Nak Korean Church of Toronto)

Family K: K and his wife H's son had been kidnapped by ISIS and is MIA, furthermore both their daughter and daughter-in-law (the son's wife) have been captured by ISIS for two years but are now with them in Canada. K and H started taking ESL classes. H, who still suffers from her missing son and her restrained daughter and daughter-in-law, is not in good health condition as she has high blood pressure and diabetes due to obesity. The second son and the daughter returned to Iraq to marry a Yazidis person and are now back in Canada. The married daughter now has a nine-month-old son, and both the married son and daughter are working hard to bring their spouses from Iraq. The youngest son is also working

at night while studying hard to finish the remaining two courses at a secondary school. Since two years of coming to Canada, they are aware of the fact that the problems that they are facing cannot be solved unless they work hard and so they are all striving for better lives.

Family L: L, a daughter-in-law of K's family, lives boldly with her 6-year-old son despite the sorrow of her kidnapped husband and her wounds from her encounter with ISIS. L, who lives with K's family after her younger sister A, married and moved out, contrary to her concerns, is happy because she could save money, and the family loves her son so much. L, doing her best learning English,

wants to go to college, get a job, and make her dream come true while her son is well adjusted to school and is also enjoying online classes.

Family F: F saved his wife and son after seeing an advertised picture of his wife captured by ISIS. The son, who is physically and mentally scarred, does not enjoy gathering together very much. Mrs. F, who is currently pregnant with a third baby, seems a little tired; however, she looks brighter than before, and the whole family seems happier thanks to the coming of their new baby who has not been born yet. Both F and his wife are not taking ESL classes, and F has no job.

- 지현 Lee

Family W: Due to the deteriorating relationship between W and her husband P, P never contacted his family at all after going back to Iraq. Moreover, W says that P does not provide any financial assistance despite running a business successfully. May W and her three daughters restore from their heartbreak and anger for the perception that P abandoned them, and God gives them new strength.

I also pray that the three daughters will accept Jesus Christ as our Saviour, just as they have open heart for religion, learn English well, and embrace new circumstances in Canada.

Family S: S, who had a lack of motivation, began to learn English, and I pray for her to keep learning and growing. I also pray God bestows mercy and grace on

this family - grandmother, older brother, little sister, and S.

It burdens me that I cannot help them enough with my poor English skills, and at times my thoughts and strengths are ahead of God. I hope that I will be poor in spirit and look into God's perspective and just as I did in the beginning.

- 지영 Kim

Invitation to "Praying People" gathering for God's Mission Revival.

Every Thursday 9:30 PM through kakaotalk

The living God is a missionary God."

This is a theological discovery made through contemporary mission movement.

It is the Church's confession of faith in a complete and ultimate fulfillment of God's pleasing will unfolded in the world. The Bible is a story of the mission of the passionate God for the eternal Kingdom and glory who has spoken, "I WILL."

It is also a story of the mission of God's people persuaded by God's missionary passion to reveal that the redemption of Christ is realized worldwide through them.

The 21st century can be called the last age of God's world mission in which the revealed will of God in the Bible will be completely accomplished in history through the prayers and life of Christians.

Since most people over many nations migrate and live within rapid urbanization, in particular, in North America, it is a place of strategic position. It has the key

of God's movement for world evangelization in relation to the unreached and unengaged peoples as its unfinished task.

Korean diaspora Churches in North America is placed in front of a wonderful opportunity to equip the next generation of every diaspora ethnic group to serve as the priests of God's good news for the complement of world mission.

They can do this by develop-



ing and practicing a missional life with the God-given passion of prayer and mission to serve their diverse neighboring ethnic peoples.

Above all, Korean diaspora Christians as a minority in the North American society, can serve the world by passionately praying for the resurgence of God's revival in North America with a united heart.

We observe that God's mission

is proceeding through the witness of God's pleasing will fulfilled in Christ by the lives and words of God's people persuaded by God's missionary passion.

If this is true, the praying Christians in God's passionate heart towards the whole world will be the very beginning of spreading the will of a missionary God into all the nation with the Spirit and power.

In a sense, a biblical God is not only a missionary God but also a praying God within Christians who pray for God to bring all the nations into the Kingdom through their words of faith and prayers

with God's passionate heart.

God provides a praying life to the believers who repent and accept Christ as their Lord and Savior so that they can ask all the nations by enjoying God's mission. It is God's life that the believers enjoy in the redemptive death of the Son Jesus Christ and his resurrection to overcome and reign over all things.

Therefore, Christians are the praying people. They pray not be-

cause there is nothing they can do but because praying is the most colossal and

glorious calling of human beings who are destined to serve God.

I propose the gathering for prayer for the revival of God's mission, "Praying People (Gido-haneun Saramdeul)" which aims to serve the last generation of God's mission to fulfill the great commission with the missional revival in North America. With a solidarity and union in the one Holy Spirit, the movement will make a network of on-off mix style to connect local churches, mission organizations, and all Christians in North America who take the spiritual warfare of prayer and worship in their lives.

-Lordwin Lim

Lord says "You can do it!" When I was invited to join the CMCA prayer team, I refused to join the team with many excuses. Then, the Word kept coming to my mind. "See first his kingdom and his righteousness, and all these things will be given to you as well" (Matthew 6:33) Oh! What an enlightenment of the Holy Spirit, the voice of the Lord! Hallelujah! Now I know CMCA with my heart. We enjoy the grace

of praying, calling the names of our brothers and sisters from various ethnic groups to convey the love of the Lord and the salvation of the cross. Even though we cannot pray together face to face due to COVID-19, our prayers are put together and it becomes a channel to fulfill the will of the Lord. How about joining our prayer?

-정숙 Park

Even in the midst of COVID-19, God's mission continues. Do you have nowhere to go even if you would like to go out into the world with the Word of the Lord today? We invite you to our prayer group for multiethnic churches in Canada. I hope you can join us to see the wonderful things that God is doing when we pray together at our own places. I am sure that you will discover God's will for you in your prayers, and you will witness that His will would be fulfilled in hope.

-광신 Kim

Dear brothers and sisters! We greet you with love and blessings in Christ, our very good Lord. I hope all the members of the church, the body of our Lord, will come together and offer prayers that please Jesus. I pray in the name of the Lord that we gather

together actively and eagerly.

-Kelly Park

Thank you, Lord. I confess that being able to breathe today is a miracle, even if we take it for granted every day, so we come to the Lord, with prayers like breathing in and out. I believe that the Lord will heal the earth when we ask the Lord together, either with a small breath or with deep sighs and tears, for the day when the nations return to the Lord. I invite you to pray together in the name of Jesus.

-순덕 Kim

We invite you to the CMCA Prayer Meeting, a special place of grace where you can pray, love and serve with the Lord's heart in everyday situations for the nations, people, and neighbors, whom the Lord's eyes and heart are upon. I also feel closer to the Lord through the power of prayer that I experience at each meeting! I praise the faithful Lord whenever the requests we had prayed for were answered, and new prayer topics are added. May we share the joy of possessing and experiencing Him! We can only obtain that joy by giving our lives to the Lord, who is worthy of all glory!

-Zoe Lee



CMCA 2020 Fall 기도 제목

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. It desires to make the Kingdom Multiplication Movement through making disciples of all nations in a holistic way to, from, and beyond diaspora.

We are willing to put in practice the vision and strategy of reverse mission through diaspora missions in order to accomplish the remaining task of world mission. We are focused on the ethnic church planting multiplication movement among the unreached people groups in North America.

Please pray that:

1. More local churches in North America can be involved in God's mission through various diaspora mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city.
2. Local churches in GTA participate in the diaspora mosaic missions that lead to their revitalization; more evangelical churches in Canada can be involved in the multiplication movement in ethnic church planting.
3. More volunteers and workers for Mosaic missions can be raised up in every city of Canada to serve various immigrants, international students, and refugees; we can provide transitional housings (Mosaic House) for refugees and career centers (Mosaic Connections) for the unemployed in the GTA.
4. We can mobilize more believers for ethnic church planting, international student, and refugee ministries; raise up more workers (Mosaic Friends) to connect to ethnic churches in order to serve and help them.
5. We have launched the Advance Program of Gateway Seminary to educate and train ethnic church leaders in partnership with Harvest Connection (HC is a diaspora mission organization located in the eastern part of the U.S.); provide the four ethnic interns for missions and pastoral ministry, two Bangali brothers Mamun and Philip, Oersian sister Nahid and Persian brother John, with the necessary strength, wisdom and finances in completing the 2-year program. Lead each of them to start their own ministry as intern pastors and missionaries. Advanced Center (Mosaic Missions) can be built in Toronto in the future.
6. More key people can be mobilized to connect local churches with mosaic missions; more churches and believers can participate in Thursday prayer meetings to bring prayer revival; 1.5 and second generation of Korean diaspora can be added to the mosaic missions as volunteers.
7. Every ethnic church can participate in the mosaic outreach team's (B.L.E.S.S.) training every Monday; we can meet more God-prepared people of peace through outreach every third Saturday of the month; God enables us to help plant Yazidi, Kurdish, Afghani, Turkish, Bengali, Syrian (in Cambridge), Sri Lankan Singhalese, Nepali (in downtown/Scarborough/Milton), Tibetan, Mongolian, and Uyghur churches.
8. The believers in the Persian Psalm Church steadily grow in faith to be able to plant OME gatherings; two members of the church can be protected in a hostile situation in Iran; 'A' who got baptized can lead



CMCA 2020 Fall 기도 제목

more people to the Lord.

9. Ethnic churches in CMCA can have the vision of multiplication movement to plant their ethnic churches in every city; these churches include the Vietnamese church (Tim), Thai church (Wit-thaya), Burmese church (Solomon), Arabic church (Ehsan), Nepalese church (Peter), Congolese church (Emmanuel), Bengali group (Lawrence), Pakistani church (Robin), Persian church (Sam), Korean-Chinese church (Seongmu Cheong), Zimbabwean church (Stephen), Indian church (Sam John), Eritrean church (Minassie), Ethiopian church (Mebrahtu), Tibetan group (Pempa), Mongolian group (Saruul) and so on; the Thai church is strengthened through the grace of God; the fast and full recovery of pastor Stephen (Zimbabwean church); the Indian and Eritrean church are able to find a new location for worship through partnering churches.

10. The New Life Festival 2020 can be prepared well online; in preparation for this event, we can mobilize a movement of prayer

and winning soul. When we lift these names to God, save them;
 Persian: Habiballah/Kamran/Mohammad/Kovos, Bahar/Mina/Yousef, Parisa, Bitah/Hadi, Deniz, Seta/ Mehdi, Ava, Mehrdad/Hamed/Moshen/Vahid/Ramin/Farhad/Abbas, Sedigeh, Zeinab, Mahdidh, Fatemeh/Amir/Elham/Vahid/Moshen/ Masoud/Mahmood/Pari, Farzad/Ali & Fatemeh, Alla, Taha/Mojghan/Eideh/ Zohre/Forouzan
 Syrian: Mohammad & Hanan, Sulaiman, Rhama, Yossef/마흐무드 & 파티마
 Bengali: Imtiaz/Mili
 Sudanese: Hani/Ali/Ahmad
 Afghani: Shoaib/Hadi/Armin
 Turkish: Mehmet/메흐드, 지납, 미첸, 하디, 아미르, 아라쉬
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CMCA is registered as a Canadian charity through SIM Canada under its joint ministry arrangement, in which both organizations will work and collaborate together for Mosaic Cultural Ministry. Should you wish to receive a receipt please provide us with your address, if you want us to send it by mail, or your e-mail address, if you wish to receive it by our e-mail.

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