



Newsletter

2021 Winter

A wide-angle photograph of a winter landscape. In the foreground, a frozen lake is covered in a layer of snow. The middle ground is dominated by a dense forest of evergreen trees, their branches heavily laden with snow. The background shows more trees and a hazy, overcast sky, suggesting a misty or snowy day.

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Prayer for Oneness

It is a new year, 2021!

As we welcome this new decade, in this moment of our journey of faith, let us cherish in our hearts the prayer of our Lord Jesus Christ in the Gospel John chapter 17 for “our oneness.” This was prayed to the Heavenly Father before He went to die on the cross.

“My prayer for all of them is that they will be one...so they will be in us.”

There is the calling of the last church in the end times that we must dutifully follow the path anew according to the Lord’s heartfelt prayer for our “oneness” among the New Testament Church’s two thousand year history. The death of the Lord Jesus Christ on the cross was a peace offering. It was the heavenly Father’s desire to end all separation and alienation in the world through sin and to restore “oneness” among God and people, among people and people, among people and all other living creatures. It is the pleasing will of the heavenly Father that all things are led into the headship of Christ through the “oneness” of the believers who have already experienced this grace of the forgiveness of sins.

In fact, all the good things that all true churches in history have



Rev. Lordwin Lim

experienced on this earth are due to the glory of grace that the good heavenly Father has given us through the Holy Spirit in our Lord Christ Jesus. It is the glory of grace given to the church through the resurrection that defeats death that we are able to faithfully follow our Lord Jesus Christ even through hardships. The breakthroughs in missions by the faithful remnants among the disobedience of the church have also come from God’s mercy overcoming judgment that has been poured upon us as the glory of God. Throughout the era of absolute denominationalism the fact that the Gospel reached the ends of the earth geographically through the confession and practice of our faith was also due to the overflowing grace of glory that God poured into our hearts. Therefore, the heart of the Lord contained in God’s mission is “oneness of the church,” regard-

less of the missional situation of the church or the obedience or disobedience of the church.

“I have given them the glory that you gave me, that they may be one as we are one.”

As we near the end of days, the desire of “oneness” that the Lord Jesus Christ let out as He neared death brings new attention to the changes in the missional situation and missional discourse in the church.

Worldwide urbanization and migration is creating a situation where all believers and the entire church must do mission, and the Lord is now leading His people to micro churches where there is intimate fellowship in groups of two to three. As the least churches enjoy the wholeness of being one, the Lord’s people are sent among the world to have various different missional encounters in their lives. The missional life in our everyday lives, and the resulting unified citywide church will be the greatest evidence of the Lord’s mission among the separation and alienation of this world.

“...all being perfected into one. Then the world will know that you sent me and have loved them even as you have loved me.”

The Lord Jesus Christ speaks of this complete unity that will serve to tell the world of the heavenly Father’s great love. The way to complete unity through each other’s differences and diversity is only by coming together in love. It is only when we are within the heavenly Father’s love that we can become one. The apostolic universal church where we become one and walk together for

the Lord’s calling for the church of the end times requires the overcoming of the individualistic churchism and denominationalism and the exclusivity of personal enlightenment and experiences. These are the “shrines” of our time that we must destroy. In the new year of 2021, I hope that the harvest of the nations will proceed rapidly through the abundant enjoyment of our oneness,

the unity of the church, and perfection in this unity through the grace of God’s love and glory on the path of our missional commitment. In the first month of 2021, let us pray together, as the Lord Jesus prayed, for the oneness of the church and for the grace of the glory of being ourselves built into glorious churches of Christ from our homes, workplaces, and campuses. Maranatha!



Ministry News

Yazidi Team in London

(Missionary Samuel Kim)

Located about 200 kilometres southwest of Toronto, London’s Ontario is home to about 600 Yazidis out of a population of about 400,000 people. Except for the very few Yazidi who came to London after the Gulf War, most of them came as refugees to escape the brutal massacre of ISIS in 2014. In February 2018, through ‘Chelsea Green Community Church’ located on the East side of London, God led us to them and also touched our fellow workers’ hearts to serve them

with love. This church has rented out the second floor of their building to YMCA running ESL classes for foreigners, and almost all of them were Yazidi. After we met them for the first time, we used lunch break time every Wednesday (Wednesday Conversion Cafe) to continue our relationship with them until the coronavirus pandemic that began in 2020. Apart from meeting on Wednesdays, we visited their home to deepen our personal friendship

and taught music, art, and English to the students who needed it. Among them, J.K. is the son of the Yazidi priest family and has special relationships with our fellow workers. Although they still have a strong grip on the god they believe in, God firmly believes that they will finally return to the truth of Jesus Christ, one step at a time. Currently, J.K.’s older sister G.K. has limitations in the movement of both her arms and legs, therefore, her health is at risk. This Monday, she had an



2020 Summer Picnic with Yazidi people

acupuncture treatment through an elder in Toronto and she is planning to continue the treatment in the future.

At the same time, God has poured a special favour here in London. Due to Covid-19, it was challenging to meet physically, therefore, while praying together in a Zoom meeting, a Yazidi Christian who lives in another city introduced us to a friend, the "S Family" who lives in London. His family is a Syrian-Yazidi, went to Lebanon to avoid the Syrian civil war and received Jesus after

hearing the Gospel from someone during that period. A.K., the friend of I.S. the eldest son of that family, also heard the Gospel in November and accepted Jesus as the Lord and Saviour.

Currently, there are 8 Yazidi Christians in London. How grateful and thrilled we are! Hallelujah! As of now, there are 13 fellow workers who want to build a church for Yazidi people. The place of worship has already been decided, but currently, we are in lockdown, so we are waiting patiently while preparing and planning more de-

tails. I would like to express the glory, praise and gratitude to God who guided us and will continue to guide us throughout the future.

Prayer Requests:

1. May the Yazidi Church be firmly built on the rock of God's word and in the love of the Lord.
2. May all of God's 13 fellow workers not miss a single moment to serve with God's humility, gentleness and love.
3. For the complete healing of G.K. through the grace of the Lord.

Human & Human

Ethiopian Pastor Henock Tezera (Living Word Church)

My name is Henock Tezera, I've been serving the Lord for more than 25 years. The Love of the Lord touched me when I was 13 years of age and I surrender my life to Christ to this day. When I turned 15 I joined a youth group and started serving as a singer then began teaching and preaching. The Holy Spirit within and believers around me always tell me that I have a gift of teaching and I accept that as my call and joined Evangelical Theological college as soon as I graduated high school.

I spent 4 year in college and graduated in Christian education and academics major in 2007 since then I have been teaching and preaching in different churches and bible school in Ethiopia, Canada and USA.

A couple years ago, deep down in my heart I felt the urge to



Rev. Lordwin Lim and Henock Tezera

plant a church here in Toronto, and I took sometime to pray and think about it and made a decision to serve the Lord in planting a church.

Currently I serve as a pastor at Living Word Evangelical Church in Toronto. Living Word has been planted for more than a year now and it's main focuses are Evangelism, Discipleship,

Training and multiplication. We strive to reach many for Christ, disciple them and release them to reach out a lot more.

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OTTAWA ARABIC BIBLE CHURCH (Richard Raya)



The pandemic has brought about many new challenges to churches, such as inability to congregate in person. Newcomers to Canada have particularly struggled from the pandemic and the move to a virtual Sunday Service as having a physical community is especially important. However, some of these churches, mostly made of newcomers have stayed strong in the Lord. The Arabic Bible Church (ABC) is located in Ottawa with around 70 attendees, mostly made up of Arabic-speaking members in Ottawa, Gatineau (QC) from Jordan, Lebanon, and Syria.

Despite all these issues, the ABC stayed hopeful in the Lord and became a praying church, during the period of March to June 2020, we were able to Bible studies and discipleship twice a week and prayer meetings 3 times a week. In addition to these efforts, we were able to focus on young adult and children's ministry, and helping newcomers with English learning through Hope Community. In the upcoming year, Hope Community aims to have music classes for kids and youth. The ABC was also able to welcome and help new refugee families with the help of EACO

The ABC has faced a number of difficulties: The coronavirus pandemic; the collapse of the global economy (specifically in Lebanon since October 17th); and the explosion in Beirut.

under a mission called the Heavenly Bread Project— taking spiritual and material relief through zoom and house deliveries to 20 refugee families Although COVID-19 restrictions have fluctuated throughout the year, members of the church were able to safely attend Sunday Meetings, Prayer Meetings, Bible Studies, Discipleship, Youth Ministry, Kids Ministry, and ESL programs through virtual meetings whether it be in-person or virtually.

ABC continues to stay strong and exist to make disciples of all Arabic speakers in the Ottawa area and beyond from all religious backgrounds. We are hopeful in the upcoming years as they have visions of outreach to Islamic people, create strong leaders, and plant new churches in the Ottawa area. Readers can support the ABC ministry of making disciples of all Arabic speakers through prayer, sponsoring the church in its effort to aid refugees, and supporting our ministry financially.



CMCA PRAYER REQUEST

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. It desires to make the Kingdom Multiplication Movement through making disciples of all nations in a holistic way to, from, and beyond diaspora. We are willing to put in practice the vision and strategy of reverse mission through diaspora missions in order to accomplish the remaining task of world mission. We are focused on the ethnic church planting multiplication movement among the unreached people groups in North America. Please pray that:

1. More local churches in North America can be involved in God's mission through various diaspora Mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city; In particular, local churches in the GTA participate in the diaspora Mosaic missions that lead to their revitalization; more evangelical churches in Canada can be involved in the Kingdom multiplication movement in ethnic

church planting.

2. More volunteers and workers for Mosaic missions can be raised up in every city of Canada to serve various immigrants, international students, and refugees; More key people can be mobilized to connect local churches with mosaic missions; more churches and believers can participate in Thursday prayer meetings to bring prayer revival; 1.5 and second generation of Korean diaspora can be added to the mosaic missions as volunteers.

3. In the Advance Program of Gateway Seminary to educate and train ethnic church leaders in partnership with Harvest Connection, provide the four ethnic interns for missions and pastoral ministry, two Bengali brothers Mamun and Philip, Persian sister Nahid and Persian brother John, with the necessary strength, wisdom and finances in completing the 2-year program; Lead each of them to start their own ministry as intern pastors and missionaries; Advanced Center (Mosaic Missions) can be built in Toronto in the future.

4. Ethnic churches in CMCA can

have the vision of multiplication movement to plant their ethnic churches in every city; these churches include the Vietnamese church(Tim), Thai church (Witthaya), Burmese church(Solomon), Arabic Holy Spirit church(Ehsan), Nepalese church (Peter), Congolese church(Emmanuel), Bangali church(Lawrence), Pakistani/Indian Leaf church(Robin), Persian Parss church(Vahid), Korean-Chinese church(Seongmu Cheong), Zimbabwean church(Stephen), Indian church(Sam John), Eritrean church(Minassie), Ethiopian church(Mebrahtu), Arabic Bible Church(Richard), Living Word Church(Henock); Raise up good leadership in Thai church, give a full recovery to Zimbabwean pastor Stephen from stroke, save Ehsan's parents(Lewis & Souad) and keep them healthy, help us to find out supporting churches for Eritrean Church, Ethiopian Churches(Mebarhtu, Henock), Parss Church that are seeking the places to gather.

5. Mosaic Cultural Festival every spring and New Life Festival ev-



CMCA PRAYER REQUEST

ery fall can be prepared well on-line and offline; throughout these events a movement of prayer and winning souls will be made in every city with the campaign, “Who’s Your One?” and we can experience the oneness in the Holy Spirit through the preparation for and participation of all ethnic churches into the festivals; the team of media ministry can be formed and do missions through media with God’s provision of staff and finance; the 6-week Life As Mission Basic School can be developed well and launched.

6. The believers in the Persian Psalms Church steadily grow in faith to be HOME planters; J and F can be kept safe in a hostile situation; these following people and their families can be saved: Habiballah/Kamran/Mohammad/Kovos, Bahar/Mina/Yousef, Parisa, Bitah/Hadi, Deniz, Seta/Mehdi, Ava, Mehrdad/Hamed/Moshen/Vahid/Ramin/Farhad/Abbas, Sedigeh, Zeinab, Mahdidh, Fatemeh/Amir/Elham/Vahid/Moshen/Masoud/Mahmood/Pari, Farzad/Ali & Fatemeh, Alla,

Taha/ Mojghan/Eideh/Eric/Zohre/Forouzan/Mahta, Nasrin/Reza

7. We are so grateful that Yazidi people in London can start fellowship in faith with 8 people; keep working through the London team to get more believers among Yazidis; raise up spiritual leaders among them by doing miracle on A; the Yazidi church can be started soon in the GTA as well; Yazidi ministry team can have wisdom and strategy to transform their worldview into a biblical one by having meetings to share the stories of the Bible based on the relationship formed in hospitality and friendship with Yazidi people since 2018. Please save these Yazidi people and their family: Hayder & Kuozi, Araz, Azad, Kasandra, Sheerzad, Auaz, Risia, Rose, Hussein & Khumi/Lubna, Laween/Qasim & Hadiya, Khalida, Khedher, Ali/Dalal/Dawod & Samah, Barwaz, Milana, Glue/G.K/J.K/Zayton, Goze, Vivan, Khalaf, Ivan, Zhiyan, Diyar/Markaz, Anwar, Amal, Omed, Aveen, Jamal/Berevan, Nori, Norman, Maryam & IZARD/Farhan

& Fatoma, Dakhwaz, Dahwas/Wadhiha & Farisa, Amara, Suha, Meraj/Sosan, Meezar, Amer, Shireen/Adlan, Watfi, Wanya, Hanya/Ghazal, Imad, Idan/Amal/Aazat/Khawala/Malas

8. The boldness and courage will be given to Ashuraf and Anita family(Farhad, Shahrom, Mary, Shahzad) who has a heart to start an Afghani church and give them another Afghani family to start a church together; heal Anita’s back pain and help their two sons, Farhad and Shahrom, in India to come to Canada;. Bring Shoaib back to faith and save these Afghani people and their family; Hadi, Armin, Aziz, Nazif, Ebrahim & Zahra, Helma, Alireza, Amina, and Hazira

9. Please guide Mehdi(Mike) so that he can fully put his faith in the Lord and build a Turkish Church and please deliver his Mother, Zinap, to salvation. Please save a Turkish Mahmet, and Mike’s brother Moshen, and his nephews, Hadi, Amir and Arash.

10. Please work within sisters P, T and J and brother K so many



CMCA PRAYER REQUEST

Tibetans can turn to you Lord through the Tibetan church that would be planted in the downtown area. Also, please give the vision of ethnic church planting to the Bethel Church so they may work with the Tibetan believers. Please save a Tibetan, Rangdol.

11. Please give courage and vision to pastor Kumari so that a Sri Lankan Sinhalese church may be planted. Please save Sinhalese Gerald's family and Tarendu.

12. Please give the strength and wisdom to sister Saruul and Erie so that a Mongolian church may be planted. Please save the 500 + Mongolian people leaving in the Greater Toronto Area.

13. Please work out and lead us to plant Kurdish church (Nor), Bangali church (Mamun, Philip), Syrian church (Jiro), Nepalese church (Anmol :Scarborough, downtown; Peter: Kitchener, Mississauga) and Uyghur church. Please save Bangali people: Imtiaz' family, Milli's family, and Nayla's family. Please save Syrians, Mohammad Almatar and Hanan, Rharma, Yossef's family and Mahmood

Kara and Fatima and their 7 children, and Suheila. Please save Uyghur, Mahmut and Rifat's family. Please save Somalians Mohamoud and Mohammad. Please save Sudanese Hani, Ali, and Ahmad. Please save Indian Muslims, Tarif & Annie. Please save Yemenis Ahmed. Please save Rwandan Brian.

14. Please provide the Adam House (Shelter) and Adam House North (Transitional Home)'s ministry for refugees with wisdom and strategy so that we can welcome, serve and befriend those You have sent here on earth so that we may share the Gospel. Through the refugee ministry, please open the doors to ethnic church planting and help us to run transitional housing (Mosaic House) for those residing in the GTA area that need housing and to run the Career Centre (Mosaic Connections) for those having difficulty with finding a job.

15. Please help us create campus ministry teams in order for Campus churches to be actively built on campuses for the International students. Through partnering with the



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(647-961-3356)

12 Stones' Jonathan and Pastor Seth let there be ethnic church planting and for every newly planted ethnic churches, and keep raising up Mosaic ethnic workers (Mosaic Friends) that can help and serve ethnic churches through Advance program's education and training.



Support Our Mission

If you would like to work together to pray for Mosaic Cultural Ministry, please email: lordwinlim@gmail.com

한국 후원 계좌

KEB 하나은행 079-04-0000213-1 (임재량 김무용 선교사 후원) Missionary Support
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Canada에서 후원 방법

CMCA is registered as a Canadian charity through SIM Canada under its joint ministry arrangement, in which both organizations will work and collaborate together for Mosaic Cultural Ministry. Should you wish to receive a receipt please provide us with your address, if you want us to send it by mail, or your e-mail address, if you wish to receive it by our e-mail.

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