



Canada Mosaic Christian Alliance

Newsletter

2021 Summer

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Dreaming a Dream of Mission Toronto

In the 1st century, the apostle Paul introduced God as “of one blood and made all the peoples of the human race to dwell in all the earth, and set their ages and set the boundaries of their dwelling”(Acts 17: 26) to the Athenians in the Areopagus square. Among the many ages of human history, the fact that we are living in the 21st century has nothing to do with God’s missional heart. What do you think about God’s heart toward us who are living in the present generation, the last century of missions, where the Gospel has geographically reached the ends of the earth? In particular, what do you think about the heart of God for those who have left the place where they were born and raised and are living as diaspora?

What is our God like, the One we introduce to the people we meet in the public squares of Toronto, North America in the 21st century that come from all around the world? If the Gospel of God is really about breaking down everything that separates and divides



Rev. Lordwin Lim

people and making us all into one new man in Christ, then what should we, who are entrusted with this gospel of peace, put our most effort into to reconcile the world and God? As God’s people who serve one God, one Christ and one Holy Spirit in a missionary God beyond all kinds of dissimilarities and differences, isn’t it the oriented course for all of our various missions to embody God’s Reign into the world by practicing the oneness of the body of Christ? From our commitment to “one holy catholic apostolic church” overcoming all of our differences and dissimilarities as old and various as the 2,000-year history of the church, the diaspora missions of our time will turn out to be a real field of God’s wisdom and strategy to enjoy and achieve the

unity of the church.

Toronto, the fastest-growing multi-ethnic city in North America, is a strategic city that can renew the face of the church of our time into a whole Christ through the dedication of local churches to God’s calling to make disciple of all nations in the missions to diaspora, through diaspora, and beyond diaspora.

I dream a dream of Mission Toronto, a missional movement in which all believers of various traditions, cultures, races, languages, and backgrounds unite and serve in union and solidarity for the new commers of the Unreached people Groups to North America from all the ends of the earth with a wholistic mission in this city that our God has set the boundary for my dwelling in the 21st century.

I sincerely hope that the Gospel of the crucifixion and resurrection that the apostle Paul proclaimed at the Areopagus Square in Athens that day will resonate throughout our city through Mission Toronto and that we stand up as faithful servants and witnesses to pre-

pare the King’s highway of our Lord
Christ Jesus who come again soon.

“The times of ignorance God over-
looked, but now he commands all peo-

ple everywhere to repent, because he

has fixed a day on which he will judge

the world in righteousness by a man

whom he has appointed; and of this he

has given assurance to all by raising

him from the dead.” (Acts 17:30-31

ESV).

Amen!



Human & Human

Dr. Jason Jung, Canada Mosaic College



정재천 목사와 가족들

Hello. My name is Jason, and I am married to “bone of my bones, flesh of my flesh,” Lisa. Lisa and I were both raised in non-Christian families, but His grace Lisa came to the Lord when she was 18, and I at the age of 29. The Lord blessed us with two beautiful daughters, Lucy (10), who was born in the States after we returned from our first mission

trip to South Af-
rica, and our little
“baby” Janice
(5), who was born
in Canada where
we dedicated our-
selves for His mis-
sion.

When I was saved
I wanted nothing
but to be a mis-
sionary church

planter in a most sinful city□back
then I wanted to go to Las Vegas
for that reason. But the Lord had
quite a different journey planned
for me. Rather than putting me
right into His mission, He sent me
to acquire academic credentials in
master’ s and Ph.D. degrees in
various subjects such as ancient
philosophy, western humanities,
biblical languages, biblical theol-

ogy, and modern linguistics.

More and more I teach in semi-
naries and bible colleges I realize
why the Lord makes so much ac-
ademic investment in some dedi-
cated people like Dr. Lordwin and
myself. As His heart is saddened to
declare in Hosea 6:1, “My people
are destroyed for lack of knowl-
edge.” Faith is foundational for
individuals to be with Christ, but it
is biblical knowledge that teaches
these individuals how to become
like Christ. In other words, when
one asks, “What is wrong with
the world?” we need Bible teach-
ers who can answer bluntly that
“We are” then work together to
mend ourselves.

I am also lead pastor of Ma-
ple Korean Church (www.Maple-Church.ca). Our church ministry
focuses on one thing: Revival.

I want all believers to find the true purpose of their lives and to hustle for fulfilling that dream. We are first seeking His Kingdom and righteousness so we shall be content and abundant with whatever the Lord giveth. However, my church ministry will be short-lived without making academic re-investing into new believers and other dedicated lay members of existing churches. And Canada Mosaic College (CMC) is an academic enterprise that Dr. Lordwin and I mutually

envision and dedicate ourselves for that mission. Toronto is one of the world's largest multiethnic and multi-cultural immigrant metropolis. Moreover, it is also known for its unbelieving traits. As our days are evil, Dr. Lordwin and I believe we must raise hundreds and thousands of missionaries to encounter with this torrential trend. Considering its urgency and imminence of doomed outlook of biblical Christianity in Toronto, and the whole Canada, launching

CMC under the vision of CMCA is an epoch-making event for the revival of the local churches and their ministries. CMC envisages the affluence of existing believers in local churches as great field to turn lay people into local, bi-vocational, lay missionaries for the greatest revival mission in Canada. And I feel privileged and proud to be a witness and contributor of the making of CMC.

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CanadaMosaicCollge.com

What is Canada Mosaic College?

CMC is the first educational enterprise of CMCA (Executive Director, Dr. Lordwin Lim). CMC is the primary entity that is designed to equipping and commissioning believers to serve the Lord as Mosaic Missionaries of CMCA in the mission of Canada.

Toronto is one of the world's largest multiethnic and multicultural immigrant metropolis. CMC envisions the affluence of existing believers in local churches



as great field to turn lay people into local, bi-vocational, lay missionaries for the greatest revival mission in Canada. Considering the growing Korean population in Toronto (approx. 60,000 in 2021) it is ever more imperative that CMC must win their hearts for Christ. In return, they will also

win others with the good news of Jesus Christ.

CMC offers a one-year certificate course to lay men and women in Korean churches in Toronto and GTA. This course, tentatively called "The Certificate of Mosaic Missionary," offers two Bible centered courses by Dr. Jason Jung (Missionary Paul's Romans, New Testament Survey Renewed), and two mission-evangelism practical courses by Dr. Lordwin Lim (Life

as Mission, Kingdom Life). Upon completion, the graduate will be certified and appointed as a (bi-) vocational “mosaic missionary.” The appointees will be ordained and celebrated by CMC in conjunction with CMCA and TIM Center at Tyndale University.

As a para-church missionary educational enterprise focusing on lay Christians, CMC has very few competitors in the same market. The success of CMC depends on two grounds: initial marketing to raise as many enrolments as possible (1st se-

mester target: 20 students), and (post-) program success and satisfaction of both students and their churches. Your support and prayer are important for its success. If you have any question or inquiry please call me any time.

In addition to this new project, CMC has been already training ethnic church planters and missionaries in partnering with Gateway Seminary’s Advance Program through Harvest Connections. CMC has provided many practical education and training with local churches such

as One-day Mosaic Ministries Exposure (3 hours), One-day Gospel Conversations Training (8 hours), 6-week School of Evangelism, Mosaic Ministries Discipleship School consisting of 8-week and One-day Retreat, 6-week Friendship First Course to reach out to Muslim friends, 6-week Life as Mission Basic Seminar (B.L.E.S.S.), 8-week Life As Mission School and so on.

For His Kingdom and Righteousness,

Jason Jung

jasonpeniel@gmail.com



Friendship First Course

OKCC LOCAL MISSIONS TEAM

Sponsored by CMCA, Friendship First course was hosted by Ottawa Korean Community Church from May 11th, 2021 to June 15th, 2021. Every Tuesday from 7PM the class was held for two and a half hours.

Due to the pandemic, all meetings had to be done on

Zoom. However, the total of 33 people could come to the meeting virtually from Ottawa, Toronto, and Montreal.

The textbook we used during these six classes was Friendship First by Steve Bell.

As the slogan of the course, “From an ordinary Christian to an ordinary Muslim,” sug-

gests, the training mainly revolved around how a Christian can be friends with a Muslim in a practical way. We learned about historical, cultural, theological, and communication obstacles that Christians and Muslims have. We also learned about how to share the gospel with a

Muslim friend as well as how we might mentor them. We briefly discussed how God is calling the Muslims to His kingdom.

The instructors were CMCA's Lordwin Lim and Matthew Chung, a missionary in Pakistan. Lordwin oversaw the program while Matthew shared his vast knowledge of the history and culture of Islam as well as his personal missionary experiences with Muslims. The lectures were both practically applicable and theologically rich.

During each class, we had small group discussion and

video presentation to enhance our learning. In addition, all participants had to visit a local mosque as part of the program. However, due to the pandemic, we arranged an interview with an imam and conducted a virtual tour of his mosque and a Q&A with him.

Most of the participants already had Muslim neighbors, friends, or co-workers. Yet, they felt some difficulties as they have attempted to personally connect with them in the past. Hopefully, the course has helped them to dissolve these difficulties and showed them the path of sharing the

gospel through friendship.

A few weeks prior to the course, Lordwin and the leaders gathered for a time of prayer. They prayed weekly for the participants, any technical issues, and the class. Gratefully, God has answered the prayers.

After the course, we had a time of evaluation the following week. Lordwin and Matthew shared their teaching experience. We shared ideas about prayer meetings, study groups, and the Friendship First course in Toronto.



Friendship First, Testimony

I applied to Friendship First course because a good friend of mine is a Muslim and I wanted to know more about her religion. I've known her since high school and we've been friends for 15 years. Unlike my home country, South Korea, it was not unusual in Canada for people with different background to meet and interact with each other.

Thanks to Friendship First, I learned that how similar and yet different the two religions, Islam and Christianity, are. I learned about the history of the crusades and realized that Muslims are still deeply hurt by the aftermath. And the course also taught me how to share the gospel of Jesus with a Muslim friend.

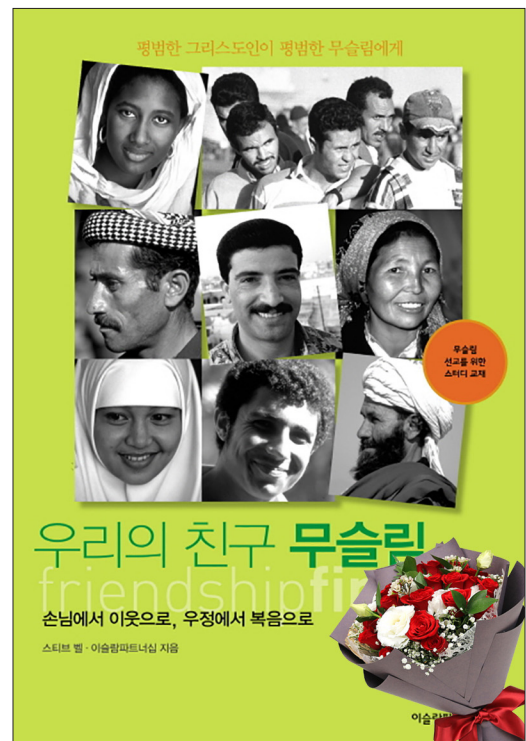
One of the most shocking facts I've learned in the class was that even though all Muslims must practice the five pillars of Islam, profession of faith, prayer, alms,

fasting, and pilgrimage, they do not have the assurance of salvation. It was shocking to me because the assurance of salvation is something we have as Christians.

Did you know that one of the major reasons Muslims become Christians is because of an act of kindness from their Christian friends? This made me realize that my desire to see my Muslim friend to convert to Christianity is not because I love her but because I wanted to prove her wrong. I repented that my motivation was not kindness but self-righteousness.

Paul said in Colossians 3:12-14, "12 Therefore, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and

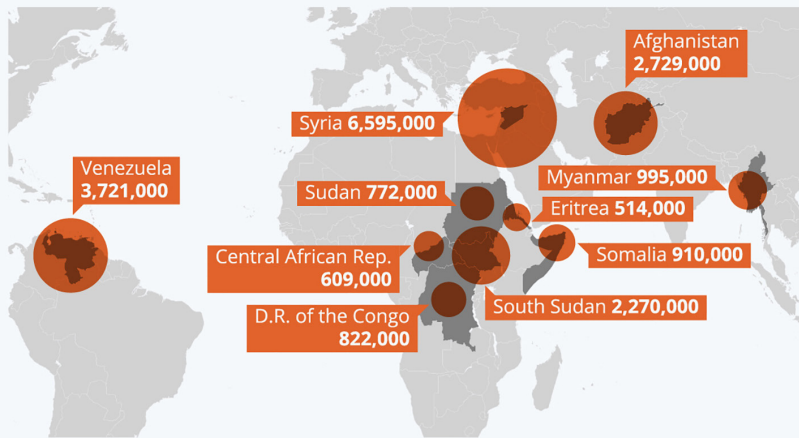
patience.13 Bear with each other and forgive one another if any of you has a grievance against someone. Forgive as the Lord forgave you. 14 And over all these virtues put on love, which binds them all together in perfect unity." I would like to truly love my Muslim friends with the love that God showed me. Putting on love, I would like to serve my Muslim neighbors so that they can see and hear the gospel of Christ.



Commemorating World Refugee Day

Mapping The World's Refugee Population

Top 10 origin countries of people displaced across borders as of mid-2020



Source: UNHCR



statista

World Refugee Day on June 20 is a day to remember and commemorate the refugees who flee their homelands to avoid extreme circumstances. It will raise awareness and understanding of refugees and help all of us find ways to coexist. In cooperation with the Organization of African Union (OAU), had memorialized June 20 as African Refugee Day, in 2000, on the 50th anniversary of the United Nations High Commissioner for Refugees (UNHCR), was established by the United Nations (UN) in 1950 after World War II, June 20 has been commemorating as World Refugee Day

since 2001.

People also search for its origins in the Bible: beyond Abraham, who moved “as the Lord had told him,” the family of Noah, who had to find a new place after the Flood or Adam and Eve, who had to leave Eden, of course, due to sin. Every minute 20 people escape from their countries yet, and, in 2020, 26.4 million out of a total of 82.4 million displaced people by force are refugees (roughly 32 million (42%) of 82.4 million are under the age of 18.)

Refugees continue flowing into Canada, and a small percentage of

them are reaching Toronto-based Adam House. Adam House is a temporary shelter that helps refugees settle down. There are currently three houses: Adam House for short-term stay, and Adam House North and Booth House for the mid-to-long term for those who cannot find a place to live. In commemoration of World Refugee Day on Saturday, June 12, we had time to encourage and pray together for things that still need to be filled despite many gracious hands while introducing Adam House and the ministry.

I believe that God, who commands us to care for each other as one body in Christ Jesus – the head of the body, will lead us in His way at the right time. I, lastly, pray that God gives courage and strength to each person who serves the Adam House and gives a life walking with God to every single person who leaves the Adam House and begins a new adventure.



**ADAM HOUSE
DONATABLE ITEMS**

Thank you for helping us with our start-up kits!
Though we currently have enough of most items,
we would appreciate more of the following:

- 5 LARGE CONTAINERS
- 5 CUTTING BOARDS
- 5 SMALL POTS
- 5 LARGE POTS
- 5 CAN OPENERS
- 10 CLEANING CLOTHS
- 5 LADLES
- 5 SERVING SPOONS

For information about how to drop these items
off or any other inquiries, please contact us at
info@adamhouse.org or (416)-538-2836.





CMCA PRAYER REQUEST

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. It desires to make the Kingdom Multiplication Movement through making disciples of all nations in a holistic way to, from, and beyond diaspora. We are willing to put in practice the vision and strategy of reverse mission through diaspora missions in order to accomplish the remaining task of world mission. We are focused on the ethnic church planting multiplication movement among the unreached people groups in North America. Please pray that:

1. More local churches in North America can be involved in God's mission through various diaspora Mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city; In particular, local churches in the GTA participate in the diaspora Mosaic missions that lead to their revitalization; more evangelical churches in Canada can be involved in the Kingdom multiplication movement in ethnic church planting.
2. More volunteers and workers for Mosaic missions can be raised up in every city of Canada to serve various

immigrants, international students, and refugees; More key people can be mobilized to connect local churches with mosaic missions; more churches and believers can participate in Thursday prayer meetings to bring prayer revival; 1.5 and second generation of Korean diaspora can be added to the mosaic missions as volunteers.

3. In the Advance Program of Gateway Seminary to educate and train ethnic church leaders in partnership with Harvest Connection, provide the four ethnic interns for missions and pastoral ministry, two Bengali brothers Mamun and Philip, Persian sister Nahid and Persian brother John, with the necessary strength, wisdom and finances in completing the 2-year program; Lead each of them to start their own ministry as intern pastors and missionaries; Canada Mosaic College can be built for the multiethnic Mosaic ministries in Toronto in the future. Please build up an intercessory prayer group(Friendship First Fellowship) in Ottawa among the believers who have completed Friendship First course and raise up more Mosaic workers there. Help us to launch the certificate program for Mosaic missionaries(1 year, 4 subjects, 12 credits) in partnering

with Tyndale Intercultural Ministries Centre.

4. Ethnic churches in CMCA can have the vision of multiplication movement to plant their ethnic churches in every city; these churches include the Vietnamese church(Tim), Thai church (Witthaya), Burmese church(Solomon), Arabic Holy Spirit church(Ehsan), Nepalese church (Peter), Congolese church(Emmanuel), Bangali church(Bryon), Pakistani/Indian Leaf church(Robin), Persian Parss church(Vahid), Korean-Chinese church(Seongmu Cheong), Zimbabwean church(Stephen), Indian church(Sam John), Eritrean church(Minassie), Ethiopian church(Mebrahtu), Arabic Bible Church(Richard), Living Word Church(Henock); Raise up good leadership in Thai church, give a full recovery to Zimbabwean pastor Stephen from stroke, save Ehsan's parents(Lewis & Souad) and keep them healthy, help us to find out supporting churches for Eritrean Church, Ethiopian Churches(Mebarhtu, Henock), Parss Church that are seeking the places to gather.

5. Mosaic Cultural Festival every spring and New Life Festival every



CMCA PRAYER REQUEST

fall can be prepared well online and offline; throughout these events a movement of prayer and winning souls will be made in every city with the campaign, “Who’s Your One?” and we can experience the oneness in the Holy Spirit through the preparation for and participation of all ethnic churches into the festivals; the team of media ministry can be formed and do missions through media with God’s provision of staff and finance; the 6-week Life As Mission Basic School and Gospel Conversations Training can be developed well and launched. Help us to have an abundant fellowship among many ethnic churches/groups through Ethnic Pastors/Leaders’ Online Retreat on July 17.

6. The believers in the Persian Psalms Church steadily grow in faith to be HOME planters; J and F can be kept safe in a hostile situation; these following people and their families can be saved: Habiballah/Kamran/Mohammad/Kovos, Bahar/Mina/Yousef, Parisa, Bitah/Hadi, Deniz, Seta/ Mehdi, Ava, Mehrdad/Hamed/Moshen/Vahid/Ramin/Farhad/Abbas, Sedi-geh, Zeinab, Mahdidh, Fatemeh/ Amir/Elham/Vahid/Moshen/Masoud/

Mahmood/Pari, Farzad/Ali & Fate-meh, Alla, Taha/ Mojghan/Eideh/ Eric/Zohre/Forouzan/Mahta, Nasrin/ Reza/Fahimeh, Azita/Ihsan, Diva/ Vahideh

7. We are so grateful that Yazidi people in London can start fellowship in faith with 8 people; keep working through the London team to get more believers among Yazidis; raise up spiritual leaders among them by doing miracle on A; the Yazidi church can be started soon in the GTA as well; Yazidi ministry team can have wisdom and strategy to transform their worldview into a biblical one by having meetings to share the stories of the Bible based on the relationship formed in hospitality and friendship with Yazidi people since 2018.

Please save these Yazidi people and their family: Hayder & Kuozi, Araz, Azad, Kasandra, Sheerzad, Auaz, Risia, Rose, Hussein & Khumi/ Lubna, Laween/Qasim & Hadiya, Khalida, Khedher, Ali/Dalal/Dawod & Samah, Barwaz, Milana, Glue/G.K/J.K/ Zayton, Goze, Viyan, Khalaf, Ivan, Zhiyan, Diyar/Markaz, Anwar, Amal, Omed, Aveen, Jamal/Berevan, Nori, Norman, Maryam & Izard/Farhan & Fatoma, Dakhwaz, Dahwas/Wadhiha

& Farisa, Amera, Suha, Meraj/Sosan, Meezar, Amer, Shireen/Adlan, Watfi, Wanya, Hanya/Ghazal, Imad, Idan/ Amal/Aazat/Khawala/Malas

8. The boldness and courage will be given to Ashuraf and Anita family(Farhad, Shahrom, Mary, Shahzad) who has a heart to start an Afghani church and give them another Afghani family to start a church together; heal Anita’s back pain and help their two sons, Farhad and Shahrom, in India to come to Canada;. Bring Shoaib back to faith and save these Afghani people and their family; Hadi, Armin, Aziz, Nazif, Ebirahim & Zahra, Helma, Alireza, Amina, and Hazira

9. Please guide Mehdi(Mike) so that he can fully put his faith in the Lord and build a Turkish Church and please deliver his Mother, Zinap, to salvation. Please save a Turkish Mahmet, and Mike’s brother Moshen, and his nephews, Hadi, Amir and Arash.

10. Please work within sisters P, T and J and brother C so many Tibetans can turn to you Lord through the Tibetan church that would be planted in the downtown area. Also, please give the vision of ethnic church planting to the Bethel Church so they may work



CMCA PRAYER REQUEST

with the Tibetan believers. Please save a Tibetan, Rangdol, Wanggyal, Tenzin, Dicky, Wangmo, Karma, Si-thar, Wangdu & Rinzin, Choenzom, Tsewang, Tashi, Neema & Lobsang, Dolma, Anggyaltsen, Dawa, Sanam, Ngawang, Jigmie. Please save Bhutanese Dawa, Chhimi, Furwa.

11. Please give courage and vision to pastor Kumari so that a Sri Lankan Sinhalese church may be planted. Please save Sinhalese Gerald's family and Tarendu. Please recover the relationship with pastor Rohan Silva.

12. Please give the strength and wisdom to sister Saruul and Erie so that a Mongolian church may be planted. Please save the 500 + Mongolian people leaving in the Greater Toronto Area.

13. Please work out and lead us to plant Kurdish church (Nor), Bangali church (Mamun, Philip), Syrian church (Jiro), Nepalese church (Anmol :Scarborough, downtown; Peter: Kitchener, Mississauga) and Uyghur church. Please save Bangali people: Imtiaz' family, Milli's family, and Nayla's family. Please save Syrians, Mohammad Almatar and Hanan, Rhama, Yossef's family and Mahmood Kara

and Fatima and their 7 children, and Suheila. Please save Uyghur, Mahmut and Rifat's family. Please save Somalians Mohamoud and Mohammad. Please save Sudanese Hani, Ali, and Ahmad. Please save Indian Muslims, Tarif & Annie and Hindi Daniel, Saxshi, Ajay & Renu, Ama, pari, Seema. Please save Yemenis Ahmed. Please save Rwandan Brian. Please save Tajik Alex and Farhar.

14. Please provide the Adam House (Shelter), Booth House and Adam House North (Transitional Home)'s ministry for refugees with wisdom and strategy so that we can welcome, serve and befriend those You have sent here on earth so that we may share the Gospel. Through the refugee ministry, please open the doors to ethnic church planting and help us to run transitional housing (Mosaic House) for those residing in the GTA area that need housing and to run the Career Centre (Mosaic Connections) for those having difficulty with finding a job.

15. Please help us create campus ministry teams in order for Campus churches to be actively built on campuses for the International students. Through partnering with the 12 Stones' Jona-



Friendship First Fellowship

토요일 오전 8시
영락교회 중보기도실
담당: 성철영 장로
(416-873-2001)

PRAYING PEOPLE FOR Mosaic Ministry

목요일 저녁 9시 (Online)
팀장: WOLIM PARK
(416-316-6961)

Mosaic Outreach Team: BLESS Training

월요일 저녁 7시 30분
러브 토론토 오피스
담당: 박경은 팀장
(647-961-3356)

than and Pastor Seth let there be ethnic church planting and for every newly planted ethnic churches, and keep raising up Mosaic ethnic workers (Mosaic Friends) that can help and serve ethnic churches through Advance program's education and training.



Support Our Mission

If you would like to work together to pray for Mosaic Cultural Ministry, please email: lordwinlim@gmail.com

한국 후원 계좌

KEB 하나은행 079-04-0000213-1 (임재량 김무용 선교사 후원) Missionary Support
 KEB 하나은행 079-04-0000425-4 (북미 디아스포라 사역 후원) Missionary Support

Canada에서 후원 방법

CMCA is registered as a Canadian charity through SIM Canada under its joint ministry arrangement, in which both organizations will work and collaborate together for Mosaic Cultural Ministry. Should you wish to receive a receipt please provide us with your address, if you want us to send it by mail, or your e-mail address, if you wish to receive it by our e-mail.

Donation Online www.sim.ca/Lordwin-Lim

Send a CHEQUE Payable to: SIM Canada
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 FOR TAX RETURNS:

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- Payable to: Canada Mosaic Christian Alliance(CMCA)
 Mail to 36 Spruce Ave., Richmond Hill, ON L4C 6W1
- * Business donors can use the donation receipt issued by CMCA

Donation Form

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