



Newsletter

2021 Fall



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Lord, Renew the Face of Your Church!

We meet many faces during our lives. Of those countless faces, how many faces can we clearly remember? The Korean word “face,” which is derived from the words *ul* (means soul) and *kkol* (means shape), which implies that our face is the reflection and appearance of our inner self and soul. If a person’s face is the manifestation of that person’s soul, what is the face of the church that constitutes the body of Jesus Christ? How is the face of the church reflected and remembered to the people of this world today? If we take our church today and reflect it in front of the revealed Word of God as if we were examining our faces in front of a mirror, what would our church look like?

If Christ, who is the head of the church, appears in the world and works among people through the church, then the face of the church that should be remembered by the world and people is only face of Jesus. This is the reason why there must be no other name to be exalted in the church except Jesus, there is no other Gospel other than Jesus, and there must be no other way of life other than the life of Jesus. The fact



Rev. Lordwin Lim

that the face of the one body of Christ is not appeared as Jesus and is not remembered as Jesus in the history of the church for two thousand years is probably due to the failure of our church, which has lost the spirit of Jesus, the way of Jesus and has not been able to live out the life of Jesus.

How and from where can we get back to the lost way of Jesus, the life of Jesus, and the spirit of Jesus? Above all, we need to restore true worship that does not allow anything else between God and us before the one and living God. When we are illuminated with the glorious light of God’s face in that true worship, each one of us will become lights to make up the whole face of Jesus. Furthermore, when the light and love we experience through encountering with God’s face is directed toward all the nations God made rather than to-

ward ourselves, we will shine the face of Jesus in the whole world. The other-directed practice of a missional life for others is the way of Jesus, the life of Jesus, and the soul of Jesus transcending all differences and differentiations in which the church unites all things in the headship of Christ. Only in this life and path will we enjoy the eternal Kingdom that God is accomplishing as the Infinite Absolute Other.

Jacob, who had been wrestling with God all night alone at the Jabbok River, passed Peniel’s morning, and his hip bone was broken and limping. When meeting his brother Esau, he confesses the following. *“I have seen your face, it is as if I have seen the face of God (Genesis 33:10).”* Today, it is a graceful confession that God will bestow on our churches in this end times, which have been fragmented and divided by various names, traditions, and practices on this earth. I give all glories, honors, and praises to God who will renew the face of the church completely with Jesus Christ through this graceful work of the Holy Spirit among us.

Maranatha!

Human & Human

Steven Xu

Steven Xu was born and raised up in a small village in southwestern China. He went to study for his university in the capital city of the province where he got the opportunity to hear about Jesus Christ through few Christian students from North Carolina. They actually went there to have a short mission team while they were studying Chinese. They were there only for a few months. After they left, Steven started going to Christian fellowships and visiting different Churches. Over the following years, he got to know more about the Bible and Christianity. His atheistic thinking gradually melted away and even inclined to the teaching from the Bible. Steven was overwhelmed by his discovery of Christian truths.

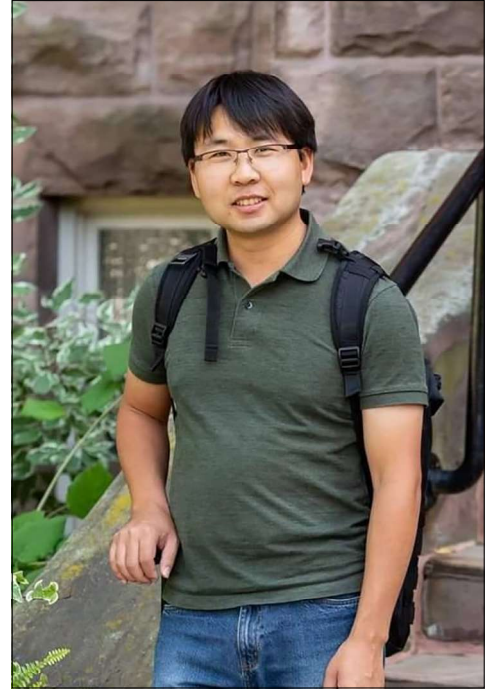
Before he finished the program, Steven went to work in Ethiopia for two years as an interpreter. He met a lot of Christian workers when he was there. They helped him understand more about the universal nature of Christianity. In 2009, Steven finished his contract with the company and he went back to school in China.

At the same time, Steven got a chance to study in Canada as an exchange student. While study-

ing, he continued to explore Christianity through the campus Christian groups and local churches. Through this, Steven got to get involved into campus fellowship which was run by Power to Change. He felt God called him into ministry to serve God through a winter conference in 2010.

Then Steven started applying for Wycliffe College. After he got approved, Steven went to Wycliffe to study Master of Divinity for the following four year. When it came to the second year, he was convinced that Christ is the only way to get rid of his shame and guilt issue. In the third year, Steven started seeing the needs of international students. He got involved into ESL Ministry. In 2014, Steven graduated from Wycliffe College.

In the same year, he started working as an intern pastor in a Chinese church. Near the end of his internship, Steven felt God was calling him to work with internationals (international students, migrant workers, new immigrants, refugees...) in multi-cultural context. In 2015, he started working with Anglican Church network in Canada. Ever since then, Steven has been working an evangelist on part-time basis.



In the summer of 2018, Steven got to know me and my team. We have been working together every week to have fellowship together and to reach out internationals in different cultural communities. From this year, Steven has started his fulltime job as Students advisor at Ace Acumen Academy, which has over 3,000 international students. Every week he is running Bible Study with ESL program to teach English to international students as a campus church planter. Please pray for Steven to meet God-prepared spouse of Christian faith. Also pray with us together for him to reach out to many young people and lead them to the Lord through his campus ministry at Ace Acumen Academy.

Ethnic Church Pastors and Leaders Retreat 2021



Every July, the CMCA holds a retreat for ethnic church pastors and leaders; we had to cancel it last year due to the pandemic, which spread everywhere and affected even this annual event. After getting accustomed to online life steadily, we finally had a virtual meeting on Saturday, July 17th.

While praying, we, according to the talents given by God, contacted pastors and leaders, formulated a timetable, made videos and a vast PPT file, strived to understand the circumstances of each country briefly, confirmed attendees, and rehearsed on Zoom for smooth-running on that day.

As we opened the virtual room on July 17th, people began joining right away and gathered from all different places, even Iran, South Korea, and Thailand. Starting with the opening message from Rev. Lordwin Lim, the di-

rector of CMCA, the retreat was followed by pastor Peter Upreti's prayer for the event, churches, and everyone who participated.

After introducing CMCA to guests, we praised the Lord our Almighty God and worshiped Him together. Rev. Minho Song brought a message about Dwight L. Moody (1837-1899) and the fruit of the whole life of Moody - an inspiration to others regardless of their religion while expecting to bear the same fruit in life.

The best way is to share stories and pray all together; we separated into several small groups for specific intercessory prayers thanks to 58 attendees in total (16 ethnic church pastors, 7 ethnic church leaders, and 35 guests including associates and members of CMCA.)

Rather than say farewell in the small room, we gathered again for one more crucial prayer: we

introduced unreached people groups in Canada and prayed for them, especially Afghans, Mongolians, Tibetans, and Yazidis. We did not miss out, of course, on taking pictures before scattering.

All the unfamiliar and unmemorable names, despite the Thursday prayer meeting of the CMCA members, are getting matched gradually not only with the appropriate faces but also with their prayers. Moreover, it seems to be even easier to memorize them. There is no doubt to ask God that we see face to face one another next year.

Give thanks and praise only to God for being with us in all the processes - from the beginning until the end after we decided to hold the event online this year. - Jinhee Lee

“Let everything that has breath praise the LORD. Praise the LORD.” (Psalms 150:6)





God's Love Community Church



sioned by the Canadian Baptist Church. Hallelujah! And over the next two years, it is expected to receive \$1,000 per month in sponsorship. I cannot express it in any other words, other than the guidance and grace of God.

Dear Prayer Co-workers;

Greetings of Peace from London, Canada, in the name of the Lord. Thank you to your faithful prayers for our ministry, here in London. The number of Yazidi brothers returning to the Lord's arms is increasing. I feel and experience God's work, with my whole body. Our church (God's Love Community Church, GLCC) held its first historic founding service by the grace of the Lord, on March 14, 2021. Our church, which started with 8 members, has now grown to 25. The 11 co-workers are also working hard to serve the Yazidi believers with the

power that the Lord provides.

Here in London, we have been able to hold face-to-face worship services without a limit on the number of people for some time now, so it is a great help to us. How grateful we are to be able to worship together every week! Over the past three weeks, it was amazing how 7 people accepted Jesus as their Lord and Saviour. All of this is by the grace of God! And I expect that the number of believers and followers of Jesus Christ in London will continue to grow in the future.

GLCC became the first Yazidi church in Canada to be commis-

It has been 12 years since I was sent to Canada as a missionary in 2009. Six years later, in 2015, I was sent from the Giheung Global Village Church after studying theology in Korea. I am witnessing God's wonderful response and work in person. In particular, two weeks ago, the church elder couple and the pastor couple from Toronto visited London and gave free acupuncture treatment to Yazidi patients. We also believe that God has a special plan and guidance for them.

While we must continue to spread the gospel, we have a great responsibility to nurture the newly

born again believers in the Word. Please continue to pray for this. We would be grateful if you would pray diligently by calling out each person's name.

- Sido Family: Imad, Rohlat, Ishmael, Natalie, Dilar, Feedan, Emily
- Kalash Family: Ashki, Khanem, Abdo, Alan, Hamid, Wahid, Sami
- Khalil Family: Zinar, Rokan, Mirvan, Delmav, Siwar
- Smoqi Family: Ismael, Faiza, Ghalia, Ghada, Rakaf, David
- Haji Ahmed (A single man, disability)

These are 26 truly precious people that God has prepared. The names of the families are father, mother, and then the children by age. Once again, I sincerely thank all of our faithful prayer co-workers, for praying, with all of my heart.

Samuel Kim and Kelly Shin

Prayer Requests:

1. Pray that the faithful servants of the Lord may work together. As the number of church families increases, the number of children also increases. Sunday School teachers and volunteers are desperately needed.

2. Pray that the faith of new believers who have accepted Jesus will grow day by day.
3. Pray for our 11 co-workers to work with the strength God provides.
4. Pray for being a church that is built on the word of truth.
5. Pray we become a church that prays fervently and passionately under the guidance of God the Holy Spirit.
6. Pray that we become a church that always strives to spread the gospel.
7. Pray we would be servants who spread the love of Jesus with humble and meek hearts

Tibetan Picnic

CMCA invited Tibetan fellows and friends to a picnic at a park in August. I thought that it was a good chance to meet Tibetan people who haven't heard of Jesus yet and get to know each other and share good news. It was a few weeks after the outreach trip to Tibetan community west of Queen Street and I was looking for a chance to meet more Tibetan people. Earl Bales Park is a big park but there were no spots under the shades left.



When I arrived, tents were set up under the sun next to the parking lot and a few staffs were busy preparing for our guests. In the meantime, more staffs arrived and the pastors and leaders from Bethel

Church arrived too.

After a while, Pempa arrived with her Indian husband and her grandniece, Shaksi. Pempa is a Tibetan woman who came from India, got married and immigrated to Canada a long time ago. Now she is a Christian caregiver at a long-term care centre in Scarborough. Shaksi came to Canada to study journalism at College. After graduation, she has been working at a hamburger shop while wait-

ing for a full time job. Pastor Lim told me that she accepted Jesus as her savior when he presented to her “Three Circle”, an evangelism tool. She was a sweet young girl who likes little children. I hope her faith in Jesus grows more. It would be nice if CMCA has more care teams to reach out to new Christians like Shaksi. New seeds need to be grown with care and guide.

All the staffs worked hard under the sun, barbequing and preparing for the buffet setup. By the time we were finishing up our delicious lunches, we had three new

visitors: Limon, his wife Usha, and his sister Sinthia. They were Bengalis and were new to CMCA, all young and beautiful. I quickly greeted them and invited them to sit and eat with us. They grew up in a Muslim family, but when I talked to them I found that they were very open to spiritual subjects. Limon even mentioned that he read the Bible. We talked together about many things, including my testimony on Jesus. Later, Pastor Lim presented the “Three Circle” to Limon and he accepted Jesus as the Lord. I don’t know how serious he was but I hope his

confession will change his life forever.

Even though there weren’t as many Tibetan guests as we expected, we had a great time. There were many hands to help make this picnic possible. We breathed fresh air, ate delicious food, sang and danced to songs, and most of all, had fellowship with all the people we met there. I pray that Bethel Church can be a big part of CMCA ministry for the Tibetan community. I send my love and thanks to all the people who made that day possible. God bless you!

Canada Mosaic College Opens its First Fall Semester of 2021

The Tyndale Intercultural Ministries Centre at Tyndale University and Canada Mosaic Christian Alliance (CMCA) have started together its first semester of the one-year certificate program for raise up Mosaic urban missionaries among Korean believers on September 14th. 20 Korean believers, who God has called on, have started their studies (18 in the missions course, 17 in the Bible course) dreaming



of being urban missionaries at various local churches. Believers from as far as Hamilton and Otta-

wa have applied to this program which will alternate between online and offline classes. “Life

As Mission Basic” is a course held on Tuesdays and it uses Christopher Wright’s <Mission of God’s People> as the main textbook and <The Plum Tree in the Desert>, which contains the life stories of frontline missionaries, as an auxiliary material. This course aims to change the paradigm of mission. The practical assignment is to build small missional communities (LAMB/BLESS groups) where trainees share what they have learned through their own life experiences and through the books they

read and serve to encourage and live a B.L.E.S.S.ing life together as five missionary practices. The online Bible course taking place on Thursday is “Missionary Paul’s Letter to the Romans: Jerusalem, Rome, and Spain” course. This is a course in which you create your own “Roman Road” for evangelism by reading the book of Romans, a compilation of all the theology of Paul the missionary who completed the work of preaching the gospel of God to the ends of the earth in his day from a missional point

of view. In the opening worship service, with Matthew 22:29 as the main text, Pastor Lordwin Jae Lim (Executive Director of CMCA) encouraged and blessed it to be a time to get to know God personally by knowing the Bible properly and fully giving one’s life to God’s purpose revealed in the Bible and experiencing God’s power through this 1 to 2 year course. Please pray and encourage the 20 Mosaic urban missionary candidates to successfully complete all education and training courses.

Adam House Fundraising for Refugee Ministry 2021 Scotiabank Toronto Waterfront Marathon

FUNDRAISING GOAL:
\$40 000

PLEASE SIGN UP HERE:

PRE-RUN EVENTS

1. Information Session (ONLINE)
SEPTEMBER 11 | 10AM
zoom
2. Practice Run & Fundraising Strategies (IN PERSON)
SEPTEMBER 25 | 10AM
430 Gladstone Avenue

*COVID-19 social distancing guidelines will be observed

#scotiacharitychallenge

Scotiabank Charity Challenge

8.5 KM

Join us as we walk and run with refugees

10. 16. 2021 10AM

refreshments will be provided

Every fall, the Scotiabank Toronto Waterfront Marathon is held as an annual fundraising event for various charities. This event will take place again in October this year. With the goal of raising \$40,000, Adam House will be running or walking 8km together from Adam House (430 Glad-

stone Ave., Toronto, ON M6H 3H9) to Booth House (231 Booth Ave., Toronto, ON M4M 2M7) on Saturday, October 16th. To date, \$12,000 has been raised and we are short \$28,000 of the target. I set a goal of raising \$2,400, and have raised \$350 so far, and so I am \$2,050 short. If

you would like to help me walk for refugees, one of the least ones of our time, please go to the link below and donate.

<https://raceroster.com/events/2021/48139/2021-scotiabank-toronto-waterfront-marathon/pledge-participant/12585948>



CMCA PRAYER REQUEST

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. It desires to make the Kingdom Multiplication Movement through making disciples of all nations in a holistic way to, from, and beyond diaspora. We are willing to put in practice the vision and strategy of reverse mission through diaspora missions in order to accomplish the remaining task of world mission. We are focused on the ethnic church planting multiplication movement among the unreached people groups in North America. Please pray that:

1. More local churches in North America can be involved in God's mission through various diaspora Mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city; In particular, local churches in the GTA participate in the diaspora Mosaic missions that lead to their revitalization; more evangelical churches in Canada can be involved in the Kingdom multiplication movement in ethnic church planting.
2. More volunteers and workers for Mosaic missions can be raised up in every city of Canada to serve various immigrants, international students,

and refugees; More key people can be mobilized to connect local churches with mosaic missions; more churches and believers can participate in Thursday prayer meetings to bring prayer revival; Monday B.L.E.S.S. training (411 Training, Discovery Bible Study Training 1, e3 Gospel Disciple Life Training, Gospel Conversations Training, DBS Training 2, 4 Days Training of Kingdom Multiplication Movement) can be well developed so that 1.5 and second generation of Korean diaspora can be added to the mosaic missions as volunteers.

3. In the Advance Program of Gateway Seminary to educate and train ethnic church leaders in partnership with Harvest Connection, provide the five ethnic interns for missions and pastoral ministry, three Bengali brothers Mamun, Philip, Chinmoy, Persian sister N and Persian brother John, with the necessary strength, wisdom and finances in completing the 2-year program; Lead each of them to start their own ministry as intern pastors and missionaries; Canada Mosaic College can be built for the multiethnic Mosaic ministries in Toronto in the future. Please grant enough time, finance and wisdom to the 20 urban missionary candidates of the Mosaic Missionary

Certificate Program(1 year, 4 subjects, 12 credits) in partnering with Tyndale Intercultural Ministries Centre.

4. Ethnic churches in CMCA can have the vision of multiplication movement to plant their ethnic churches in every city; these churches include the Vietnamese church(Tim), Thai church (Witthaya), Burmese church(Solomon), Arabic Holy Spirit church(Ehsan), Nepalese church (Peter), Congolese church(Emmanuel), Bangali church(Bryon), Pakistani/ Indian Leaf church(Robin), Persian Pars church(Vahid), Korean-Chinese church(Eunsil Lee), Zimbabwean church(Stephen), Indian church(Sam John), Eritrean church(Minassie), Ethiopian church(Mebrahtu), Arabic Bible Church(Richard), Living Word Church(Henock); Raise up good leadership in Thai church, give a full recovery to Zimbabwean pastor Stephen from stroke, save Ehsan's parents(Lewis & Souad) and keep them healthy, help us to find out supporting churches for Eritrean Church, Ethiopian Churches(Mebarhtu, Henock), Pars Church that are seeking the places to gather.

5. Mosaic Cultural Festival every spring and New Life Festival every fall can be prepared well online and



CMCA PRAYER REQUEST

offline; throughout these events a movement of prayer and winning souls will be made in every city with the campaign, “Who’s Your One?” and we can experience the oneness in the Holy Spirit through the preparation for and participation of all ethnic churches into the festivals; the team of media ministry can be formed and do missions through media with God’s provision of staff and finance; the 6-week Life As Mission Basic School and Gospel Conversations Training can be developed well and launched.

6. The believers in the Persian Psalms Church steadily grow in faith to be church planters; N, J and F can be kept safe in a hostile situation; these following people and their families can be saved: Habiballah/Kamran/Mohammad/Kovos, Bahar/Mina/Yousef, Parisa, Bitah/Hadi, Deniz, Seta/ Mehdi, Ava, Mehrdad/Hamed/Moshen/Vahid/Ramin/Farhad/Abbas, Sedigeh, Zeinab, Mahdidh, Fatemeh/Amir/Elham/Vahid/Moshen/Masoud/Mahmood/Pari, Farzad/Ali & Fatemeh, Alla, Taha/ Mojghan/Eideh/Eric/Zohre/Forouzan/Mahta, Nasrin/Reza/Fahimeh, Azita/Ihsan, Diva/Vahideh/Ehsan, Diva/Vahideh/Mahsa/Majid/Zeynab/Arash & Zarrin, Tara, Tina/Elnaz/

7. We are so grateful that Yazidi people in London can start fellowship (God’s Love Community Church) in faith with 8 people; keep working through the London team to get more believers among Yazidis; raise up spiritual leaders among them by doing miracle on A; the Yazidi church can be started soon in the GTA as well; Yazidi ministry team can have wisdom and strategy to transform their worldview into a biblical one by having meetings to share the stories of the Bible based on the relationship formed in hospitality and friendship with Yazidi people since 2018. Please save these Yazidi people and their family: Hayder & Kuozi, Araz, Azad, Kasandra, Sheerzad, Auaz, Risia, Rose, Hussein & Khumi/ Lubna, Laween/Qasim & Hadiya, Khalida, Khedher, Ali/Dalal/Dawod & Samah, Barwaz, Milana, Glue/G.K/J.K/Zayton, Goze, Viyan, Khalaf, Ivan, Zhiyan, Diyar/Markaz, Anwar, Amal, Omed, Aveen, Jamal/Berevan, Nori, Norman, Maryam & IZard/Farhan & Fatoma, Dakhwaz, Dahwas/Wadhiha & Farisa, Amera, Suha, Meraj/Sosan, Meezar, Amer, Shireen/Adlan, Watfi, Wanya, Hanaya/Ghazal, Imad, Idan/Amal/ Aazat/ Khawala/Malas/Zaki/Jamil/Qasum

8. The boldness and courage will be given to Ashuraf and Anita

family (Farhad, Shahrom, Mary, Shahzad) who has a heart to start an Afghani church and give them another Afghani family to start a church together; heal Anita’s back pain and help their two sons, Farhad and Shahrom, in India to come to Canada soon; Bring Shoaib back to faith and save these Afghani people and their family; Hadi, Armin, Aziz, Nazif, Ebrahim & Zahra, Helma, Alireza, Amina, and Hazira/Hamid & Leila, Jamila, Amir/

9. Please work within sisters P, T and J and brother C (& N) so many Tibetans can turn to you Lord through the Tibetan church that would be planted in the downtown area. Also, please give the vision of ethnic church planting to the Bethel Church so they may work with the Tibetan believers. Please save Tibetan, Namgyal & Tsering, Rangdol/Wanggyal/Tenzin/ Dicky/Wangmo/Karma/Sithar/Wangdu & Rinzin/Choenzom, Tsewang/Tashi/Neema & Lobsang/Dolma/Anggyaltsen/Dawa/Sanam/Ngawang/Jigmie/Buchung & Sonam/Dorjee/Tenzin/Tashi/Dorka. Please save Bhutanese Dawa, Chhimi, and Furwa.

10. Please guide Mehdi (Mike) so that he can fully put his faith in the Lord and build a Turkish Church and



CMCA PRAYER REQUEST

please deliver his Mother, Zinap, to salvation. Please save a Turkish Mahmet, and Mike's brother Moshen, and his nephews, Hadi, Amir and Arash.

11. Please give courage and vision to pastor Kumari so that a Sri Lankan Sinhalese church may be planted. Please save Sinhalese Gerald's family and Tarendu. Please recover the relationship with pastor Rohan Silva.

12. Please give the strength and wisdom to sister Saruul and Erie so that a Mongolian church may be planted. Please save the 500 + Mongolian people leaving in the Greater Toronto Area. Please open a path of planting a Mongolian church through Erie's family.

13. Please work out and lead us to plant Kurdish church (Nor), Bangali church (Mamun, Philip, and Chinmoy), Syrian church (Jiro), Nepalese church (Anmol: Scarborough, downtown; Peter: Kitchener, Mississauga) and Uyghur church. Please save Bangali people: Imtiaz' family, Milli's family, Nayla's family, Limon & Usha's family. Please save Syrians, Mohammad Almatar and Hanan, Rharma, Yossef's family and Mahmood Kara and Fatima and their 7 children, and Suheila. Please save Uyghur, Mahmut and Rifat's family. Please

save Somalians Mohamoud and Mohammad. Please save Sudanese Hani, Ali, and Ahmad. Please save Indian Muslims, Tarif & Annie and Hindi Daniel, Saxshi, Ajay & Renu, Ama, pari, Seema/Ary. Please save Yemenis Ahmed. Please save Rwandan Brian. Please save Tajik Alex, Farhim and Farhar.

14. Please provide the Adam House (Shelter), Booth House and Adam House North (Transitional Home)'s ministry for refugees with wisdom and strategy so that we can welcome, serve and befriend those You have sent here on earth so that we may share the Gospel. Through the refugee ministry, please open the doors to ethnic church planting and help us to run transitional housing (Mosaic House) for those residing in the GTA area that need housing and to run the Career Centre (Mosaic Connections) for those having difficulty with finding a job.

15. Please help us create campus ministry teams in order for Campus churches to be actively built on campuses for the International students. Through partnering with the Ace Acumen Academy's Student Advisor Steven, the 12 Stones' Jonathan and Seneca Disciple Group's Seth let there be ethnic church planting and for



Friendship First Fellowship

토요일 오전 8시

영락교회 중보기도실

담당: 성철영 장로

(416-873-2001)

PRAYING PEOPLE FOR Mosaic Ministry

월요일 저녁 9시 (Online)

팀장: WOLIM PARK

(416-316-6961)

Mosaic Outreach Team: BLESS Training

둘째, 넷째 토요일 오후 2시

러브 토론토 오피스

담당: 박경은 팀장

(647-961-3356)

every newly planted ethnic churches, and keep raising up Mosaic ethnic workers (Mosaic Friends) that can help and serve ethnic churches through the education and training of Advance program in partnering Gateway seminary and Mosaic Missionary program in partnering with Tyndale Intercultural Ministries Centre.



Support Our Mission

If you would like to work together to pray for Mosaic Cultural Ministry, please email: lordwinlim@gmail.com

한국 후원 계좌

KEB 하나은행 079-04-0000213-1 (임재량 김무용 선교사 후원) Missionary Support
 KEB 하나은행 079-04-0000425-4 (북미 디아스포라 사역 후원) Missionary Support

Canada에서 후원 방법

CMCA is registered as a Canadian charity through SIM Canada under its joint ministry arrangement, in which both organizations will work and collaborate together for Mosaic Cultural Ministry. Should you wish to receive a receipt please provide us with your address, if you want us to send it by mail, or your e-mail address, if you wish to receive it by our e-mail.

Donation Online www.sim.ca/Lordwin-Lim

Send a CHEQUE Payable to: SIM Canada
 Write CMCA Account No./Missionary No. 052776
 Mail to 10 Huntingdale Blvd., Scarborough, ON M1W 2S5
 FOR TAX RETURNS:
 * You can use the donor slip issued by SIM or
 Payable to: Canada Mosaic Christian Alliance(CMCA)
 Mail to 36 Spruce Ave., Richmond Hill, ON L4C 6W1
 * Business donors can use the donation receipt issued by CMCA

Donation Form

Name	
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Phone / e-mail	
Donation Amount	
Date	