



# Newsletter

2022 Spring

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# Invest Your Life to the Eternity

All creatures that we experience through time and space has come from God the Lord. This world was created for the good and pleasing will of our God in eternity according to His own desire and purpose. Therefore, we can find our right place and true meaning in life only when we see the world and daily life from the perspective of God's purpose of creation. Today many problems and pains in this world are cries of our souls, that has lost our meaning of existence and our place of being called from God. When we tune our direction in life again to the One God who called us into being in this weary and tough field of life, the grace overcoming and reigning over all things will be poured upon us from the eternal God who is here now with us. How can we live a meaningful life linking to eternity and praise God's grace in a complicated reality seemingly happened by accidents for the short numbers of year in our life?

The Good News of God is a joyful fulfillment of the covenant that the eternal God has accomplished all the eternal purpose of His creation as foreshadowed and promised in advance in this one person who has come as one among us in history. The power of Satan has been broken and sin has been fully treated through one person, Jesus Christ and God's amazing redemption has been completed for us to be one with God again. Jesus



임재람 목사

has directly proved that He is God's Christ and saving Jehovah God Himself by resurrection, overcoming the power of hell, Hades, and death. Because there is no one to redeem and consummate this created world besides God, God Himself has become one of us, lived out the life we must live, died the death we must die, and led us into resurrection, overcoming death.

Therefore, the start of our faith is to believe that Jesus has been crucified and has risen as the Son of God and the Christ to have eternal life. It is the foundation of God's people, that we have died with him in the death of Jesus and not we live ourselves anymore but the risen Christ is living in us. In this kind of life there is no more life for ourselves but only for the coming eternal Kingdom of God and its glory. Through the baptism of the public profession of this faith we have been transferred from the dominant system of this world to the household of God and to the church as the body of Christ. In this

corrupted world with many problems, we are now the people who enjoy first the grace and blessings of God to enact again the public life of Lord Jesus by the working power of the Holy Spirit.

The contemporary churches are so weak in committing their lives to eternity. It is because, above all, the truth of God's redemption through Christ has been blurred and because the faith community to be called to live out that truth of redemption has been degenerated into a secular religion to lay their value not upon eternity but upon their own satisfaction and happiness in front of their eyes. If our God may have a breakthrough among His church within a colossal atmosphere of religious consumerism, it must be spiritual awakening of every single true believer who confesses Jesus as the Son of God the Christ. It is because the transformation in life will be started from every single soul who keels down before the Holy Spirit of truth and asks, "What am I really believing?" and "Is this Good News I believe true?" without considering the faith of their church or pastor as theirs.

Christian maturity of forming the image of Christ lies in putting discipleship life in practice to willingly deny ourselves in depending on the Holy Spirit in order to follow the model of Jesus' life. It is because we can practically enter mortification of

ourselves and the resurrection life of Christ as much as we desire to intercede between God and the lost as the ambassadors of Christ in this broken world and to convey the message of reconciliation of God to the broken one. When we do all things for the salvation of the lost by daily following the lifestyle of Jesus, the tuned life to the value of the coming eternal Kingdom of God can be formed. So, we cannot separate our disciple-

ship life as a member of the body of Christ to share the Gospel with the lost from our spiritual maturity to grow unto the image of the Lord.

Even in our generation we need the people of God who fully invested their very temporal lives to the eternity according to the life of heroes of faith written in the Bible. In our times God is bringing people of the ends of the earth in enmity with Him to the fields of life of all believers.

In these enormous needs and opportunities, are we, the church entrusted with the Good News in the last day, fully and unregretfully investing our power, resources, and time to eternity? I wish we the church can be awakened by a word of Jim Elliot who ended his 29-year short life in a foreign country in the 20th century: "He is no fool who gives what he cannot keep to gain that which he cannot lose."

## Human & Human

# HOPE NEPALI CHURCH TORONTO

## Pastor Anmol



My name is Anmol, which means precious. Obviously, in the eyes of the Lord!

I was born in Hindu conservative family, but I received Jesus Christ as my Savior in an Orphanage home where I grew up. After dedicating my life to Jesus, I went for theological study in Korea and eventually ended in Canada to pursue Master's in Theology.

Once I came to Toronto, I learnt that there are more than 7,500 Nepalese people in Ontario, whereas very few Christians. Nepal is a small country located in the Himalayas, where the main religion is Hindu and Buddhist. Nepalese people in Canada are more devoted to



their religion, culture and tradition than in Nepal itself. Definitely, as everyone, Nepalese in GTA are also lost far away from Christ, and sadly, there is no one to reach out to them. I also found that I am the only theology student in GTA from Nepalese background. I got assured for the reason behind God bringing me in this great city. If not me then who will

reach out to them? After finishing my seminary, I started making connection and relation with Nepalese people and with prayers decided to plant a church.

In 2020 Oct, we started gathering in my apartment in Scarborough for home fellowship.

In May 2021, we dedicated our service as a Church, and started meeting online in Zoom.

Initially, our focus was on Scarborough area, however, because of online service people from different locations started to attend and became the members of our Church. Therefore, now we are praying and looking for a location which is convenient for everyone from



# CMCA Newsletter - 2022 Spring

Mississauga, Brampton, York, Toronto and Scarborough.

Praise the Lord, even in this pandemic, in August we could meet in person for service and BBQ.

In the season of Christmas, we could share some Gifts and Nepali Tracts in the local hood.

YAY!! Also, we could gather for Christmas celebration on 26th December. Thank God no one got Covid-positive.

We are glad and thankful that God is adding numbers in our service every week and also helping us to grow together in Christ.

Our Mission is Leading Souls to Christ, Caring for People and Impacting the community.

Our Vision:

1. Establishing a Healthy and United Nepali Christian Fellowship in the city of Toronto

- Worship, Biblical Teaching, Evangelizing

2. Raise Leaders for Ministry And Grow believers in Christ

- Discipling, training, providing opportunities

3. Serve the Community

- Love, share and care (music/ language/ dance/ driving lessons, tax fil-

ing, sports)

4. Multiply the ministry within Canada and in Nepal

- Bring, Raise and Send (branch churches and ministries within Canada & in Nepal)

Recently, we have thought and prayed about planting a branch church in the western region of Nepal, especially among the poor and low caste discriminated people. We seek for your prayers and partnership for our ministries both in Canada and Nepal.

• Praise the Lord that we will be meeting in person from May 15, at Downsview Baptist Church.



## HOPE NEPALI CHURCH TORONTO

### SERVICES:

\*Sunday Worship Service: 12:30-2:00 pm  
Location: 197 Downsview Ave North York

\*Wednesday Bible Study and Prayer:  
8:30-9:00 pm (Online)

\*Sisters Fellowship 10-11 am (Online)  
Every First Saturday

### Home Fellowship: 7-8 pm

Scarborough  
Second Saturday

North York/Toronto  
Third Saturday

Mississauga/Brampton  
Fourth Saturday

## Ethnic Church Update

### The King's Church (Spanish speaking) Pastor Mauricio

Eight years ago, God revealed to Pastor Mauricio through voice and through dreams while he was praying, saying that he would be ministering in Canada. Since then he was led to Toronto. His ministry started four years ago in Mississauga with a small group of 12 people and it has grown into a church of 40 members (50 including children). Now he needs a bigger space for worship service and fellowship in order to accommodate growing members.

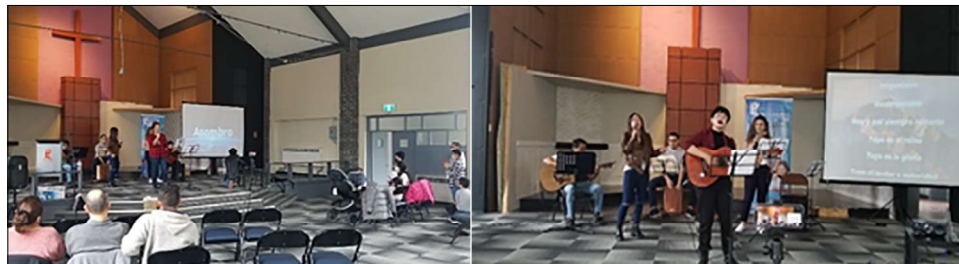
I found an old church building in Etobicoke which is currently owned by a Chinese landlord. I hope we can rent it for Sunday mornings only.

#### Prayer request

1. To open the Chinese landlord's heart so that we can lease the building for only 3 hours on Sundays for our worship service. (This prayer was answered!)
2. To start a school for parents in alliance with James Dobson family ministry: For healthy marriage and educating children in the Lord during the pandemic period.



CMCA Family Koinonia(2022 Jan.)



The King's Church at the New Chapel

### Arise Church (Philippines) Pastor Belton

Pastor Belton is living in Whitby with his wife Karisma and two sons, Matthew and Amara. He has been working as a church planter, starting from Philippines, Hong Kong and now in Canada. He planted a Philippines Church in Whitby 9 years ago and now more than 40 members are attending. He is currently praying for another church planting in Pickering/Scarborough area.



Arise Church Discipleship Training

#### Prayer request:

1. The Lord's guidance for all church planting efforts
2. For church bishops and members to share vision and devote themselves to the ministry
3. For church leadership and members in this ministry
4. The next pastor who is preparing to come from Philippines can get his visa without issues

## Church Underground Pastor Sam John

Sam John's parents are originally from South India and moved to Saudi Arabia. Pastor Sam was born during that time. His parents built an underground church in Saudi Arabia. Twenty five years later, they came back to India and he studied and worked there. After his marriage, he stayed in Bahrain for three years, then immigrated to Canada in 2009. For three years, they prayed for church planting. In 2017 He started "Church Underground". The name was in memory of his parents' underground churches and in his indie underground music band. ON top of this, he is working in the BMO, while his wife is a physiotherapist.

Church Underground is a band of 5-6 musicians. They evangelize through the performance and playing music. They also outreach through various ways including online, prayer walk, door to door, etc.

They have had worship service twice a month online with 25-30 church members. Now they could lease the church building together with King's church (Church Underground uses on Sundays 8:30-10am, then King's church at 10am)



Church Underground

## Prayer Request

1. To meet as many people as possible in the new Etobicoke area through various ways such as outreach and worship service
2. To have these two evangelical churches grow in Etobicoke area where there are more Catholic, Croatians, Russians, and Italian backgrounds

## Zimbabwe "Church 21" Pastor Stephen & Shingi

Pastor Stephen is under rehab therapy after he had stroke in December, 2019. After a series of miracles, he can now walk, but can only use his left hand. He is getting speech therapy too. Even if it is hard to communicate verbally, he is communicating through his music, playing with his left hand and testifying the grace of God. He recently released his music album "Colourful Escape" in most music apps.

## Prayer request:

1. For the rehab of pastor Stephen
2. Strengthen Shingi (his wife) as a care giver spiritually and physically
3. For the success of their family visa process (in order to continue the medical treatment)
4. For the online service of Church 21



# "My Experience at Gospel Conversations Training"

**Eunha Lee (Vaughan Community Church)**



Gospel Conversations Training @ Willowdale Baptist Church

I participated in the Gospel conversation training held at the Willowdale Baptist Church on February 26th. The reason why I participated is that I wanted to know and learn what "Gospel conversation Training" is about. As soon as I entered the place, I was amazed to see lots of multicultural people sitting on the table for the training. Then I came to realize that regardless of culture and race, the Gospel is the same and powerful.

First, at the beginning of the training, we learned to understand and realize the heart of God.

After that, I received 4.1.1. training which is a simple discipleship training method. This 4.1.1. training focuses on teaching 4 questions using 1 piece of paper and training a disciple within 1 hour. The four questions are as below:

- 1) Why do we need to make disciples?
- 2) Who do we need to make disciples?
- 3) What do we share?
- 4) When do we make disciples?

The purpose of this training was about living a life that multiplies discipleships so that everywhere we go we will be able to witness the kingdom of God.

Although this training took place with

in the name of Jesus Christ.

Finally, it was time to go outreach to put what I had learned all morning into practice. The leaders of the host paired the participants two by two, and most of them became partners with brothers and sisters they had never seen before and were sent to evangelism around Young & Finch area. I became a partner with a very young Canadian man and was impressed by this partner who was in his early 20s. What made him want to be here on Saturday afternoon instead of hanging out with his friends? Of course, there was only one reason we all know. It was very challenging to see such a young man with a faith and passion for evangelism.

As we prayed together and finally walked outside the roads, I was still afraid to ring the doorbells of strangers' houses but soon after Jesus gave me courage and confidence. In fact, I became proud of myself and felt so honored to spread the good news.

Also, having such a faithful partner was a huge support and I got to learn a lot from him.

However, most people's reaction to the

people from different races and cultures, it was such a precious event where all the participants had a passion for sharing and learning

Gospel was that it was needlessly stupid and unnecessary to them and they only saw us as quite unpleasant and annoying strangers.

I felt as if the precious name of Jesus Christ had fallen to the ground and was despised, so it was so sad to see the reality. This broke my heart not because they refused me but because they refused God. This sadness was so great inside of me that I could feel my God was greatly hurt as well. It was the moment that I realized my God has given me such a precious name Jesus which seems foolish to others but I received it as a free gift when I don't deserve it at all.

What has been most beneficial to me through this training is that I have a clear purpose and reason to become a disciple-making disciple. The purpose of my life is to become a messenger of the Gospel and longing for the life of being sent by God. Now I am very much looking forward to seeing the great works of God and experiencing a life of witnessing his amazing work on people.

With all my heart, I praise my God for being my King!

"How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!" (Romans 10:14-15)

# Mosaic City Missionary Certification Course News

## On You Lee

Canada Mosaic Christian Alliance (CMCA) is conducting various missional education and training for diaspora ministries under the name of Canada Mosaic College. Among them, the 'Mosaic Urban Missionary Certificate Course', which started its first semester in cooperation with Tyndale University's Intercultural Ministries Centre in the fall of 2021 last year, is now in its second semester as of January.

Two courses (Mission course, Bible course) are opened each semester. In the first semester, we learned what it means to live as God's people and, through the new paradigm for missions suggested by the mission course and Paul's Romans, we realized that He gives us the opportunity to participate in His plan in the same way.

This second semester, in order to live out what we learned last semester, we have the 'Kingdom Life Basics' mission course, as well as the 'New Testament by Author'



'Kingdom Life Basics Class

course, which explores the way the 8 authors of the 27 New Testament books encountered Jesus and invites us to follow in their footsteps.

In particular, we are learning various proven methods such as the three-circle method, which only requires a pen and paper, and the Training for Trainers program, which we can use to reach out to everyone we meet, sharing the Gospel to those who do not believe, and the vision to those who already believe.

In addition, we are conducting a Bible study that is more intuitive than based on theory, so that all these tools are used only by the Gospel and the power of the Holy Spirit, not as a means of revealing our righteousness. And because of this, trainees are encouraged to accomplish these words of God one

by one, starting with small things in their daily lives.

A total of 30 people, including the trainees who have completed the first semester and new trainees, are forming a unified community with which

they learn and share each week. This training course is not a one-time program, and we plan to hold a retreat and follow-up meetings after completing the lecture to become a community that continues to cooperate for the Grater Toronto Area's urban mission. On May 8th and 19th, seminars will be held to introduce opportunities for us to serve as urban missionaries alongside organizations such as Interserve, SIM, and Global Gates.

A graduation ceremony for those who have completed the one-year Urban Mosaic missionary certification course will be held on June 4th at Tyndale Chapel. We ask for the church to pray that these first-time graduates can wholly devote themselves to leading various urban missions.



# Canada Mosaic College 12

## Gospel Conversations Training One-day Seminar

1-day mission education and training program that provides 8 hours of education, training, and practice to help the believers begin the life of a disciple in the living fields, including direct outreach. Presenting the vision of the Kingdom Multiplication movement, 4 1 1 training, outreach, Discovery Bible study, etc., to equip every believer to begin the life of the Kingdom of God

## e3(ecclesia everywhere everyday) Training

5 days a week of missional education and training that equips all members of the local church to live a discipleship life in the field of life as a missional church. Train them to hold together a 3/3 process of an ecclesia meeting in which they read the Gospels together one chapter a day, record the Gospel discipleship life in the S.O.W.E.R. journal form, and reflect together on the reading of the Gospels and the practice of life together 5 days a week. Online/Offline

## AS ME Mission School

A 5-week mission education program for local churches to help the believers find the mission according to their own uniqueness, which includes stories from the Frontier Mission Stories and small group sharing through reading the Cape Town Commitment to help the believers reflect and dedicate themselves to continuing to write their life stories from God's mission perspective. By helping us live an authentic, sustainable, meaningful, and empowering life, we discover for ourselves what mission God is planning through the course of our life.

## Mosaic Ministries Exposure

1-Day mission education and training program that introduces local churches through a 3-hour seminar on 21st century diaspora urban missions

## DBS(DISCOVERY BIBLE STUDY) Training

A 4-week training to learn and master the Discovery Bible Study in which all the members of the local church learn from each other directly from the Bible in an inductive and participatory way together in small groups to live a life of daily obedient discipleship by relying on the Holy Spirit. Through this Discovery Bible Study course that focuses on obedience and reproduction, every member is equipped to serve as a leader in various types of small groups, including churches, missional groups, and cell groups.

## Gospel Conversations Training Six-week Seminar

It is a mission education training program that divides the Gospel Conversations Training into 6 sessions for local churches. Over 6 sessions of 100 minutes each, the believers are trained, and practiced to begin the discipleship life in their own life. Presenting the vision of the Kingdom Multiplication movement, 4 1 1 training, finding a person of peace, B.L.E.S.S. (Care•Prayer•Share), Four Responses, evangelism practice (outreach), Harvest Diamonds, Discovery Bible study, etc., are the exercises that equip the members of the local church so that every believer can begin the life of the kingdom of God.

# Canada Mosaic College 12

## Life As Mission Basic School (B.L.E.S.S. Seminar)

5 Missional Practices (B.L.E.S.S.) over a period of 6 weeks to help local churches transform into missional churches, and how the believers will live their missional lives together ecclesiastically on their own fields of life is a mission education training program to learn and train. It is a training that corresponds to the practical aspects of the missional life that reflects on the life of the B.L.E.S.S.er who is a blessing to all the nations and equips all believers to apply it specifically to their own lives by reflecting on the life of Jesus.

## Life As Mission School

8-week mission education and training program for local churches with Christopher Wright's "Mission of God's People" as the main textbook. LAMs, which will bring a paradigm shift in understanding mission, conclude with trainees writing and presenting their own missional life plan, helping the believers share the theological foundations for the local church's move toward a missional church.

## Friendship First Course

6-week mission education and training course that equips and trains local church members to befriend the Muslims who have come to our place and preach the Gospel of Christ. Through this course, trainees will not only understand the theological, historical, cultural, and communication barriers that exist between Muslims and Christians, but will also learn and master how to share and nurture the Gospel with our Muslim friends through field experiences such as mosque visits.

## Mosaic Ministry Discipleship School

It consists of a 7 week + 1 day retreat with mission education and training that introduces diaspora multiethnic ministry according to Mosaic principles to local churches and allows local church members to experience the realities of Mosaic ministry to participate in the CMCA's ministry. Meeting with church leaders of each ethnic church will not only give you an understanding of their culture and religious background, but you will also learn how to reach out to your neighbors in each religion and culture.

## ADVANCE PROGRAM For Ethnic Pastors and Minister

Gateway Seminary's 2-year Advanced Program in the U.S. is a program in partnership with Harvest Connections to train leaders to handle church planting and ministry among ethnic minorities. For those who have successfully completed 8 courses in 3 credits each over a 2-year period, this is a diploma program certified by the cmca and harvest connection with gateway seminary as lay pastors and ministers.

## Mosaic Urban Missionary One-year Certificate Program

Taught in partnership with the TIM Center, an Intercultural Ministry Centre at Tyndale University, the Lay Missionary Training Course (2 semesters a year, 4 courses each of 3 credits, a total of 12 credits) is a mission education and training course for Korean believers who will devote themselves to the CMCA's ethnic church planting ministries, international student ministries, refugee ministries, and other urban mission ministries through Bible Courses 2 and Mission Courses 2. Graduates who complete this course will be certified as urban missionaries by the CMCA and TIM centers and sent to local churches and, at their option, will be part of the CMCA as well as various mission organizations such as SIM, INTERSERVE, etc., and will work with their churches on local missions.

# ADAM HOUSE NORTH NEWS

## Hawae's Story

My name is Gigime Hawau Ayinla.

I have 2 kids, Ethan (6 years ) and Elsa (3 years ).

I came to Canada on the 5th of October 2019. I was in Montreal Québec for about a year.

As you know COVID-19 started in March 2020 and things be-

came slow and settling down in a new country was not easy. I moved to Toronto in September 2020 and was fortunate and blessed to be accommodated at the Adam House.

I started school and my kids started school and daycare, I got to meet different people, both residents and staff from diverse cultures. Worshipping on Tuesdays and Thursdays was the highlight of my week.

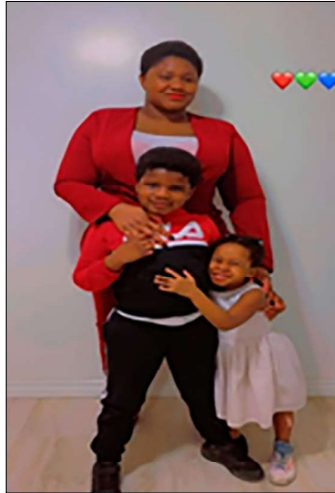
I moved to Adam House North in September 2021, and I am so happy to that the Lord has been faithful, merciful and gracious to my kids and I. He has used Pastor Lordwin and all the partnering churches, people, and organizations to really bless me physically, spiritually, mentally.

I have not lacked through all the donations and prayers; I got my placement and now finally I have gotten a house to move to.

May God bless all of you abundantly.

As I move forward to my new chapter I pray for God's guidance and provision (job, strength, wisdom) and for me to train my children in the way of the Lord.

Thank you so much.



## Please Pray For...

Senior Elizabeth is gradually getting better with exercise and acupuncture treatment by the oriental doctor Joseph Park from the Light Church. Please pray for her quick recovery so that she can get a job soon. Mabelle, from Cameroon, speaks French but is learning English. She wants to open a cleaning business. Hendrina from Namibia who had a calling is studying to be a realtor. Please pray for her to be a good servant of God. The Hawae Family is finally going to move out to a social housing in Sudbury in April that they had applied earlier. Please pray for a smooth move to Sudbury where they can have a good life. Here I share Hawae's story here with you.

## Start Prayer Night

In March, the Adam House North people were invited to the Bridgeway Church, and we were able to express our thankfulness and worshipped in-person there. Every first Sunday, the Adam House North people participate in the Mission Toronto-Citywide Mosaic Fellowship. During the March gathering, a Korean sister (HK), who serves by giving rides to people, and some people from Adam House North prayed for senior Elizabeth to be healed from her knee problem, which prevents her from walking properly. Since this incident, Prayer Night has started every first Friday night from April. Please pray for the upcoming Prayer Night so it would empower people to be hopeful and encourage them.

## Move Out & Move In

Damaris, from Kenya, has moved out from Adam House North to a house in downtown in February. She always misses her daughter, Jadeen, who she left behind in Kenya. Please pray for Jadeen so she could meet her mom soon. The new sister, Tsega from Ethiopia who is pregnant had to move back downtown because of her insomnia. The brother, Zawdu from Ethiopia got a job but had to move back to downtown with Abdu because their work place is too far from Adam House North. Bernard from Malawi and Romanus, from Nigeria, plan to move into the basement.





## CMCA Prayer

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. We desire to make the Kingdom Multiplication Movement by making disciples of all nations in a holistic way to, from, and beyond diaspora. We are willing to put in practice the vision and strategy of reverse missions through diaspora in order to accomplish the remaining task of world evangelization. We are focused on the ethnic church planting multiplication movement among the unreached people groups in North America. Please pray that:

1. More local churches in North America can be involved in God's mission through various diaspora Mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city; In particular, local churches in the GTA participate in the diaspora Mosaic missions that lead to their revitalization; more evangelical churches in Canada can be involved in the Kingdom multiplication movement in ethnic church planting.

2. More volunteers and workers for Mosaic missions can be raised up in every city of Canada to serve various immigrants, international students, and refugees; More key people can be mobilized to connect local churches with Mosaic missions; more churches and

believers can participate in Monday prayer meetings to bring prayer revival; B.L.E.S.S. training, 411 Training, Discovery Bible Study Training 1, e3 Gospel Disciple Life Training, Gospel Conversations Training, DBS Training 2, and 4 Days Training of Kingdom Multiplication Movement) can be well developed so that 1.5 and second generation of Korean diaspora can be added to the Mosaic missions as volunteers.

3. To educate and train ethnic church leaders in partnership with Gateway Seminary & Harvest Connection at the Advance Program of Gateway Seminary, providing the five ethnic interns for missions and pastoral ministry, three Bengali brothers Mamun, Philip, Chinmoy, Persian sister N and Persian brother John, with the necessary strength, wisdom and finances in completing the 2-year program; Lead each of them to start their own ministry as intern pastors and missionaries; Canada Mosaic College can be built for the multiethnic Mosaic ministries in Toronto in the future. Please grant enough time, finance and wisdom to the 30 urban missionary candidates of the Mosaic Missionary Certificate Program(1 year, 4 subjects, 12 credits) in partnering with Tyndale Intercultural Ministries Centre. Help us to bear much fruits through Gospel Conversations Training in May 21st.

4. Ethnic churches in CMCA can have the vision of multiplication movement to plant their ethnic churches in every city; these churches include the Vietnamese church(Tim), Thai church(Wit-thaya), Burmese church(Solomon), Arabic Holy Spirit church(Ehsan), Nepalese church (Peter), Scarborough Nepalese Church(Anmol), Congolese church(Emmanuel), Bengali church(Mamun), Pakistani/ Indian Leaf church (Robin), Persian Parss church (Vahid), Korean-Chinese church, Zimbabwean church(Stephen), Indian church(Sam John), Eritrean church(Minassie), Ethiopian church (Mebrahtu), Arabic Bible Church(Richard), Living Word Church(Henock), The King's Church (Spanish, Mauricio), Arise Church (Filipino, Belton), Brampton Life Church (Arab, Lee Hong-jong), Albanian Church(Endrit); Raise up good leadership in Thai church, allow for the full recovery of Zimbabwean pastor Stephen from stroke, and help us find supporting churches for Eritrean Church, Ethiopian Churches(Mebarhtu), Parss Church(Bahid), Nepalese Church(Anmol) that are seeking for a place to gather.

5. Mosaic Cultural Festival held every spring and New Life Festival(October, 22) held every fall can be prepared well online and offline; throughout these events a movement of prayer and



## CMCA Prayer

winning souls will be made in every city with the campaign, “Who’s Your One?” and we can experience the oneness in the Holy Spirit through the preparation for and participation of all ethnic churches into the festivals; Mission Toronto that invites the UPGs with their own ethnic churches on the first Sunday of every month to worship and have fellowship can be established well; Young On Yonge Festival for the next generation (Young On Yonge Run, Canada Day) can be prepared and proceeded well. the team of media ministry can be formed and do missions through media with God’s provision of staff and finance; the 6-week Life As Mission Basic: B.L.E.S.S. School and Gospel Conversations Training can be developed well and launched.

6. The believers in the Persian Psalms Church steadily grow in faith to be church planters; N, J and F can be kept safe in a hostile situation; these following people and their families can be saved: Habiballah/Kamran/Mohammad/Kovos, Bahar/Mina/Yousef, Parisa, Bitah/Hadi, Deniz, Seta/ Mehdi, Ava, Mehrdad/Hamed/Moshen/Vahid/Ramin/Farhad/Abbas, Sedigeh, Zeinab, Mahdidh, Fatemeh/ Amir/Elham/Vahid/Moshen/Masoud/Mahmood/Pari, Farzad/Ali & Fatemeh, Alla, Taha/ Mojghan/Eideh/Eric/Zohre/Forouzan/Mahta, Nasrin/Reza /

Fahimeh, Azita/Ihsan, Diva/Vahideh/Ehsan, Diva/Vahideh/Mahsa/Majid/Zeynab/Ataallah & Mahtab/Sanam/Arash & Zarrin, Tara, Tina/Elnaz/Zohre/Ali & Tabi Raya/Manoochehr & Shabnam, Sarina/

7. The boldness and courage will be given to Ashuraf and Anita family (Farhad, Shahrom, Mary, Shahzad) who has a heart to start an Afghani church and give them another Afghani family to start a church together; heal Anita’s back pain and help their two sons, Farhad and Shahrom, in India to come to Canada soon; Bring Shoaib back to faith and save these Afghani people and their family; Hadi/Armin/Aziz/Nazif/Ebrahim & Zahra, Helma, Alireza, Amina/Hazira/Hamid & Leila, Jamila, Amir/Abib & Lehimeh, Fahard, Mariam, Lida/Najib & Shekiba, Mehdi, Ali/

8. Restore the members of GOD’s LOVE Church for the 600 Yazidi people in London and lead pastor Kim to a beautiful partnership with Knollwood Baptist Church in the Lord.

May the Yazidi converts Imad & Palak of Calgary come to London and open the way for co-operation and work for the Yazidi Church to soon be established soon in the Greater Toronto Area; Yazidi ministry team can have wisdom and strategy to transform their worldview into a biblical one by having meetings to share the stories

of the Bible based on the relationship formed in hospitality and friendship with Yazidi people since 2018. Please save these Yazidi people and their family: Hayder & Kuozi, Araz, Azad, Kasandra, Sheerzad, Auaz, Risia, Rose, Hussein & Khumi/ Lubna, Laween/Qasim & Hadiya, Khalida, Khedher, Ali/Dalal/ Dawod & Samah, Barwaz, Milana, Glue/G.K/J.K/Zayton, Goze, Viyan, Khalaf, Ivan, Zhiyan, Diyar/Markaz, Anwar, Amal, Omed, Aveen, Jamal/Berevan, Nori, Norman, Maryam & IZARD/Farhan & Fatoma, Dakhwaz, Dahwas/Wadhiha & Farisa, Amera, Suha, Meraj/Sosan, Meezar, Amer, Shireen/Adlan, Watfi, Wanya, Hanya/Ghazal, Imad, Idan/Amal/ Aazat/ Khawala/Malas/Zaki/Jamil/Qasum

9. Please work within sisters P, T and J and brother C (& N) so that many Tibetans can turn to you Lord through the Tibetan church that would be planted in the downtown area. Also, please give the vision of ethnic church planting to the Bethel Church so they may work with the Tibetan believers. Please save Tibetan, Namgyal & Tsering, Rangdol/Wanggyal/ Tenzin/Dicky/ Wangmo/Karma/Sithar/Wangdu & Rinzin/Choenzom, Tsewang/Tashi/Neema & Lobsang /Dolma/Anggyaltsen/Dawa/Sanam/Ngawang/Jigmie/Buchung & Sonam/ Dorjee / Tenzin/ Tashi/Dorka. Please save



## CMCA Prayer

Bhutanese Dawa, Chhimi, and Furwa.  
10. Please guide Mehdi(Mike) so that he can fully put his faith in the Lord and build a Turkish Church and please deliver his Mother, Zinap, to salvation. Please save Mahmet (Turkish), Mike's brother Moshen, and his nephews, Hadi, Amir and Arash. Please save the H & S family.  
11. Please give courage and vision to pastor Kumari so that a Sri Lankan Sinhalese church may be planted. Please save Sinhalese Gerald's family and Tarendu. Please recover the relationship with pastor Rohan Silva.  
12. Please give strength and wisdom to sister Saruul and Erie so that a Mongolian church may be planted. Please save the 500 + Mongolian people leaving the Greater Toronto Area. Please open a path of planting a Mongolian church through Erie's family and the immigration of pastor Chojjoo & Gerlee family  
13. Please work out and lead us to plant a Kurdish church (Nor), Bangali church (Mamun, Philip, and Chinmoy), Syrian church (Jiro), Nepalese church(Anmol:Scarborough, downtown; Peter: Kitchener, Mississauga) and Uyghur church. Please save Bangali people: Imtiaz' family, Milli's family, Nayla's family, Limon & Usha's family. Please save Syrians, Mohammad Almatar and Hanan, Rhama, Yossef's

family and Mahmood Kara and Fatima and their 7 children, and Suheila. Please save Uyghur, Mahmut and Rifat's family. Please save Somalians Mohamoud and Mohammad. Please save Sudanese Hani, Ali, and Ahmad. Please save Indian Muslims, Tarif & Annie and Hindi Daniel, Saxshi, Ajay & Renu, Ama, pari, Seema/Ary. Please save Yemenis Ahmed. Please save Rwandan Brian. Please save Alex (Tajik), Farhim and Farhar. Please lead pastor Endrit to plant Albanian church.  
14. Please provide the Adam House(Shelter), Booth House and Adam House North (Transitional Home)'s ministry for refugees with wisdom and strategy so that we can welcome, serve and befriend those You have sent here Canada so that we may share the Gospel. Through the refugee ministry, please open the doors to ethnic church planting and help us to run transitional housing(Mosaic House) for those residing in the GTA that need housing and to run the Career Centre(Mosaic Connections) for those having difficulty with finding a job.  
15. Please help us create campus ministry teams in order for Campus churches to be actively built on campuses for the International students. Through partnering with the Ace Acumen Academy's Student Advisor Steven, the 12 Stones' Jonathan and Seneca Dis-



### Friendship First Prayer Meeting

Every Saturday 8 am

Leader: Chris Sung  
(416 873 2001)

### Praying People (CMCA Prayer Team)

Every Monday 9 pm

Leader: Zoe Lee  
(647 994 2704)

### BLESS Outreach

Every Saturday 1:30 pm

Leader: Kelly Park  
(647 961 3356)

ciple Group's Seth let there be ethnic church planting and for every newly planted ethnic churches, and keep raising up Mosaic ethnic workers(Mosaic Friends) that can help and serve ethnic churches through the education and training of Advance program in partnering Gateway seminary and Mosaic Missionary program in partnering with Tyndale Intercultural Ministries Centre.





## Support Our Mission

If you would like to work together to pray for Mosaic Cultural Ministry, please email: [lordwinlim@gmail.com](mailto:lordwinlim@gmail.com)

### 한국 후원 계좌

KEB 하나은행 079-04-0000213-1 (임재량 김무용 선교사 후원) Missionary Support  
 KEB 하나은행 079-04-0000425-4 (북미 디아스포라 사역 후원) Missionary Support

### Canada에서 후원 방법

CMCA is registered as a Canadian charity through SIM Canada under its joint ministry arrangement, in which both organizations will work and collaborate together for Mosaic Cultural Ministry. Should you wish to receive a receipt please provide us with your address, if you want us to send it by mail, or your e-mail address, if you wish to receive it by our e-mail.

**Donation Online** [www.sim.ca/Lordwin-Lim](http://www.sim.ca/Lordwin-Lim)

**Send a CHEQUE** Payable to: SIM Canada  
 Write CMCA Account No./Missionary No. 052776  
 Mail to 10 Huntingdale Blvd., Scarborough, ON M1W 2S5  
 FOR TAX RETURNS:

\* You can use the donor slip issued by SIM or

Payable to: Canada Mosaic Christian Alliance(CMCA)

Mail to 36 Spruce Ave., Richmond Hill, ON L4C 6W1

\* Business donors can use the donation receipt issued by CMCA

### Donation Form

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