

Canada Mosaic Christian Alliance

Newsletter

2022 Summer

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The Paths to be a Blessing to All Nations

God the Creator is a God to bless. The first thing that God did to human beings, who created human in His image, was to bless them.

The Hebrew word barak (ברך) for blessing appears in Genesis 1:28 as the greatest God lowers the height of His existence to the tiny and small human beings, kneels down and speaks directly to them. God's purpose to be glorified through human beings and to bring God's Reign to the earth is ordained that according to this blessed word that God has given to human beings, we will be fruitful in life, multiply it, and fill the whole earth.

Unfortunately, this world has been marked by human history in which sin and darkness only grow thicker instead of the Kingdom of God's glory through human rebellion and disobedience. In this created world, distorted by human selfishness and self-centeredness, God has not given up His pleasing will and has continued to work. 4,000 years ago, God, who had chosen and called Abraham, a man who had no children to his old age, so that through that seed all the nations of the earth would receive God's blessings, terminated all the curses caused by sin through the death of Jesus Christ on the cross 2,000 years ago, and through the resurrection of Jesus Christ, gave the life of God that was essential for the establishment of the Kingdom of God's glory on earth



임재량 목사

to those who turned to God and depended on God's Christ.

Today, all who have received the life of God by faith in Christ Jesus must develop a life of BLESSing for every person they meet in their daily lives in order to abundantly beget this life obtained by faith and to fill the whole earth with multiplicity, in order to be a blessing to all nations, without exception. The example of life we find in Jesus' three and a half years of public life recorded in the Gospels is also the direction of the missional life in which we must rely on the Holy Spirit to practice and develop in order to be a blessing to all who meet in the place of our daily lives. First, Jesus began his life with prayer. Let us Begin our lives with prayer in order to live missionally, too. Let us still remember each and every one of the people I am to BLESS with today, and let us practice the prayer of embracing and BLESSing them. Second, Jesus lived a life of Listening with care. Just as Jesus asked questions and understood a person through

listening in order to fully get to know them, let us practice a life of BLESSing by listening rather than speaking. Third, Jesus received and welcomed people by eating and drinking together. Let us also practice missional Eating by sharing the table of hospitality with those who are praying at least once in 21 meals a week. Fourth, Jesus served with love to meet the specific needs of each person. Let us also live a holistic mission of Serving people in love to meet the needs of each and every one of those people before me. Fifth, Jesus lived a life of sharing the hope of the Kingdom of God that was ultimately coming to people. Let us also live a life of Sharing the Gospel of the Kingdom of God with that one person, sharing our hopes.

These Five Missional Practices (B.L.E.S.S.) I hope to develop in the community as the rhythm of life that we encourage and check every week in small groups, so that we can build together a culture that blesses all those we meet in the name of Christ. As God-blessed ones, the church will see the vision of the Kingdom of God's glory fulfilled among us as we bless the nations who have been sent to us through a life of BLESSing from our daily lives. I pray for God's great grace and mercy so that this vision and strategy of BLESSing can be implemented in our homes and churches.

Human & Human

Endrit Mullisi Testimony



Albanian Fellowship

I was studying Chemistry in University when I heard a presentation of the Gospel. Although I called myself a Christian, because of my father's family Christian tradition; I never understood the purpose of God and Jesus' death. Through my ex-Muslim friend, I heard about Jesus and a church that manifested the presence of God. Since April 1994 I started the journey to know God and follow His revealed footprints. I got baptized the following month, delivered from smoking and drinking and I was so hungry for God. The following year I enrolled in Bible School and for 9 months I was able to learn and receive from those God has brought as our first teachers. I joined every group or ministry where God was working: home groups, evangelism, prayer groups, worship groups and every time someone wanted a preacher my hand was up. I was able to give my testimo-

ny to thousands of students in the campus, to all my expanded family and friends. I was called "the Hallelujah man" in the street. All this was happening 3 years after Albania was free from 47 years of communism.

I started serving in the church plant in my hometown. I felt that God has called me in full-time ministry, so I started serving in the church as the right hand of the pastor following him almost everywhere –prayer meetings, outreach in villages, pastoral visits. I started to receive more responsibilities in the church in administration, worship, teaching on midweek teaching class and Sundays on Pastor's absence. In 2003 I felt to leave the paid job in the church and have a secular job, while still serving as an associate pastor. I started working for a project to strengthen the civil society in the city and later I joined World Vision as a Community Development Coordinator. In 2007 I left my church with the pastors' blessing to join another church plant in the city. In the same time I applied to immigrate in Canada with my family of three. During those two years I started "Kontakt", an interdenominational ministry, to establish bridges between churches in

the city, help pastors reconcile with each other and organize joint outreach events

In July 2009 we arrived in Canada with hopes and wondering what God had prepared ahead of us. The first 2 years were very difficult and most of the time we felt alone, but God helped us going through that and in the same time gave us the desire to reach people in this city for Christ, starting with Albanians. We tried everything we knew: invited



Every First Sunday 5 pm

people at home for bible studies, ate together, drunk many cups of coffee, a lot of discussions and prayers. I started to know the community and started weekly Sunday services for Albanians mainly with an evangelistic focus. I have learned to lean on God, being humbled and challenged from every direction. In December 2018 I quit the work with Albanians, but God revived

it again when COVID happened. It have been two years not that we meet every Tuesday for Bible Study, one year of Saturday prayer meetings and since the previous Easter we are

having monthly Sunday gathering at Downsview Presbyterian Church.

Our focus in the Albanian Ministry this year is: 1) to build a serving team, 2) to have lead-

ers for each ministry, 3) to have small groups with people who live near each other, 4) have evangelistic campaigns during Spring and summer.

Ethnic Churches Update

Albanian Ministry(Pastor Endrit Mullisi)

The only Albanian ministry in Toronto. There are currently 30,000-50,000 Albanians in Toronto. After I developed faith in college, I started studying the Bible and doing ministry. After moving to Canada, I started my ministry in 2012. Currently, for the second year as an English pastor at Downsview Church, 10-15 Albanians have been studying the Bible every Tuesday and holding Saturday prayers and monthly Sunday services for up to a year.

Prayer Request: 1) Unity and Word-centered ministry of the Albanian believers

2) Establish a leader in each ministry

3) Forming small groups of local people who live close by

4) Campaign for evangelism in spring and summer

Arab Ministry(Pastor Hong-Jong Lee)

Lee came out of Lebanon in 2014 after two and a half years of serving Syrian refugees and planted a church in the Brampton area in November last year with 25 members of the Arab community and 25 Koreans. The goal is to raise up local Muslim and Arab Christians as evangelists and send them on missions to Lebanon and Syria.

Prayer Request: Among polarization during the coronavirus period, may the servants of revival arise for the nations. As we move from Mississauga to Brampton, we hope that good leaders will be built and trained only by the Holy Spirit. Preparing for short-term refugee missions in Syria from late May to early August.

Mongolian Ministry(Pastor Chojoo &Gerlee)

There is the need for a Mongolian pastor for sister Erie's family who received Jesus at Adam House North and Mongolians in the GTA. 600 people live in Toronto and 3000 Mongolians live in Canada. When I was praying for the Canadian ministry, I heard the voice of John 10:16, "There are my sheep too," and I decided to move to Canada, and I am preparing to immigrate with prayer.

Prayer Request: 1. Invite a family of 6 to settle well in Canada among the cooperative churches 2. For the Mongolians in the GTA, especially for the faith of sister Erie, the only Mongolian believer.

Afghani/Persian Ministry(Brother Alyas)

I became blind at the age of 7 and learned the Bible from a British missionary at the age of 9 and then walked the path of faith. I studied in Canada 15 years ago when I was 22 years old. Return to Afghanistan and establish a private school. Teaching English, Math, Science and Bible. I achieved second Master's degree from UBC again. I pray for church planting for the believers who speak in Farsi, Dari, and Pashtun as their native languages.

Prayer Request: 1. Health 2. Church planting (Toronto-Persian and Afghan congregational center) 3. New Workplace 4. For a second baby's birth in August 5. Seeking a house to rent in Toronto at a good price

Iranian Pastor Ali Amani

I encountered God through loving fellow Christians in Germany. Thank you for the enthusiasm, prayer, and support of the 1st Generation of Korean Churches. I heard prophetic words about schools at a conference in the U.S. in 2015. In 2017, with the advice and financial help of the Young Nak Church, I studied theology in Tyndale. At the end of the day, I received a job offer to mentor students in Tyndale. I also met and married his wife (Christy), who majored in pastoral studies at school, and gave birth to a daughter, Ayla. During pastoral and counseling ministries that are not limited to Iranian believers.

Prayer Request: Following God's Guidance To love and serve those who have been sent around us

News of Zimbabwean Pastor Stephen Suluma



Pastor Stephen Suluma Family

Zimbabwean pastor Stephen Suluma, who was sent from the United States to Canada in October 2018 to minister as an African church planter, underwent major brain surgery a year later, in December 2019, when he was struck by stroke, and is now unable to use his right arm and leg and is unable to communicate with language.

As a result of the spillover and the suspension of all ministries due to pandemics and stroke from 2020 onwards, grants and work were suspended, and the wife and children (23 and 18 year old of girls) were forced to switch back to international student status.

In the meantime, Pastor Lordwin Lim has continued to share and

pray through the CMCA's Praying People and Friendship First Fellowship prayer meetings, and in response, with the voluntary treatment of acupuncture doctor, an elder of Milal Church in March 2022, we have been able to inform the surrounding congregation of

pastor Stephen's updated news and provide assistance with the medicine and transportation (round trip from Oshawa to Richmond Hill) that accompanies the acupuncture treatment. The two believers of the Young Nak Church each supported acupuncture treatment at the price of 1 month of medicine, the Korean believers offered the offering, a deacon of Bethel Church provided round-trip transportation from Oshawa to Richmond Hill until May, and from June onwards, under the direction of elder Shin of Milal Church, he was given acupuncture treatment by a doctor of the Toronto Korean Presbyterian Church who lived near Oshawa, and once a

month he received the full treatment of elder Shin.

I also shared about this difficult situation with the domestic missions team of the Young Nak Church, and the pastors and elders' support for the ethnic Church planters led me to support Uber in the domestic missions budget and \$1500 in the cost of a month's worth of medicine. It was a time for the CMCA, Friendship First Fellowship, and other prayer meetings to pray for pastor Stephen and in response to him, to confirm the active treatment and promotion of the elder of Milal Church, the saints and the church that answered the news together, that all of this is God's working together for good. We need a lot of help in the future, but especially share their prayer requests.

1. Stephen's Work Permit has already ended, they would like to receive PR card in the name of Shingi Suluma.

2. Please pray that it will work out, two children (Tiara 23 and Tashinga 18) can afford to pay for their tuition as they are billed for international students.

3. When Shingi works as PSW, make sure she doesn't get tired and is healthy

Teresa Lee (YN Church)

Yazidi Ministry Update



Young Nak Church's Yazidi Ministry, which began in July 2018 with free bread delivery to 8 Yazidi families living in Richmond Hill, is entering its 4th year. In the meantime, we have had many events and fellowship times, and now we are getting used to each other and developing into good neighbors and friends based on trust. Recently, I would like to introduce you the two current developments related to the Yazidi ministry.

Mother's Day Meeting

The role of the mother in a family can never be overemphasized. It was not easy to reach out to the Yazidi mothers with empathy for the feelings and circumstances of the Yazidi mothers who had suffered a shocking bereavement (or disappearance) with their husbands in their sleep, not by arbitrary decision, but by the brutality of ISIS. They have to play many roles to take care of, educate, and protect children in a strange Canadian exotic land, but on Mother's Day, they are comfortable with the members of the

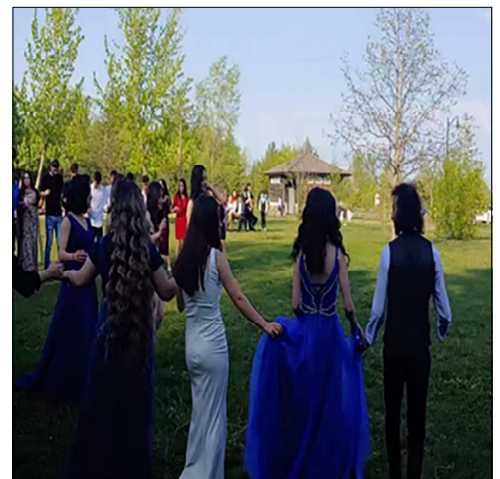
have lunch with each other. We had a comforting, sobbing and meaningful time. I look forward to these mothers' gatherings in the future to preach the Gospel daily based on the love and trust of Jesus Christ.

Engagement Ceremony

Among the Yazidi families, the engagement ceremony between Jamal (23-year-old, cousin of Marcus' husband's brother) and Miss Amira (20-year-old, Wada's first daughter) of the Wada family was in attendance at the park around Richmond Hill on May 21, with many guests and relatives in attendance. The Young Nak Care team also joined to celebrate the engagement of the two. Deeply wounded, they entered Canada as refugees and lived a difficult and tuff life, adjusting to a strange land, and they had the good day of their children's engagement. There was an engagement ceremony in the park on this day, but usually their engagement ceremony is said to be a process

in which adoptive parents invited relatives and friends to their fiancée's home as witnesses to the engagement, restaurant, where the witnesses confirmed from the two that the engagement was a voluntary choice, and then emphasized the importance of future marriage. (The marriage age of the Yazidi is possible from the age of 18 for men and 16 for women, and adheres to cognate marriages). On this day, the invited Yazidis dressed in their own colorful attire, the adults chatted on the benches, and the young people danced for long periods of time, holding hands in their hands to the music, forming long bands. In the name of the Lord, I wish you the happiness of the future of the two of you, the engagement ceremony of tears and emotion.

Edward Kim(YN Church Refugee Ministry Team)



CMC Mosaic Missionary Course Graduation Ceremony



The 1st Mosaic City Missionary Training Course, conducted in collaboration with the Canadian Mosaic Christian Alliance (CMCA) and the Tyndale Intercultural Ministries Center, was completed under God's guidance.

From September of last year to May of this year, mission courses (Life As Mission Basic, Kingdom Life Basic) and Bible courses (Missionary Paul's Letter to the Romans, New Testament Survey Renewed) have been held for a total of two semesters, and a total of 11 candidates who faithfully participated in the class held a completion ceremony in the chapel room of

Tyndale University on June 4. In addition to the Mosaic City Missionary Training Course, the completion ceremony of other programs in TIM Center was also held to celebrate the many families and co-workers who attended and celebrated together.

During the ceremony, our special speaker, John Denbok from SIM Canada, shared these words, *"The Gospel of the kingdom is not only about what we are saved from, but what we are saved for; to use our God-given vocations to partner with God in His work in restoring all things."*

In the future, through the certification of their church, the grad-

uates will become missionaries to the CMCA, SIM Canada, Interserve Canada, and Global Gates Canada etc. and fulfill their calling as city missionaries in areas of missional needs.

There are a total of 11 students who have completed the program: Chun Jong Kim, Sukyo-ung Ryu, Jae Kwang Shin, Jung Hee Choi, Eunha Lee, On You Lee, Jihyun Lee, Ho Gyu Lee, Jaewoo Lim, Keith Chung, and Yujoung Chung, and although their ages, their churches, offices, and years of Christian life are all different, they are united in their enthusiasm to live a life that fulfills God's dreams, encouraging each other and becoming a true co-worker, a team. I would like to ask for your generous prayers and support so that they can carry out God's work in accordance with the name of "Mosaic city missionaries" wherever they may be in the future.

CMC Misson REPORT

Meeting Albanian brothers and sisters



On Sunday, June 5th, Downsview Presbyterian Church had its summer picnic at G.Ross Park in North York. The weather was pleasant enough to welcome everyone who came to the park to enjoy nature.

In particular, after a difficult time in isolation due to COVID-19, everyone seemed to appreciate nature.

The children ran with the dogs, the young men played volleyball, and on the grill, Korean barbecued ribs were served with hearty food prepared by the church.

This year, special guests were present. Downsview Church has invited brothers and sisters from Albanian community whom we have known for the past few years. It was a meaningful experience to learn

more about the history, culture, and vision of Christianity of Albanians while sharing lunch, playing volleyball, singing praises and chatting.

Albania's population in GTA now is about 30,000, and Canada has about 50,000, that is similar to the Korean population in Canada in the early 1980s.

While chatting over lunch, we learned that Albanians also have a similar culture to Koreans playing some of the games we played as children. I also learned that we recently enjoyed playing games

that are different from current electronic entertainment, such as games like the ones we saw in the movie the Squid Game, games that we have played with the nature.

We had such a meaningful time to experience respect, consideration and love for each other. Finally, we parted, promising to share more of God's story in the future and to meet again for worship and common ministry.

"Share as much as you have" These are short, challenging words from the wife of Pastor Man-hee Yoon, who is ministering in the Gambia. Even if our possessions are not abundant materially or spiritually, if we can share with others as much as God has given us without greed, we will have a challenge thinking that that is what God wants from us.

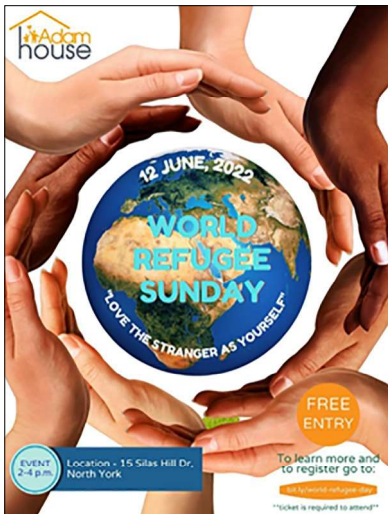
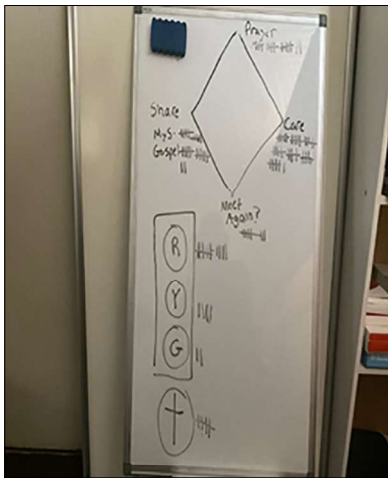
By Keith Chung / CMC



Adam House North News

Elizabeth, Nkechi, and Hendrina, who had lived together for a long time, moved out of Adam House North, Nador and Mersie from Ethiopia, and Yahya from Syria and Moses from Keyna have moved in. The Gospel Conversation Training and BLESS Outreach on May 12 brought together the YAWM Discipleship Training Team and CMC trainees to visit the area where Adam House North is, door to door, to greet and bless them. I had the opportunity to share the Gospel with the family of Reza & Sarah and Rosemeh whom I had met as a team with Nke-

chi, and Sarah received Jesus as her Lord. June 12 was also World Refugee Sunday, when Adam House North invited neighbors and churches to introduce them to the residents' respective countries' cultures and foods and share the refugee ministries. Please pray that the partnering churches that attend the Story Hour every Friday during the summer when I visit Korea will be able to handle sharing and Bible study well, and that CMC graduates who fill in the gaps in ministry will have a good experience.





CMCA Prayer

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. We desire to make the Kingdom Multiplication Movement by making disciples of all nations in a holistic way to, from, and beyond diaspora. We are willing to put in practice the vision and strategy of reverse missions through diaspora in order to accomplish the remaining task of world evangelization. We are focused on the ethnic church planting multiplication movement among the unreached people groups in North America. Please pray that:

1. More local churches in North America can be involved in God's mission through various diaspora Mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city; In particular, local churches in the GTA participate in the diaspora Mosaic missions that lead to their revitalization; more evangelical churches in Canada can be involved in the Kingdom multiplication movement in ethnic church planting.
2. More volunteers and workers for Mosaic missions can be raised up in every city of Canada to serve various immigrants, international students, and refugees; More key people can be mobilized to connect local churches with Mosaic missions; more churches and

believers can participate in Monday prayer meetings to bring prayer revival; B.L.E.S.S. training, 411 Training, Discovery Bible Study Training 1, e3 Gospel Disciple Life Training, Gospel Conversations Training, DBS Training 2, and 4 Days Training of Kingdom Multiplication Movement) can be well developed so that 1.5 and second generation of Korean diaspora can be added to the Mosaic missions as volunteers. Lead us to connect with the people of peace that God has prepared for each people without a church.

3. To educate and train ethnic church leaders in partnership with Gateway Seminary & Harvest Connection at the Advance Program of Gateway Seminary, providing the five ethnic interns for missions and pastoral ministry, three Bengali brothers Mamun, Philip, Chinmoy, Persian sister N and Persian brother John, with the necessary strength, wisdom and finances in completing the 2-year program; Lead each of them to start their own ministry as intern pastors and missionaries; Canada Mosaic College can be built for the multiethnic Mosaic ministries in Toronto in the future. Please open the doors to ministry for the 11 graduates who have completed the Moosaic Missionary Training course(1 year, 4 subjects, 12 credits) and lead more to enroll in the second year of the training that begins in September in partnering with Tyndale Intercultural Ministries

Centre. Help us to bear much fruits through Gospel Conversations Training in August 27.

4. Ethnic churches in CMCA can have the vision of multiplication movement to plant their ethnic churches in every city; these churches include the Vietnamese church(Tim), Thai church (Witthaya), Burmese church(Solomon), Arabic Holy Spirit church(Ehsan), Nepalese church (Peter), Hope Nepalese Church(Anmol), Congolese church(Emmanuel), Bengali church(Mamun), Pakistani/Indian Leaf church (Robin), Parss church (Vahid), Zimbabwean church(Stephen), Indian church(Sam John), Eritrean church(Minassie), Ethiopian church (Mebrahtu), Arabic Bible Church(Richard), Living Word Church(Henock), The King's Church (Spanish, Mauricio), Arise Church (Filipino, Belton), Brampton Life Church (Arab, Lee Hong-jong), Albanian Church(Endrit); Raise up good leadership in Thai church, allow for the full recovery of Zimbabwean pastor Stephen from stroke, and help us find supporting churches for Eritrean Church, Ethiopian Churches(Mebarhtu), Parss Church(Bahid) that are seeking for a place to gather.

5. Mosaic Cultural Festival held every spring and New Life Festival(October, 22) held every fall can be prepared well online and offline; throughout these events a movement of prayer and



CMCA Prayer

winning souls will be made in every city with the campaign, “Who’s Your One?” and we can experience the oneness in the Holy Spirit through the preparation for and participation of all ethnic churches into the festivals; Mission Toronto that invites the UPGs with their own ethnic churches on the first Sunday of every month to worship and have fellowship can be established well; Young One Festival for the next generation (Young One Relay, Canada Day, First Saturday of September, Young One Rally) can be prepared and proceeded well. The team of media ministry can be formed and do missions through media with God’s provision of staff and finance; the 6-week Life As Mission Basic: B.L.E.S.S. School and Gospel Conversations Training can be developed well and launched.

6. The believers in the Persian Psalms Church steadily grow in faith to be church planters; N, J and F can be kept safe in a hostile situation; these following people and their families can be saved: Habiballah/Kamran/Mohammad/Kovos, Bahar/Mina/Yousef, Parisa, Bitah/Hadi, Deniz, Seta/ Mehdi, Ava, Mehrdad/Hamed/Moshen/Vahid/Ramin/Farhad/Abbas, Sedigeh, Zeinab, Mahdidh, Fatemeh/Amir/Elham/Vahid/Moshen/Masoud/Mahmood/Pari, Farzad/Ali & Fatemeh, Alla, Taha/ Mojghan/Eideh/Eric/Zohre/Fo-

rouzan/Mahta, Nasrin/Reza /Fahimeh, Azita/Ihsan, Diva/Vahideh/ Ehsan, Diva/Vahideh/Mahsa/Majid/Zeynab/ Ataallah & Mahtab/Sanam/Arash & Zarrin, Tara, Tina/Elnaz/Zohre/Ali & Tabi Raya/Manoochehr & Shabnam, Sarina/

7. The boldness and courage will be given to Ashuraf and Anita family (Farhad, Shahrom, Mary, Shahzad) who has a heart to start an Afghani church and give them another Afghani family to start a church together; heal Anita’s back pain and help their two sons, Farhad and Shahrom, in India to come to Canada soon. The necessary jobs and homes for Brother Aliyas and Sister Nazilla and Arsalan in Ottawa to come to Toronto. Bring Shoaib back to faith and save these Afghani people and their family; Hadi/Armin/Aziz/Nazif/Ebrahim & Zahra, Helma, Alireza, Amina/Hazira/Hamid & Leila, Jamila, Amir/Abib & Lehimeh, Fahard, Mariam, Lida/Najib & Shekiba, Mehdi, Ali/

8. Restore the members of GOD’s LOVE Church for the 600 Yazidi people in London and lead pastor Kim to bear fruits through a beautiful partnership with Knollwood Baptist Church in the Lord. May the Yazidi converts Imad & Palak of Calgary come to London and open the way for co-operation and work for the Yazidi Church to soon be established soon

in the Greater Toronto Area; Yazidi ministry team can have wisdom and strategy to transform their worldview into a biblical one by having meetings to share the stories of the Bible based on the relationship formed in hospitality and friendship with Yazidi people since 2018. Please save these Yazidi people and their family: Hayder & Kuozi, Araz, Azad, Kasandra, Sheerzad, Auaz, Risia, Rose, Hussein & Khumi/ Lubna, Laween/Qasim & Hadiya, Khalida, Khedher, Ali/Dalal/Dawod & Samah, Barwaz, Milana, Glue/G.K/J.K/Zayton, Goze, Viyan, Khalaf, Ivan, Zhiyan, Diyar/Markaz, Anwar, Amal, Omed, Aven, Jamal/Berevan, Nori, Norman, Maryam & IZARD/Farhan & Fatoma, Dakhwaz, Dahwas/Wadhiha & Farisa, Amera, Suha, Meraj/Sosan, Meezar, Amer, Shireen/Adlan, Watfi, Wanya, Hanya/Ghazal, Imad, Idan/Amal/ Aazat/ Khawala/Malas/Zaki/Jamil/Qasum

9. Please work within sisters P, T and J and brother C (& N) so that many Tibetans can turn to you Lord through the Tibetan church that would be planted in the downtown area. Also, please give the vision of ethnic church planting to the Bethel Church so they may work with the Tibetan believers. Please save Tibetan, Namgyal & Tsering, Rangdol/Wanggyal/ Tenzin/Dicky/ Wangmo/Karma/Sithar/Wangdu & Rinzin/Choenzom, Tsewang/



CMCA Prayer

Tashi/Neema & Lobsang /Dolma/ Anggyaltsen/Dawa/Sanam/Ngawang/ Jigmie/Buchung & Sonam/ Dorjee / Tenzin/ Tashi/Dorka. Please save Bhutanese Dawa, Chhimi, and Furwa.

10. Please guide Mehdi(Mike) so that he can fully put his faith in the Lord and build a Turkish Church and please deliver his Mother, Zinap, to salvation. Please save Mahmet (Turkish), Mike's brother Moshen, and his nephews, Hadi, Amir and Arash. Please save the H & S family.

11. Please give courage and vision to pastor Kumari so that a Sri Lankan Sinhalese church may be planted. Please save Sinhalese Gerald's family and Tarendu. Please recover the relationship with pastor Rohan Silva.

12. Please give strength and wisdom to sister Saruul and Erie so that a Mongolian church may be planted. Please save the 500 + Mongolian people leaving the Greater Toronto Area. Please open a path of planting a Mongolian church through Erie's family and the immigration of pastor Choijoo & Gerlee family

13. Please work out and lead us to plant a Kurdish church (Nor), Bangali church (Mamun, Philip, and Chinmoy), Syrian church (Jiro), Nepalese church(Anmol:Scarborough, downtown; Peter: Kitchener, Mississauga) and Uyghur church. Please save Bangali people: Imtiaz' family, Milli's family, Nayla's family, Limon & Usha's fam-

ily. Please save Syrians, Mohammad Almatar and Hanan, Rhama, Yossef's family and Mahmood Kara and Fatima and their 7 children, and Suheila. Please save Uyghur, Mahmut and Rifat's family and Ayzibar. Please save Somalians Mohamoud and Mohammad. Please save Sudanese Hani, Ali, and Ahmad. Please save Indian Muslims, Tarif & Annie and Hindi Daniel, Saxshi, Ajay & Renu, Ama, pari, Seema/Ary. Please save Yemenis Ahmed. Please save Rwandan Brian. Please save Alex (Tajik), Farhim and Farhar. Please lead pastor Endrit to plant Albanian church.

14. Please provide the Adam House(Shelter), Booth House and Adam House North (Transitional Home)'s ministry for refugees with wisdom and strategy so that we can welcome, serve and befriend those You have sent here Canada so that we may share the Gospel. Through the refugee ministry, please open the doors to ethnic church planting and help us to run transitional housing(Mosaic House) for those residing in the GTA that need housing and to run the Career Centre(Mosaic Connections) for those having difficulty with finding a job.

15. Please help us create campus ministry teams in order for Campus churches to be actively built on campuses for the International students. Through partnering with the Ace Acumen Academy's Student Advisor Steven, the 12



Friendship First Prayer Meeting

Every Saturday 8 am
Leader: Chris Sung
(416 873 2001)

Praying People (CMCA Prayer Team)

Every Monday 9 pm
Leader: Zoe Lee
(647 994 2704)

BLESS Outreach

Every Saturday 1:30 pm
Leader: Kelly Park
(647 961 3356)

Stones' Jonathan and Seneca Disciple Group's Seth let there be ethnic church planting and for every newly planted ethnic churches, and keep raising up Mosaic ethnic workers(Mosaic Friends) that can help and serve ethnic churches through the education and training of Advance program in partnering Gateway seminary and Mosaic Missionary program in partnering with Tyndale Intercultural Ministries Centre.



Support Our Mission

If you would like to work together to pray for Mosaic Cultural Ministry, please email: lordwinlim@gmail.com

한국 후원 계좌

KEB 하나은행 079-04-0000213-1 (임재량 김무용 선교사 후원) Missionary Support
 KEB 하나은행 079-04-0000425-4 (북미 디아스포라 사역 후원) Missionary Support

Canada에서 후원 방법

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