



# Newsletter

2022 Winter

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## God of One of the Least

Our God is the Creator of all things. He loves and cares for even a single leaf of grass on this earth, or a nameless wildflower because they belong to Him. All living things appear beautiful to us because all those things are filled with the eternal love of God.

This great and perfect God came to us in the form of a human child, the smallest and most fragile being among us. He died the most miserable death as a man of hardship and sorrow. Now He, who has overcome the power of death and has risen from the dead, is inviting all that has been redeemed into his arms. So Jesus says, “See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven(Matthew 18:10).” And he also says, “So it is not the will of my Father who is in heaven that one of these little ones should perish(Matthew 18:14).

To become like children in a world filled with sin is to be vulnerable and imperfect. It is not to be a mighty and great person, but to be an extremely small, powerless and vulnerable one. This is God’s way of renewing all things for the new heaven and earth. It is because our God is a God of one of the least. It is be-



Rev. Lordwin Lim

cause our God is a God who does not lose even one of the least. So Jesus says, “See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven(Matthew 18:10).” And he also says, “So it is not the will of my Father who is in heaven that one of these little ones should perish(Matthew 18:14).”

During the 2,000-year history of the church, what kind of path have we walked on? Haven’t we been living a life wanting to grow bigger and greater by following the values of the world? For the Church in the world to restore its missional nature, we must now change our fundamental understanding of the Church. We need to understand each believer also, who is sent to the fields of life, as a church, not just a church as a congregation gathered in a chapel on Sundays. And each single believer should be built up as a

church for one of the least people whom God allows to meet in their homes, workplaces and on their campuses. Those who are built up in their own places of life as the vulnerable and least churches like little children can be the gateway to heaven for one of the least in the world.

In the course of history, hasn’t our church, which was small and lovely like a child, been losing the heart of God in the process of pursuing growth and efficiency? Haven’t we been pursuing only better and more effective sermons, programs and systems instead of reaching out to one of the least people? With many things we have made, have we not been replacing the missional life that God has entrusted to us to serve one of the least?

During the continuing challenges of the pandemic, I remind you of the promise of God, for one of the least, that our church should listen to today. “Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven. For where two or three gather in my name, there am I with them. (Matthew 18:18-20).”

## Human & Human

# The Climate Crisis, and the Choice Facing 21st Century Christians



Philip and Joyce Jung

Until several years ago, I saw climate change as someone else's business. I tried to sort the household waste and save energy when I could, and patted myself on the back for a job adequately done. I saw the occasional news report or documentary about climate change-induced floods, fires, and droughts, but never walked away with more than mild concern that quickly passed. Having been taught conservative-leaning theories about the Biblical end times, I supposed that perhaps climate change would be the end

of days that heralded the second coming of Jesus—something that I might even look forward to, when the Lord created a new heaven and earth.

All that changed about three years ago as my wife Joyce repeatedly insisted that I learn more about the crisis facing the environment. I listened to lectures and read books on ecological spirituality. I studied the many perspectives concerning the Biblical apocalypse and came to see that my prior assumptions were wrong. My values began to change, and I quickly applied these new values to my life.

The rapid industrialization of the 19th century led to the rampant application of science and technology in the exploitation of nature. As a result, the people of the mid-twentieth century and beyond enjoyed unprecedented wealth and prosperity. Food production skyrocketed, drastically reducing the number of people

suffering from hunger.

Scientists were first to realize that our circumstances were not sustainable. Thirty years of research and investigation have supported their assertions. It was these voices that changed my perspective. I considered the theological viewpoint and realized that nature was not given to us by God to simply use and consume—the Earth is a garden entrusted to us, to care for and manage. The task he assigned to Adam—to maintain and protect the world as it was at creation—was also assigned to us.

The second coming of Jesus does not mean that heaven and earth will be simply recreated—what the Lord desires is that all the peoples of the world enjoy a blessed life on this Earth we have today.

My new course was clear: as a 21st century Christian facing the looming climate crisis, I had to change my outlook. It was imperative that the Gospel be proclaimed across all nature that all may be blessed. This is the con-

cept of ecological spirituality. It is only right that we look not only to humanity, but also the countless endangered plants, animals, and environments, and work together with like-minded fellows to achieve peaceful coexistence with the world around us.

Joyce and I considered how we could answer this call,

and concluded that the most meaningful action we could take was to apply this idea of coexistence to our own lives. To live in harmony with nature. In the summer of 2019, we began to search for a large plot of land in the Toronto area. A year of research led us to a 51-acre piece of land in Newtonville—only a half-hour drive from Toronto—that had been untouched for decades, complete with forests, meadows, and clear streams of water. We purchased this plot in October of 2020 and named it the Genesis Eco Farm.

Our current priorities for the farm are as follows:

1. The development of infrastructure for education on ecological spirituality. The first of our projects was a nature trail



through the farm, with ever-changing fields of flowers, peaceful woods, and serene watersides for visitors to enjoy and refresh themselves. People who receive from nature are more inclined to give back to nature.

2. The development of a permaculture farm. Permaculture, a portmanteau of “permanent” and “agriculture,” refers to a type of farming that goes a step beyond organic agriculture (which puts people first) and brings nature into consideration. Permaculture is an environmentally sustainable practice that will allow humanity to move forward and survive in tandem with nature.

3. Finally, the construction of a home for Joyce and myself—a net-zero house (also known as a passive house) that generates

as much energy as it consumes.

It is not our intention to go back to living standards of the early 1900s or forgo technology as the Amish do. This net-zero house will be carbon-neutral and leave

as little impact on the Earth as possible.

It has only been a year since we began our work in Newtonville, but we have already welcomed more than 600 visitors, more than 60 of whom have joined our group chat for continued updates on the Genesis Eco Farm. It is my prayer that more and more people join our budding network and walk the path of a new Adam, preserving nature and helping it to thrive.

(Visits by appointment only. Please text 416-898-1612 to schedule a visit.)

# Introducing Yazidi Ministry

The Yazidi are an agricultural tribe who has lived in and around the countries in the Middle East such as Iraq and Syria. They value their community and traditionally adhere to their religion, Yazidism. The language they speak is Kurmanji Kurdish.

ISIS, an Islamic terrorist group that has taken over Iraq and Syria since 2014, has attempted to racially cleanse Yazidi people who refuse to convert to Islam. They tried to kill all the men and make all the women as sex slaves. If you look at the records written by the Yazidi women who have escaped, the enslavement of the Yazidi was planned and systematic. During this time, several Yazidi families entered Canada from Iraq as refugees by the United Nations. Of these, 8 families have been assigned to our Yazidi team at Youngnak Church, and since 2018, we have maintained a relationship with regular visits.

Although the Yazidi people came to Toronto to escape the wretched conditions of genocide and sex slavery, I believe it was through the love of God and His plan to send them here. However,



their faith was so strong that they refused to convert to the point of martyrdom, and many men lost their lives.

For the past 4 years, I have been visiting continuously and building friendships, but conversion has not come easily. However, through 4 years of continuous united prayer and a recent change in our approach, we have experienced that their hearts are gradually opening. The following are what we found out about the situation in each family.

- o Although the government provides financial aid, it is not easy to purchase or rent a house per family, so 2-3 families share a house together.

- o In many cases, the mother is

the breadwinner of the family, and traditionally education for women is not familiarized, so they are very passive in learning English, making communication difficult.

- o Owning a car is very difficult due to financial reasons and difficulty in obtaining a driver's license. For this reason, even though they live in Toronto, their lifestyle is not that different from when they were in Iraq.

- o It is not easy for children to experience things that ordinary school friends do. For example, it is rare for them to experience camping or traveling as a family during summer vacation.

In this situation, I thought the first thing that our ministry team

could do for them is to provide the children with experiences that may feel ordinary to others. Each member of the ministry team planned a fall hike for each family and had a good time on a Saturday, in early October. The children had such a great time. It was so precious to see the children who had no choice but to stay at home, running and having fun in the woods, but at the same time, it was very heartbreaking. I felt very empathetic for the children who could not enjoy even the simple things, such as this.

We had a really good time, hiking and sharing a nice lunch at McDonald's together. The way home was rather sad.

Evangelizing the Yazidi peoples is not going to be easy. They are people who refused to be convert-

ed by ISIS to protect their faith. It would be too naive to think that they would be converted after only a few years of service.

However, I believe that if God intervenes, the work of conversion will surely take place. So, the Youngnak Yazidi ministry team decided to become good aunts and uncles for the children in each family by continuously conducting united intercession (intercession with each family by uploading a prayer topic once every two weeks). During Christmas season, we made spent time together decorating a Christmas tree and having them over for Christmas dinner, hoping to create a closer relationship. Sooner or later, when snow piles up, we will take the children out to the small hills around the neighborhood and enjoy sledding.

Looking back on our ministry over the past three years, we came to realize that we had unknowingly forced the Gospel to them. It is only now that I have come to realize that the ministry team should live the gospel life first instead of forcing the Gospel onto them.

I believe that through sharing this life, their hearts will open up to God and when God touches them in His time, true personal conversion will occur. I am so grateful that God is using our ministry team for all these ministries.

James 1:27

Religion that is pure and undefiled before God the Father is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

(Chris Sung)



# Story of Canada Mosaic College



LAMB last Class

Canadian Mosaic Christian Alliance (CMCA) is conducting missional education and training for the diaspora ministry under the name Canada Mosaic College. CMC is offering “CMCA Ministry Exposure” that introduces multiethnic Mosaic ministry to local churches, One-day “Gospel Conversations Training” for

evangelism and disciple-making, “Life As Mission Basic: BLESS” which involves studying and practicing missional life in a six-week course, a six-week “Friendship First” course that helps the believers to befriend Muslims and bear witness of Jesus to Muslim friends, and “Mosaic Ministry Discipleship School” which consists of a

seven-week + one-day retreat to raise up volunteers for diaspora ministry. CMC is also offering a two-year diploma program to train ethnic church leaders in partnering with Gateway Theological Seminary (currently 5 students are enrolled) a one-year Mosaic Missionary certificate program to train urban missionaries for diaspora Korean believers which was launched in partnering with the Tyndale Intercultural Ministries Centre. Since the fall of 2021, currently about 20 trainees have studied a semester (Bible and Mission courses) and the second semester of 2022 (Bible Course: New Testament Survey Renewed and Mission Course: Kingdom Life Basic) begins on January 25, 2022.

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## Introducing 2022 Winter Semester, Canada Mosaic College

We invite you to join us in the 2022 Mosaic Missionary Training Korean course to live the life of the Kingdom of God so that the life Jesus lived on earth will be reproduced in our lives today.

Bible course, “New Testament Survey Renewed” (Lecturer: Dr. Jason Jung, McMaster Seminary), will be held on Tuesday (online, opened January 25, 2022) and Mission course, “Kingdom Life



Basic” (Lecturer: Dr. Lordwin Lim, Knox College), Thursday (on/offline, January 27th) from

7-9:30 pm., with 3 credits and 15 weeks (including Reading Week and Final Exam).

Mission course that introduces, learns, and practices useful strategic tools from the revival movements of our time will transform

the lives of all who have been called Christians to live out the life of radical discipleship. The Bible course helps us read the New Testament from the perspective of eight New Testament writers to pave the way of the Bible for each

member of the body of Christ. This will help them contribute to upbuilding of the church anew as a missional movement with their own uniqueness and calling.

Register today. <https://webapps.tyndale.ca/tim/>

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## Life As Mission Basic Story

### My Reflections on Mission and Missional Life

Mission is the unconditional love and endless passion of God expressed through my daily life by him paying off my debts on his grace of salvation. God, not I, is must be in command of Mission.

When I look back at the days that I have served for Mission emotionally and humanly as a debtor to God's love, my passion for Mission had fluctuated in respective of the state of my faith. Up until now, I approached Mission with target boundaries that only included myself, my family and my acquaintances. And any additional people outside those boundaries were regarded as optional. I throned myself in the center of my faith, with

which I have read the Bible, have worked in the ministry, and have lived a religious life. I set the boundary in my Mission on myself, my family and my friends. It would be a good option If I did beyond it. I've put myself on the identity of my faith and have read a bible and have worked in the ministry based on it.

But Mission must not merely be dependent on the status of my private faith and the level of my capability. God has always given me an abundant grace. His Mission never stops since the Genesis, and will never stop till the Revelation through his people. And that is God's vision and plan for the whole universe, and is

the purpose and goal for his creation and salvation. And it became my purpose and goal of my life regardless of my circumstances and the status of my faith.

So when I was the identity of Mission, Mission became a burden to me with many difficulties, and was often used to show off my righteousness. But when God is the identity of Mission, we will find ourselves thrilled, joyous and blessed to be part of it as he would exactly use us the way he created following his will and plan.

Missional Life is a running marathon with one's partners in faith.

It is living a Mission in our



daily life with our partners until the finish line, which is unknown and is different for everyone. It's running not only in a Mission training or an outreach as an event but also in my everyday life keeping my pace with the Holy Spirit. Further it's to finish the race with joy not going too fast by my strength comparing with partners nor feeling ashamed.

Therefore, I'm going to start B.L.E.S.S with my husband and kids God gave me as the first and the best partners in faith. Praying together for God's vision and callings for us, and sharing our thoughts and mind could be tiny steps of a tedious process. But I am very grateful and thrilled when I think about how God will use this small community called 'family'. Until recent, I have had made relationships only with Koreans from Korean

church-community due to language barriers and caring kids. From now on, I want

to break out of those barriers and fences, and meet the various partners and friends in God's plan.

Time is limited and he is urgent with his unsaved people. He seems to be in a bit of a rush, and is sending them right to where we live from all over the world. I can be a part of his blessed-journey, and be a pathway in my daily life at any time and places. So I started to pray for my neighbors, who I never care for before: Indian lady keeping her idols

in her house, Russian-Jewish family, who have told me seriously that they do not celebrate Christmas, and a family that respects all religions, etc. My kids started to pray together for them with me before going to bed as their kids are close friends with my kids.

It could be a very small step, but I hope they become my partners running towards the finish line, where God is standing waiting for us.

I'm looking forward to walking this journey with partners in my house, and with newly-met friends in CMC class. And I will continuously share my story and experience with my Christian friends who are confined in their little Christian communities and in the joy of their own salvation.

Lee, On You(Milal Church, CMC Mosaic Missionary Certificate Program 2021)



# Story of Ethnic Churches: Praying People

Praying People is the team of intercessory prayer for the multi-ethnic Mosaic ministry of Canada Mosaic Christian Alliance.

Every Monday evening from

9 pm to 10 pm Korean believers committed to multiethnic Mosaic ministry gather together to pray with the CMCA's prayer requests along with the updated news of

the ministry. Every other week, we invite pastors and leaders of each ethnic church/group to listen to their stories and pray with prayer requests that they share.



2021 Christmas Luncheon Party

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## Prayer Requests of Ethnic Pastors

### **Scarborough Nepalese Sangati Church / Pastor Anmol**

1. Pray for a place to gather.
2. Send more workers to join in preaching the Gospel to Nepalese immigrants and refugees in the Scarborough area.
3. The desire to establish a community center for cultural programs and facilities.
4. Anmol's Bride Richu, who married in September, will soon be in Canada.

### **Church of Eternal Word / Pastor Emmanuel Mukendi**

1. Pray for Russian, English, and French ministry in Toronto Presbyterian Church building.
2. Pray for outreach ministry for refugees from Congo, South Africa, Ukraine, Cameroon, Russia.
3. Pray for expansion of cell churches centered on two home leaderships in Whitby, Oshawa, and Pick-

ering area

4. Pray for Congolese Mission throughout the 10-day conference.
5. Pray for pastor's family; for a settlement with his daughter at McMaster University.

**Stone Rolled Away Community Church** / TNCF (Toronto Nepalese Community Fellowship)/ Pastor Peter Upreti

1. Pray for Stone Rolled Away Community Church, planting after moving to Kitchener.
2. Pray for the completion of the Church websites for evangelism and send more co-workers.
3. Pray for the place of worship where more people can gather.
4. Pray for a unified church by having good relations with TNCF church and Scarborough Nepalese Sangati Church.
5. Pray for Peter and Rita to recover well from the loss of their only daughter.

**Holy Spirit Church** / Pastor Ehsan Jaro

1. Pray for outreach to Arabs in every city (Hamilton, Cambridge, London, Windsor, Barrie, etc.).
2. Pray for pastor N. Hannah and outreach to Arabs (Iraqi, Syrian, Lebanese) in Windsor area.
3. Pray for Youth camp to be open again; so that unbelieving youth can participate and encounter God.
4. Pray to be given a place where Sunday morning worship is possible.

**Arabic Bible Church (Ottawa)** / Pastor Richard Raya

1. Pray for pastor's wife Nazira to be cured from self-immunization disease, for the ministry and for pastors who need to take care of three children at the same time.
2. Pray for the expansion of church ministry (Ottawa West, downtown Hamilton and Barrie areas, etc.).
3. Pray for Hope Community Centre in which every Saturday the ministry is providing newcomers with English, Arabic, music, etc.. Pray also for more volunteers to be sent.
4. Pray for ABC's 54 Homes and to be healthy church
5. Pray for refugee ministry (for families applying, families looking for sponsors, and families being oppressed in their home country).

**Bangladesh Christian Fellowship Toronto** / Pastor Mamun Talukder

1. Pray for the unity of Bangali church.
2. Pray for sharing the Gospel with Bangali Muslim in Toronto.
3. Pray for full financial provision for the ministry.

**Toronto Myanmar Christian Church** / Pastor Solomon James

1. Pray for Myanmar in the military coup and civil war and for Christian leaders and people in the country.
2. Pray for online union worship with the churches in Myanmar.

### **GTA Vietnamese Community Church** / Pastor Timothy Trung Nguyen

1. Pray to help Vietnamese believers to meet God deeply which has become difficult with COVID-19 pandemic.
2. Pray for face-to-face worship.
3. Pray for evangelism to reach out to international students from Vietnam.
4. Pray for planting a church for English ministry for the next generation.
5. Pray for the children at home and in Germany (marrying a Canadian missionary).

### **Indian/Pakistan LEAF Canada Church** / Pastor Robin Wasdi

1. Pray for face-to-face worship and the believers who are thirsty spiritually.
2. Pray for Friday Bible study for spiritual maturity and disciple life among young adults.
3. Pray for Outreach Event to invite around 200 people including Hindu, Muslim, and Sikhs.
4. Pray for a Pakistani refugee family, Mrs. Pervaz and her two children from Malaysia so that all documents for process and finance can be equipped.
5. Pray for every Friday outreach.

### **Ethiopian “Living Word Church”** / Pastor Henock

1. Pray for the place of worship in Scarborough area (Philadelphia Church).
2. When face-to-face worship is possible all equipment necessary for worship and praise is supplied.
3. More workers are established in the church so that they can share the Gospel.

### **Iranian Parss Church** / Pastor Bahid

1. To have a partnering church in Richmond Hill that will provide a place of worship (250 remaining believers who are currently unable to gather can be restored).
2. To give comfort and peace to Pastor Bahid who has passed through a difficult process of friction and split in the church.
3. Pray for the scattered members of the church to repent and gather before the Lord again.

### **Thai Christian Church of Canada** / Pastor Witthaya

1. Pray to raise 3-month-old daughter Archie well and to make sure I finish my thesis successfully in June and July.
2. Pray that we 10-15 Thai believers can have face-to-face worship service.
3. Pray for mushroom farm in Ajax in which 10 Thai believers work and chicken farm in Harrison in which Mr. Tawe and 2 missionaries work.
4. Pray to send a new pastor to the church (Pastor Witthaya plans to return to Thailand in July).

### **Power of God International Faith Ministry** / Pastor Minassie

1. Pray for the ministry of evangelism, deliverance, healing and so on.
2. Pray for the believers who are experiencing financial difficulties.
3. Pray for financial health, so that the pastor can do full-time ministry.

# Story of Adam House

## Successful October Fundraising Event

Adam House currently has 22 newcomers living in downtown shelter, 10 at the transitional home, Adam House North and 6 in Booth House, respectively. The Scotiabank Charity Challenge, which aimed to raise \$ 40,000 in fundraising for Adam House ministry last October, was successfully overrun. Thank you to Sangkyu Lee, Ella Lim Jea Hon You, Juhyung Ahn, Danyao Wang, Sondug Kim, and many anonymous donors for joining me in this fundraising event.



Downtown Shelter

## Adam House Residency Changes

After Erie and her four children (Urjee, Sanjai Namsrai, and Ochil) moved in Apartment, Hawae and her children Ethan and Elsa family (Nigeria) and Elizabeth (Nigeria) moved in. In the meantime, the Mexican family of Juan and Cinthia, and their children Sarai and Isaiah went out of their way to Mississauga, and Ezzeden Adam and Ruha couple went out independently to North York, instead Nkechi (Nigeria), Hendrina (Namibia) and Mabelle(Cameroon), and in December Ethiopian Zawdu and Abdu moved in.



Booth House

## We need YOUR help!

The ministry of serving those who come to Canada as refugees is difficult to bear without your help. When they move from Shelter to a Transitional Home in which they will be ready for a year for settlement, usually there are needs to collect and deliver the furniture they need from those who donate, and to help them move in and out. Furthermore, there are needs for systematic strategies and service to continue to build good friendship and nurture them with faith and lead to church planting through ongoing visits with those who have moved out. It is necessary for many believers who are trained as urban missionaries at CMC to not only serve to volunteers, but also to be friends of refugees and to testify of the Gospel in their enduring friendship as faithful witnesses of Christ. Continue to pray for new church planting among the Unreached People Groups through the Adam House ministry.



Weng, Fred, Lordwin

### Friday Story Hour

At Adam House North, we have “Story Hour” with dinner every Friday evening with the help of the partnering churches and team (RHCCC, Peoples Church, Wellspring Church, Bridgeway Church, Interserve Canada Country Ministry Team). We look back on each other for a week’s life, share our gratitude, share our challenges, share our communal concerns at AH North, and pray for each other. The Bible story time that follows after the meal takes a story from the Bible, read and retells it in our own words, and shares what we discovered in the story about God and people. And through this, we share how we want to live and then finish with a prayer that blesses each other. Last December, there was a thrilling moment when Adam House North people prepared African food and celebrated my birthday. Especially this Christmas and the end of the year, the service of the love of many local churches and believers has allowed those who came here as refugees to enjoy great joy and happiness.



Elizabeth, Damaris, Zawdu, Lordwin, Mabelle, Hendrina, Nkechi, Hawae, Elsa

### Thank You Notes from AH North Residents

“Pastor Lordwin, I really really appreciate all that the church has done for us in AH North. God bless them all. Your labor of love will not be in vain in Jesus Christ matchless name Amen.”  
From Elizabeth

“It has been a great year of joy and momentous blessings from God. For all that God has given us through great friends and family in faith, I appreciate. In this new year I pray for increased blessing, inner peace and good health for everyone. Happy new year!”

From Nkechi



Lordwin, Nkechi, Abdu, Zawdu, Elsa, Hawae, Ethan, Mabelle, Elizabeth



## CMCA PRAYER REQUEST

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. It desires to make the Kingdom Multiplication Movement through making disciples of all nations in a holistic way to, from, and beyond diaspora. We are willing to put in practice the vision and strategy of reverse mission through diaspora missions in order to accomplish the remaining task of world mission. We are focused on the ethnic church planting multiplication movement among the unreached people groups in North America. Please pray that:

1. More local churches in North America can be involved in God's mission through various diaspora Mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city; In particular, local churches in the GTA participate in the diaspora Mosaic missions that lead to their revitalization; more evangelical churches in Canada can be involved in the Kingdom multiplication movement in ethnic church planting.
2. More volunteers and workers for Mosaic missions can be raised up in every city of Canada to serve various immigrants, international students, and refugees; More key people can be mobilized to connect local churches with mosaic missions; more churches

and believers can participate in Thursday prayer meetings to bring prayer revival; Monday B.L.E.S.S. training (411 Training, Discovery Bible Study Training 1, e3 Gospel Disciple Life Training, Gospel Conversations Training, DBS Training 2, 4 Days Training of Kingdom Multiplication Movement) can be well developed so that 1.5 and second generation of Korean diaspora can be added to the mosaic missions as volunteers.

3. In the Advance Program of Gateway Seminary to educate and train ethnic church leaders in partnership with Gateway Seminary & Harvest Connection, provide the five ethnic interns for missions and pastoral ministry, three Bengali brothers Mamun, Philip, Chinmoy, Persian sister N and Persian brother John, with the necessary strength, wisdom and finances in completing the 2-year program; Lead each of them to start their own ministry as intern pastors and missionaries; Canada Mosaic College can be built for the multiethnic Mosaic ministries in Toronto in the future. Please grant enough time, finance and wisdom to the 20 urban missionary candidates of the Mosaic Missionary Certificate Program(1 year, 4 subjects, 12 credits) in partnering with Tyndale Intercultural Ministries Centre. May more than 30 more people register in 2022 winter semester, trained, and trans-

formed in <New Testament Survey Renewed > and <Kingdom Life Basic> beginning on January 25 and 27, 2022, respectively.

4. Ethnic churches in CMCA can have the vision of multiplication movement to plant their ethnic churches in every city; these churches include the Vietnamese church(Tim), Thai church (Witthaya), Burmese church(Solomon), Arabic Holy Spirit church(Ehsan), Nepalese church (Peter), Congolese church(Emmanuel), Bangali church(Bryon), Pakistani/ Indian Leaf church (Robin), Persian Parss church(Vahid), Korean-Chinese church(Eunsil Lee), Zimbabwean church(Stephen), Indian church(Sam John), Eritrean church(Minassie), Ethiopian church (Mebrahtu), Arabic Bible Church(Richard), Living Word Church(Henock), The King's Church (Spanish, Mauricio), Arise Church (Filipino, Belton), Brampton Life Church (Arab, Lee Hong-jong), Albanian Church(Endrit); Raise up good leadership in Thai church, give a full recovery to Zimbabwean pastor Stephen from stroke, and help us to find out supporting churches for Eritrean Church, Ethiopian Churches(Mebarhtu), Parss Church(Bahid), Nepalese Church(Anmol) that are seeking the places to gather.

5. Mosaic Cultural Festival every



## CMCA PRAYER REQUEST

spring and New Life Festival every fall can be prepared well online and offline; throughout these events a movement of prayer and winning souls will be made in every city with the campaign, “Who’s Your One?” and we can experience the oneness in the Holy Spirit through the preparation for and participation of all ethnic churches into the festivals; Mission Toronto that invites the UPGs with their own ethnic churches on the first Sunday of every month to worship and have fellowship can be established well; the team of media ministry can be formed and do missions through media with God’s provision of staff and finance; the 6-week Life As Mission Basic: B.L.E.S.S. School and Gospel Conversations Training can be developed well and launched.

6. The believers in the Persian Psalms Church steadily grow in faith to be church planters; N, J and F can be kept safe in a hostile situation; these following people and their families can be saved: Habiballah/Kamran/Mohammad/Kovos, Bahar/Mina/Yousef, Parisa, Bitah/Hadi, Deniz, Seta/ Mehdi, Ava, Mehrdad/Hamed/Moshen/Vahid/Ramin/Farhad/Abbas, Sedigeh, Zeinab, Mahdidh, Fatemeh/Amir/Elham/Vahid/Moshen/Masoud/Mahmood/Pari, Farzad/Ali & Fatemeh, Alla, Taha/ Mojghan/Eideh/Eric/Zohre/Forouzan/Mahta,

Nasrin/Reza/Fahimeh, Azita/Ihsan, Diva/Vahideh/ Ehsan, Diva/Vahideh/Mahsa/Majid/Zeynab/Arash & Zarin, Tara, Tina/Elnaz/ Zohre/Ali & Tabi Raya/Manuce, Sarina/

7. We are so grateful that Yazidi people in London can start fellowship (God’s Love Community Church) in faith with 8 people; keep working through the London team to get more believers among Yazidis; raise up spiritual leaders among them by doing miracle on A; the Yazidi church can be started soon in the GTA as well; Yazidi ministry team can have wisdom and strategy to transform their worldview into a biblical one by having meetings to share the stories of the Bible based on the relationship formed in hospitality and friendship with Yazidi people since 2018. Please save these Yazidi people and their family: Hayder & Kuozi, Araz, Azad, Kasandra, Sheerzad, Auaz, Risia, Rose, Hussein & Khumi/ Lubna, Laween/Qasim & Hadiya, Khalida, Khedher, Ali/Dalal/Dawod & Samah, Barwaz, Milana, Glue/G.K/J.K/Zayton, Goze, Viyan, Khalaf, Ivan, Zhiyan, Diyar/Markaz, Anwar, Amal, Omed, Aveen, Jamal/Berevan, Nori, Norman, Maryam & IZard/Farhan & Fatoma, Dakhwaz, Dahwas/Wadhiha & Farisa, Amera, Suha, Meraj/Sosan, Meezar, Amer, Shireen/Adlan, Watfi, Wanya, Han-ya/Ghazal, Imad, Idan/Amal/ Aazat/

Khawala/Malas/Zaki/Jamil/Qasum

8. The boldness and courage will be given to Ashuraf and Anita family (Farhad, Shahrom, Mary, Shahzad) who has a heart to start an Afghani church and give them another Afghani family to start a church together; heal Anita’s back pain and help their two sons, Farhad and Shahrom, in India to come to Canada soon; Bring Shoaib back to faith and save these Afghani people and their family; Hadi, Armin, Aziz, Nazif, Ebrahim & Zahra, Helma, Alireza, Amina, and Hazira/Hamid & Leila, Jamila, Amir/ Lida/

9. Please work within sisters P, T and J and brother C (& N) so many Tibetans can turn to you Lord through the Tibetan church that would be planted in the downtown area. Also, please give the vision of ethnic church planting to the Bethel Church so they may work with the Tibetan believers. Please save Tibetan, Namgyal & Tsering, Rangdol/Wanggyal/Tenzin/ Dicky/ Wangmo/Karma/Sithar/Wangdu & Rinzin/Choenzom, Tsewang/Tashi/Neema & Lobsang /Dolma/Anggyaltsen/Dawa/Sanam/Ngawang/Jigmie/Buchung & Sonam/Dorjee/Tenzin/ Tashi/Dorka. Please save Bhutanese Dawa, Chhimi, and Furwa.

10. Please guide Mehdi (Mike) so that he can fully put his faith in the Lord





## CMCA PRAYER REQUEST

and build a Turkish Church and please deliver his Mother, Zinap, to salvation. Please save a Turkish Mahmet, and Mike's brother Moshen, and his nephews, Hadi, Amir and Arash.

11. Please give courage and vision to pastor Kumari so that a Sri Lankan Sinhalese church may be planted. Please save Sinhalese Gerald's family and Tarendu. Please recover the relationship with pastor Rohan Silva.

12. Please give the strength and wisdom to sister Saruul and Erie so that a Mongolian church may be planted. Please save the 500 + Mongolian people leaving in the Greater Toronto Area. Please open a path of planting a Mongolian church through Erie's family.

13. Please work out and lead us to plant Kurdish church (Nor), Bangali church (Mamun, Philip, and Chinmoy), Syrian church (Jiro), Nepalese church (Anmol: Scarborough, downtown; Peter: Kitchener, Mississauga) and Uyghur church. Please save Bangali people: Imtiaz' family, Milli's family, Nayla's family, Limon & Usha's family. Please save Syrians, Mohammad Almatar and Hanan, Rhamma, Yossef's family and Mahmood Kara and Fatima and their 7 children, and Suheila. Please save Uyghur, Mahmut and Rifat's family. Please save Somalians Mohamoud and Mo-

hammad. Please save Sudanese Hani, Ali, and Ahmad. Please save Indian Muslims, Tarif & Annie and Hindi Daniel, Saxshi, Ajay & Renu, Amapari, Seema/Ary. Please save Yemenis Ahmed. Please save Rwandan Brian. Please save Tajik Alex, Farhim and Farhar. Please lead pastor Endrit to plant Albanian church.

14. Please provide the Adam House (Shelter), Booth House and Adam House North (Transitional Home)'s ministry for refugees with wisdom and strategy so that we can welcome, serve and befriend those You have sent here Canada so that we may share the Gospel. Please work to have brother A to attend a Bible Study. Through the refugee ministry, please open the doors to ethnic church planting and help us to run transitional housing (Mosaic House) for those residing in the GTA area that need housing and to run the Career Centre (Mosaic Connections) for those having difficulty with finding a job.

15. Please help us create campus ministry teams in order for Campus churches to be actively built on campuses for the International students. Through partnering with the Ace Acumen Academy's Student Advisor Steven, the 12 Stones' Jonathan and Seneca Disciple Group's Seth let there be ethnic church planting and for



### Friendship First Fellowship

토요일 오전 8시  
영락교회 중보기도실  
담당: 성철영 장로

(416-873-2001)

### PRAYING PEOPLE FOR Mosaic Ministry

월요일 저녁 9시 (Online)  
팀장: WOLIM PARK

(416-316-6961)

### Mosaic Outreach Team: BLESS Training

둘째, 넷째 토요일 오후 2시  
러브 토론토 오피스

담당: 박정은 팀장

(647-961-3356)

every newly planted ethnic churches, and keep raising up Mosaic ethnic workers (Mosaic Friends) that can help and serve ethnic churches through the education and training of Advance program in partnering Gateway seminary and Mosaic Missionary program in partnering with Tyndale Intercultural Ministries Centre.



## Support Our Mission

If you would like to work together to pray for Mosaic Cultural Ministry, please email: [lordwinlim@gmail.com](mailto:lordwinlim@gmail.com)

### 한국 후원 계좌

KEB 하나은행 079-04-0000213-1 (임재량 김무용 선교사 후원) Missionary Support  
 KEB 하나은행 079-04-0000425-4 (북미 디아스포라 사역 후원) Missionary Support

### Canada에서 후원 방법

CMCA is registered as a Canadian charity through SIM Canada under its joint ministry arrangement, in which both organizations will work and collaborate together for Mosaic Cultural Ministry. Should you wish to receive a receipt please provide us with your address, if you want us to send it by mail, or your e-mail address, if you wish to receive it by our e-mail.

**Donation Online** [www.sim.ca/Lordwin-Lim](http://www.sim.ca/Lordwin-Lim)

**Send a CHEQUE** Payable to: SIM Canada  
 Write CMCA Account No./Missionary No. 052776  
 Mail to 10 Huntingdale Blvd., Scarborough, ON M1W 2S5  
 FOR TAX RETURNS:

- \* You can use the donor slip issued by SIM or
- Payable to: Canada Mosaic Christian Alliance(CMCA)
- Mail to 36 Spruce Ave., Richmond Hill, ON L4C 6W1
- \* Business donors can use the donation receipt issued by CMCA

### Donation Form

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