

Newsletter

2023 Winter

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Listen with Care to Live a Missional Life

The way God has decided to transform this world into the Kingdom of God and of His Christ is the “BLESS” strategy. After creating the first humans, God first blessed the created humans, saying, “Be fruitful and multiply and fill the earth.” Genesis 12, where the story of a new people called for the restoration of all things begins anew by choosing one person, Abraham, setting aside the created people due to their repeated transgressions and depravity, reveals God’s “BLESS” strategy more clearly: “I will make of you a great nation, and I will bless you, and make your name great, and you will be a source of blessing...all the families of the earth will be blessed through you (Genesis 12:2-3)”

Therefore, the life of God’s people sent by God to serve God’s purpose on this earth must be a life that flows that blessing toward the nations as those who have received blessings. The public life of Christ, who came to this earth in our form as a seed of Abraham, thus clearly shows us in five ways (B.L.E.S.S.) how to live a life of being a blessing to others as a blessed one. These five missional practices are the life style of the incarnated Christ, and they are also the missional life that the Holy Spirit dwells among believers today and wants to live through Christians.

The first is “Begin with Prayer.” When we pray, we can live a life of alignment with



Lordwin Lim

God. Not only does God’s abundant resources flow through prayer on the earth and among the nations, but also through us God blesses each and every person who has been granted before us. Embracing the people we will meet and the places we will go to every day and blessing them through prayer is the foundation of a missional life.

The second missional practice that is absolutely required for the missional life’s journey of receiving blessings from God and being a blessing to others is a life of listening with care. Unfortunately, Christians today are generally known for talking more than listening. But to reach out and bless those who are far from God, we must be listeners before we speak. Listening is the beginning of all true relationships. Because if you want to reach out to someone or a community, you need to know them first and foremost. We need to listen to people’s hopes, dreams and challenges. However, in contemporary life characterized by busyness, it is not so easy to listen with respect and honor to that one

person in front of us like Jesus did.

The art of listening with care can be learned from the public life of Jesus. Above all, Jesus asked questions to listen. According to the record of the Gospels, Jesus asked 307 questions and answered only 3 times. Most of the time, Jesus asked questions and listened. Jesus’ clear way to love and bless those around him was to ask good questions and listen. The art of questioning needs to be developed in order to know the person’s experiences, passions, desires and pains. So when we rely on the Holy Spirit to pay attention to the one person in front of us, we can bless that person like Jesus did.

I would like to remember the following aphorism from Bonhoeffer so that I can live a missional life by practicing listening with care that blesses the person in front of me with God’s heart.

“Many people are looking for an ear that will listen. They do not find it among Christians, because these Christians are talking where they should be listening. But he who can no longer listen to his brother will soon be no longer listening to God either; he will be doing nothing but prattle in the presence of God too.”

- Dietrich Bonhoeffer

HUMAN & HUMAN

By Rev. John Hunbum Chung (CMCA Ambassador)

It was in the morning of June 1, 1998, when the following verses of John 21:5-6 came upon me as a living word: "Jesus called out to them, 'Have you caught any fish?' 'No,' They answered, 'Throw your net to the right side of the boat and you will find some.'"

Some years before this, a cool wind blew past the back of my head, and then a voice spoke to me: "Your migraine is healed." Ever since then, I never suffered again from migraine, which had tormented me for several years. And I recognized that it was this same voice, the voice of God, who was speaking to me through these verses. "John, has your life borne any fruit?" "No. I have nothing." "Throw your net to the right side, then you will bear much fruit."

But, I didn't know what "right side of the boat," meant, and so, I went into a prayer retreat. There, I sensed that God was calling me into ministry. But, I resisted. It was so different from the life I envisioned for myself--to succeed in my business, become respected in society, and provide a comfortable life for my family. So I protested, I was too old--I was 46 then--and who would provide for my wife and sons if I go into ministry? Yet, God would not take back his call.

So, I offered this compromise: I will obey God's call if some 3rd party, someone outside my family who does not know about this, confirms this call. Next morning, a pastor and his wife we knew well suddenly called, say-

ing. "God called you into ministry, and told us to confirm his call to you." Then, two different sisters from my church called, saying, "God spoke to us in our prayers to confirm that called you into ministry." So, with fear and trembling, I knelt and prayed that I would obey, and lifted my wife and two sons to God's hands.

As I prayed with my family, I had to prepare my faith to face the financial difficulties we knew would come when we followed God's call. Then, my wife had a vision while she was praying. She saw me trapped in a



Rev. John Chung

deep well, holding desperately to its sides, so that I wouldn't fall. Yet, just above me, was a rope reaching down from heaven. It was a vision of myself, still relying on worldly means to meet the challenges that can now only be overcome by the hand of God. At this time, I still had a small deposit of savings in the bank--nothing remotely near what we needed, but it provided me a false sense of security. My wife said we should empty it out to pay for our last remaining debts,

and have faith in what God will do next. After days of struggling, I obeyed.

But, this radical obedience led us to the brink; with no immediate funds to even pay for our rent, we had to worry about even becoming homeless. But, just as how God fed Israel for 40 years in the desert, God provided for our family during the next few years through various things--kindness of people, like our landlord, and needed things coming to us somehow just in time.

Meanwhile, I had to prepare to go into ministry. During one of my morning prayers, God gave me the thought to study theology, and the letters "OBS" appeared behind my closed eyes. I didn't know what the letters meant, so I asked around, and found out that OBS was the acronym for Ontario Bible Seminary, which was the old name for Tyndale Seminary. But, when I tried to apply, I found that there was no way to prepare the documents and complete the needed TOEFL test, in time to begin my studies at the start of the new school year in September. Then, God spoke to me. Submit my testimony of how God called me into ministry, instead of the documents and test that the school required. My common sense told me there was no way it would work. But, I obeyed and submitted the testimony. Then, I presented the following proposal: I have the ability to complete my studies here--I finished a Masters in International commerce in Korea--so, allow me just one

year to prove it; if I fail to do so, I will voluntarily withdraw my application. Miraculously, Tyndale accepted, and I was able to start my studies there in time.

Of course, I had no means to pay for my tuitions either. But, when God first called me, God had also spoken to one of the sisters in my church, telling her to aid me financially until I become a pastor. So, she approached me couple of weeks after I was called, stating that she would pay for my seminary tuitions. This same person would indeed continue to support my family for several years with her prayers and financial aid, until I completed my studies and was able to serve God as a pastor. She was one of the key figure through whom God's grace was abundantly poured out to me and my family.

While I was studying in the seminary, I continued to ask what God meant by "the right side of the boat." But, God remained silent until January of 2001, the year I graduated. That was when I learned that God has been bringing into Canada people from nations and communities where very few could ever hear the Gospel of Jesus Christ, due to political, cultural, religious, and linguistic barriers. They were coming here as immigrants, refugees, visa workers and students, living among us our new neighbors. Some of them were encountering the Gospel they never would have otherwise, while some of them were those few Christians who had been persecuted in their homelands, and were free to worship God for the first time. God was calling me to begin a ministry to help them raise up churches that would worship and learn in their own language, led by individuals from their own people. This was the "right side of the boat": the missionary ministry to the diaspora

ethnic communities.

So, I drafted a mission plan for this ministry, and visited as many churches and mission organizations I could find to share this vision. None of them were interested, however--at least, interested in having someone like me doing this ministry. For 4 years after I graduated from seminary, no mission organization ever responded, and no church wanted to hire me as part of their ministry staff, let alone as a pastor. Almost at the point of giving up, God called me back to Young-Nak, the church I once attended as a layperson, and it was just when Rev. Minh Song had returned from his missionary work in the Philippines, and became the senior pastor. In a seemingly chance meeting, he asked about what I was doing and when he heard about my ministry plan and vision to the diaspora ethnic communities, he invited me to lead the new diaspora ministry at his church. I believe this was God's final test of faith and perseverance before starting the ministry that would become CMCA.

At Young-Nak, I asked God which people this ministry should reach out to first, and God gave me the heart for the primarily Buddhist, South-East Asian communities. But, I was not familiar with that community nor did I know anyone there. So, I started contacting people I came know over the past years since God had called me. People I met in my studies in the seminary, in the many visits to different mission organizations that had seemed fruitless at the time, and even from people I met while I worked in various labor jobs just to make ends meet. And as I waited anxiously, God was working.

One day, a sister who was attending Tyndale Seminary read

my request in the bulletin, and introduced me to her mother, who was one of the Karen people in Myanmar. She would become the key to opening the diaspora ministry at Young-Nak. She was part of a small Christian fellowship that met at home, made up of Christians who fled from persecution in Myanmar. Among them was brother Solomon James, of the Mon people, and his wife, Thinn Thinn from the Karen. Another sister I met from working as a laborer in a store gave me the phone number of a Thai Christian couple, Sue and Frank, that she had met in her ESL class. Sue and Frank in turn introduced me to a couple from Laos, Phooswai and Sunan, who was part of the Laos Church.

Thankful and confident that God was working to lead us together, I shared with them my ministry vision. Solomon James and Thinn Thinn, along with other close Christians from Myanmar began to meet together as a church at Young-Nak. Phooswai and Sunan headed another home church, and they came to worship at our church building. But, Sue and Frank was resistant in starting a church for the Thai people. then one day, they came to visit me and said they were going to start that church after all. I asked why they changed their mind. They replied that they were resistant not only because there were almost no Thai Christians at all even in their homeland, but in the two years they lived in Canada, they had not met even a single Thai person, let alone a Thai Christian. So, they thought it was impossible to have a Christian community among the few Thai immigrants and visa students. But, they were moved by how a Korean wanted to start a church for their people, when they themselves had given up. So,

they decided to pray to God for a sign--a sign they could not deny. On that day, they heard someone speak in Thai in the supermarket they frequented. Surprised, they approached this family, and found that they were not only Thai, but were Christians. Moved by faith, they decided to start their church. Sometime later, we were connected with pastor Tondo who had planted a church for the Filipinos in an apartment complex in downtown Toronto. Then, God also led us to pastor Timothy who led a Vietnamese church, which had just lost a place to worship, and they were able to join us at Young-Nak just in time. This is how God led us to raise the churches of five nations from South-East Asia. Our broth-

ers and sisters from Myanmar, Laos, Thailand, Philippines, and Vietnam, began to worship at our church in their own language, led by their own people.

However, it was by no means free of challenges and spiritual struggle. There were people who came, like wolves in sheep's clothing, who came to churches and sowed division and infighting among our planted churches, and each time we had to pray and encourage each other until we overcame.

Just as the five South-East Asian churches in Young-Nak were growing, God began to push me beyond Young-Nak--to expand this ministry beyond its confines, and even the confines of Korean-Canadian churches that

participate in this ministry. I was to reach out to communities and people beyond what Young-Nak had connected with so far. So, in 2013, I resigned from Young-Nak and began to pray, asking God how I were to go about doing this. Then, a brother in Christ, named John Lee, who was a lawyer, contacted me. He had been deeply interested in the ministry I headed at Young-Nak, and wanted to help. He advised that we should set up a mission organization specifically for ethnic diaspora ministry, and did the legal work to register it with the Canadian federal government. The organization's name would be, CMCA (Canada Mosaic Christian Alliance).

(To be cont'd)

Ethnic Churches News

Toronto Nepalese Christian Fellowship(TNCF) and Stone Rolled Away Community Church / Pastor Peter Upreti

"Therefore lift your drooping hands and strengthen your weak knees, and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed"

Hebrews 12:12-13

TNCF is regrouping and growing to about 30 people. Stone Rolled-Away Church has started in Waterloo 1 year ago to find "stone removers", as from John 11:39. The Waterloo community is hard to reach at and needs support of prayers.

1. Pray for the Open Healing ministry: We are reaching out to people who lost their children/family members. Gene and Billis a Catholic couple in Burlington who lost their daughter. They recently accepted our visit after several months of asking. We visit them once a month and read the Bible and pray together. Please pray for this couple.
2. Among the members of TNCF, there are many people who attend including those from Brampton, Mississauga, Scarborough and even downtown. Most of them don't have a source of transportation. Please pray that we can find a way to provide a ride to gather these people.
3. Keep praying for church members to participate in the New Life Festival this year and also next year, along with the person they'd like to bring with them.

4. There is a group of 20–30 very open-minded Hindu women who were evangelized last summer at Bluffer's Park. There are also other Hindu groups like ones in Woodstock. Please pray so that each of these groups can have a leader/pastor.



TNCF 8th Anniversary Gathering

Philippines Community Arise Church/Pastor Belton's wife Charisma

Pastor Belton had a stroke last May and is still in the hospital in Oshawa. He is currently unresponsive.

1. Please give thanksgiving that we have been able to hold our services every Sunday. Not only that, but God has provided pastors and leaders who can preach on Sundays.
2. We are in the process of inviting Pastor Manny. He is the father of one of the elders at church. He is recovering from eye surgery and is going to apply for visa in December to come to Canada. Please pray so that his visa process goes well.
3. Pray for Pastor Belton's wife (Charisma), she is very stressed out. She has had on-and-off headaches for the last 5 weeks. Sometimes depression would come as well. Please pray for her so that she can have reassurance and rely on God's strength.
4. Her daughter Amara was also starting to have headaches last week. Please pray for her healing, and pray so that Charisma's son, Matthew, can stay also healthy.



Matthew, Charisma, and Amara

Hope Nepalese Church Toronto /Pastor Anmol

1. Members of the Downsview Baptist Church in North York have started to meet in-person from last May. Please give thanks to God for this, as He is also increasing numbers in the church. Every week God is bringing at least one new member, especially young people like new students. Evangelism work has also started to begin every Saturday.
2. Pray for a new church location that will be in the center of those coming from Mississauga, North York, and Scarborough. There have been discussions and plans with the St. Johns Anglican Church for a new possible worship space. It is located around York Mills station, which will help everyone reduce transfer time.
3. Pray for the Christmas celebration so that the members can reach out to new guests and share the gospel with them
4. Guest speakers have been invited to counsel for some families that have problems between husbands and wives or with their children. Lordwin introduced a Korean Christian counsellor and she visited the church. Praise the Lord who is working in them! We are thankful to all the prayer support!



HNCC Christmas Gathering



Richu & Anmol

Arabic speaking community Holy Spirit Church: Pastor Ihsan Jaro

1. Give thanks to God for allowing a good service and fellowship on Christmas. Please also pray for our New year's Eve service to go well
2. Pray for our online evangelical activities such as sending messages about our church events using social media like Tiktok or facebook. These medias can be used to advertise our evangelical activities like Christmas plays, songs, dances, short stories about Jesus, etc
3. Pray for the protection of families during the flu season
4. Holy Spirit Church members are actively serving for one hour around church locations (Etobicoke, Hamilton, Cambridge, Waterloo, Kitchener, Alliston, Barrie, Bradford, Innisfil). God will use them and open an opportunity to serve our community by telling the gospel or prayer-walking

5. Pray for us to find new church facilities. We are currently using Kipling Ave Baptist Church a few days a week. We are looking for a facility to rent in Vaughan, Woodbridge, or Kipling area where we can use it every day for youth and children after school. We can open the place to gather youth together so that they can invite their friends to spend useful time far from what the world can give them.
6. People are relocated to many areas so please pray for new leaders in each area.
7. Please pray for a lady who has recently been involved in several activities around various areas. But is very apparent that spirit of witchcraft is working in this woman. She does not attend church anymore but she continues to influence church members to bring confusion among them.
8. Pray for the health of the pastor Ihsan and his family



Delivery of Christmas Loving Package



Pastors/Leaders Christmas Luncheon Meeting 2022

2022 New Life Festival Epilogue (David Kim)

Last October 22nd, New Life Festival was held at Young-Nak Presbyterian Church for the first time in 3 years since the COVID-19 pandemic under “Goodness of God” title. This year, we combined the New Life Festival concept with the Cultural Festival which couldn’t take place during the first half of 2022 due to COVID-19. Rather than focusing on worship service, we also blended in the worship culture-sharing events. As COVID-19 Pandemic wasn’t completely over, we could not predict how many people would come and how many ethnic churches will join in. However, by the grace of God, each of the CMCA staff and Korean Church members contributes to the preparation of the event and encourage each Ethnic Church to participate in the event. As a result, a total of 8 Churches (Myanmar, Vietnam, Thailand, Congo, Arab, Nepal, Albania, Pakistan/India, and Yazidi) participated in performances by doing praise in their mother language. Some of these Churches prepared a booth in the gym where people could go and learn about their culture after the worship service. Approximately 300 or more Ethnic Church members, family and friends came to the event and among them were a few non-Christians who had a chance to hear to Gospel for the first time.



It was an amazing experience where we worshiped in different languages. The performances that these Ethnic groups did challenge me and were very thankful for having these brothers and sisters as seeds which could sprout to bear fruits in their nation. Though we couldn’t understand each other’s languages during the performance, we knew that we were praising one God and singing the love of Jesus Christ. Many of the people were singing along in their language as well. Testimony by three people was also a precious moment where we learned how they met Christ and their journey with Christ. This strongly challenged me in thinking about how easy it is for me to come to the worship place and yet don’t have the same passion as these people.

I hope and pray that the 2023 New Life Festival will be better as COVID-19 will be completely over by then and have more people join in to learn about the Goodness of God.



Christmas Party with Muslim Friends (Onew Lee)

On December 17, a Christmas party with Muslim friends hosted by CMCA was held at SIM Canada organized by the first graduates of Canada Mosaic College. It was originally an annual event, but this was a time of greater joy and gratitude when it was held again after 3 years that was stopped for a while due to Covid-19. More than 30 Muslim coworkers, friends, and neighbors from various countries were invited to share Christmas stories together in a place full of Christmas atmosphere, and enjoyed a party with Professor Hannah Kim of the Canadian Christian College playing a beautiful Christmas hymn and carol on a violin. Afterward, the staff and a few Muslim friends ate prepared food and fellowship, played bingo for about two hours, and shared generous prizes donated by various churches and organizations. No one was left behind, and everyone from young children to older adults enjoyed the game and enjoyed receiving generous gifts. The bike, which everyone was hoping for, was picked up by a 17-year-old boy who came to Canada from Af-

ghanistan three months ago and praised God for meeting his needs. We thank the churches and organizations for their cooperation in making this party possible, and we ask for prayers that the many Muslims who attend this party will know the meaning of Christmas, feel the joy of it, and come closer to God than ever before.



CMCA ANNUAL EVENT



Today, the world is changing rapidly. Preaching God's unchanging Gospel to all people in this changing world is both God's promise and our blessed task. Over the past 200 years, world evangelization has also progressed at an astonishing rate. The Gospel has been preached in almost every nation, calling our time "the missional age to the ends of the earth." But there are still 2.1 billion people in our generation who are not meaningful access to the Gospel from birth to death, and there is still peoples in our generation who do not have indigenous churches in their own cultures to share the Gospel with themselves.

In order to achieve the task of world evangelization today, a new form of mission must arise. Before we send missionaries, we need to help all the believers live missional lives. We are now at a time when frontline missions can no longer be defined only in a geographical sense. This is because people from the unreached peoples of the ends of the earth are flocking to God's people as immigrants, international students, and refugees. Just as the church in the first century permeated the empire as a missional movement by preaching the Gospel not only to the Jews but also to the Gentiles in the fields of life where the church was sent as the scattered (diaspora), so the last church of the 21st century must also have a new missional movement in which the scattered (diaspora) go beyond their comfort zone and bring the Gospel to the people of the ends of the earth who have come to our side. It is time for all of our lives to be transformed missionally. Missional engagement will arise from a missional presence, and through daily missional engagement, good cross-cultural missionaries will be nurtured who are prepared and trained.

The Canada Mosaic Christian Alliance (CMCA) was born in the Greater Toronto Area of Canada, renowned as a multi-ethnic city, to create new resources to share the unchanging Gospel in a changing world as a diaspora mission agency. The CMCA, which God is establishing to serve the unreached peoples who do not yet have their own ethnic churches, commits to challenge, support, and engage all the believers to live a missional life that embraces the world, in partnership with local churches in four areas of mobilizing prayers, missional education/training, planting ethnic churches through immigrant ministry, international student ministry, and refugee ministry, and networking to renew the Kingdom Multiplication movement in every city by training and cultivation of making disciples of all the nations. We want to play a part in the call to world evangelization by planting churches among the unreached peoples of the diaspora and creating a communal reverse mission movement through the diaspora that evangelizes their home countries. We invite all of you to do this.



2015 Mosaic Cultural Festival

MOSAIC CULTURAL FESTIVAL

This is a multi-ethnic cultural festival where various ethnic groups from the community come together in spring to share their culture with each other through songs, dances, performances, food, and games. Through this festival, we not only meet people from other cultures, but also continue to build good relationships with those who do not yet believe in Jesus, inviting them to the fall festival where they can hear the Gospel of God. It is a festival to start the service of love that continues to pray and care for one person through the campaign, the campaign, "Who's Your One?"



NEW LIFE FESTIVAL

In the fall, all ethnic churches unite to worship God together, inviting people of their own unbelieving people to share their testimonies of salvation and the message of the Gospel. It is a New Life Evangelism festival that invites those who have prayed and cared for through the campaign, “Who’s Your One?” to receive Jesus.



YOUNG ONE FESTIVAL

To train the next generation of ethnic churches to share the Gospel with their unbelieving friends invited to outdoor activities such as camping, picnics, and retreats held by their ethnic churches during the summer, and to raise funds for the ministry, on Canada Day, July 1, a five-kilometer relay race along Yonge Street, a festival of young people sharing the Gospel on the streets of each station.



MISSION TORONTO: CITYWIDE MOSAIC FELLOWSHIP

On the first Sunday of each month, it invites those who do not yet have their own ethnic church to worship, have fellowship, share testimony, and pray for one another in love so that they too can start their own ethnic church. It serves as a platform for a city-level missional movement by helping partnering churches as well as ethnic churches to serve those who do not yet have their own ethnic churches.



ETHNIC PASTORS/LEADERS FELLOWSHIP & RETREAT

On the fourth Saturday of every month, pastors and leaders of ethnic churches/groups come together to share their lives and ministries and pray for one another. Every year on the first Friday and Saturday of July, with the support of partnering churches, we hold a two-day, one-night retreat to recharge through education and rest as leaders. At the end of the year, we encourage and celebrate each other with a Christmas luncheon party to encourage and celebrate the work of the year.



SUMMER PICNIC & CHRISTMAS PARTY

In August, All families from ethnic and partner churches gather outdoors for a picnic to eat and have fellowship together, so that they can experience unity together as partners in multi-ethnic Mosaic ministry. Especially in December, we invite Muslim neighbors, friends, and co-workers to share God’s love by sharing the meaning of Christmas, having fellowship, and giving gifts.

Missional Education & Training Program (CMC)



CANADA MOSAIC COLLEGE is the name of the missional education and training institution of Canada Mosaic Christian Alliance (CMCA). In collaboration with local churches and seminaries, we run 12 missional education and training programs, ranging from a one-day missional seminar of 2-3 hours to a two-year and diploma program.

- ◆ **Mosaic Ministries Exposure**
A one-day mission education and training program that introduces multiethnic Mosaic ministry to local churches through a three-hour seminar on diaspora urban missions in the 21st century.
- ◆ **Gospel Conversations Training One-day Seminar**
An eight-hour one-day missional education and training program that includes direct outreach to educate, train, and practice all believers to begin the life of disciple who makes disciples in their lives. Through presenting the vision of the Kingdom movement, 4 1 1 training, outreach, and Discovery Bible Study, all believers are trained to start living in the Kingdom of God in their daily lives, and the course is also a 100-minute six-week course.
- ◆ **e3 (ecclesia everywhere everyday) Training**
It is a five-day/week-long mission education training program that equips all members of the local church to live the life of disciple making disciples in order to form a missional church. We train students to have a three-part course of ecclesia meetings, which read the Gospels together one chapter a day, write how to live a life of Gospel discipleship in SOWER, journal form, and reflect on the reading of the Gospels and the practice of life together five days a week. Proceed online/offline.
- ◆ **DBS (DISCOVERY BIBLE STUDY) Training**
It is a four-week training program in which all members of the local church learn and master the Discovery Bible Study in small groups and participants directly from the Bible in an inductive and participatory way so that they can rely on the Holy Spirit to live a life of daily obedient discipleship. This Discovery Bible Study course that focuses on obedience and reproduction equips all members to serve as leaders in various small groups, such as church, mission teams, and district meetings.
- ◆ **AS ME Mission School**
A five-week mission education program for local churches to help believers navigate the mission of their own uniqueness, the program helps believers reflect and commit themselves to continuing to write their life stories from God's missional perspective, including stories from the Frontier mission field and small group sharing through Cape Town Commitment readings. A mission education and training program to help you live Authentic, Sustainable, Meaningful, and Empowering lives to discover for yourself what mission God is planning through the course of your life.
- ◆ **Gospel Conversations Training Six-week Seminar**
It is a mission education and training program that conducts six sessions of Gospel Conversation Training for local churches. Six sessions of 100 minutes each are trained and practiced to help believers begin their lives as discipling disciples in their own lives. Through learning and training such as presenting the vision of the Kingdom movement, 4 1 1 training, finding people of peace, B.L.E.S.S. (Care, Prayer, Share), 4 responses, evangelism practice (outreach), harvest diamonds, and Discovery Bible study, it is a training to equip local church members so that every believer can start living in the Kingdom of God in their daily lives.

◆ **Life As Mission Basic School B.L.E.S.S.**

It is a mission education training program to learn and train the five missional practices (B.L.E.S.) over the course of six weeks to transform local churches into missional churches. It is a practical part of the missional life that reflects on the life of the blessed (B.L.E.S.S.er) who is a B.L.E.S.S.ing to people of all nations from the lifestyle of Jesus, equipping all believers to apply Jesus' lifestyle specifically to their lives.

◆ **Life As Mission School**

An eight-week mission education and training program for local churches based on Christopher Wright's "The Mission of God's People." Bringing a paradigm shift in understanding mission, LAMs conclude with trainees writing and presenting their own missional life plans, helping congregants share the theological foundations for the local church to move toward missional churches.

◆ **Friendship First Course**

A six-week mission education training course that equips and trains local church members to befriend Muslims who have come to us and share the Gospel of Christ. Through this course, trainees will not only understand the existential theological, historical, cultural, and communication barriers between Muslims and Christians, but also learn and master how to share and nurture Muslim friends through field experiences such as mosque visits.

◆ **Mosaic Ministry Discipleship School**

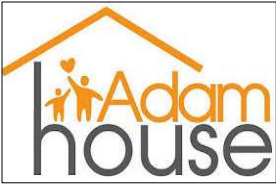
It consists of a 7 week + 1 day retreat that introduces diaspora multiethnic ministry according to the Mosaic principle to local churches and allows local church members to experience the reality of Mosaic ministry to participate in the work of the CMCA. Through meetings with ethnicchurch leaders, you will gain an understanding of their culture and religious background, as well as learn how to reach out to your neighbors in each religion and culture.

◆ **Mosaic Urban Missionary One-year Certificate Program**

Conducted in partnership with Tyndale University's Intercultural Ministry (TIM) Centre, the Lay Missionary Training Course (2 semesters per year, 4 courses of 3 credits each, for a total of 12 credits) is a mission education and training course for Korean Canadian believers who will devote themselves to various urban missional ministries, including CMCA's ethnic church planting ministry, international student ministry, and refugee ministry through two courses in the Bible and two courses in missions. Graduates who complete this course are certified as urban missionaries by CMCA and TIM Centre and are sent to local churches, and if they choose, they will work with their churches in various mission agencies such as SIM, Interserve, Global Gates, and so on.

◆ **ADVANCE PROGRAM for Ethnic Church Leaders**

Gateway Seminary's two-year Advanced Program in the United States is partnering with Harvest Connection as an education and training program to develop leaders for church planting and ministry among ethnic minorities. Those who successfully complete 8 courses of three credits each over a 2-year period are accredited as lay pastors and ministers by CMCA and Harvest Connection in conjunction with Gateway Seminary.



Adam House North News

On Saturday, October 15, over 70 walkers and runners, including Adam House staff, volunteers, board members and their families, current and former residents, and others, participated in the TCS Charity Challenge to raise funds for the Gladstone renovation. Our goal was \$60k and we raised just over that, coming in at \$62,426.77! A big thank you to each team, participant, sponsor, and event volunteers! A special thank you to Knox Presbyterian and Grace Toronto Church for hosting our water/cheer stations on route, and to Bridgeway Church for preparing a delicious, bagged lunch. We are also very grateful to our partner churches (Milal, Young-nak, Bridgeway, Light, Richmond Hill CCC, and Peoples Church) for giving winter boots and jackets to refugees as they face their first winter in Canada. Below is a thank you from Sister Messi from Ethiopia.

Good morning! Pastor Lordwin

First and foremost, I would like to say thank you to pastor Lordwin and his churches for giving us this opportunity to appreciate them for their kindness and hard work.

They have been coming to our home every Friday night bringing food and many games and fun in addition to Bible story. They have showed us love and great kindness and they teach continued teach us about love of Christ in his many ways.

We have seen Christ in them, they help us in everything. We need spiritually being us in prayer. Thank you!

And May God bless you.

Mesere and families

To donate for Adam House North Ministry, please visit the Link and write a memo, "for AH North";

<https://www.adamhouse.org/donate-online>



Adam House North Story Hour



Charity Challenge 2022



Adam House Renovation



CMCA PRAYER

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. We desire to make the Kingdom Multiplication Movement by making disciples of all nations in a holistic way to, from, and beyond diaspora. We are willing to put in practice the vision and strategy of reverse missions through diaspora in order to accomplish the remaining task of world evangelization. We are focused on the ethnic church planting multiplication movement among the unreached people groups in North America. Please pray that:

1. More local churches in North America can be involved in God's mission through various diaspora Mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city; In particular, local churches in the GTA participate in the diaspora Mosaic missions that lead to their revitalization; more evangelical churches in Canada can be involved in the Kingdom multiplication movement in ethnic church planting.

2. More volunteers and workers for Mosaic missions can be raised up in every city of Canada to serve various immigrants, international students, and refugees; More key people can be mobilized to connect local churches with Mosaic missions; more churches and believers can participate in Monday prayer meetings to bring prayer revival; B.L.E.S.S. training, 411 Training,

Discovery Bible Study Training 1, e3 Gospel Disciple Life Training, Gospel Conversations Training, DBS Training 2, and 4 Days Training of Kingdom Multiplication Movement) can be well developed so that 1.5 and second generation of Korean diaspora can be added to the Mosaic missions as volunteers. Lead us to connect with the people of peace that God has prepared for each people without a church.

3. To educate and train ethnic church leaders in partnership with Gateway Seminary & Harvest Connection at the Advance Program of Gateway Seminary, providing the five ethnic interns for missions and pastoral ministry, three Bengali brothers Mamun, Philip, Chinmoy, Persian sister N and Persian brother John, with the necessary strength, wisdom and finances in completing the 2-year program; Lead each of them to start their own ministry as intern pastors and missionaries; Canada Mosaic College can be built for the multiethnic Mosaic ministries in Toronto in the future. Please open the doors to ministry for the 11 graduates who have completed the Mosaic Missionary Training course (1 year, 4 subjects, 12 credits) and lead more to enroll in the second year of the training in partnering with Tyndale Intercultural Ministries Centre.

4. Ethnic churches in CMCA can have the vision of multiplication movement to plant their ethnic churches in every city; these churches include the Vietnamese church (Tim), Thai church (Wit-

thaya), Burmese church (Solomon), Arabic Holy Spirit church (Ehsan), Nepalese church (Peter), Hope Nepalese Church (Anmol), Congolese church (Emmanuel), Bengali church (Mamun), Pakistani/Indian Leafchurch (Robin), Parss church (Vahid), Zimbabwean church (Stephen), Indian church (Sam John), Eritrean church (Minassie), Ethiopian church (Mebrahtu), Arabic Bible Church (Richard), Living Word Church (Henock), The King's Church (Spanish, Mauricio), Arise Church (Filipino, Belton), Brampton Life Church (Arab, Lee Hong-jong), Albanian Church (Endrit); Raise up good leadership in Thai church, allow for the full recovery of Zimbabwean pastor Stephen from stroke, and help us find supporting churches for Eritrean Church, Ethiopian Churches (Mebrahtu), Parss Church (Vahid) that are seeking for a place to gather.

5. Mosaic Cultural Festival held every spring (May 27) and New Life Festival (October, 22) held every fall can be prepared well online and offline; throughout these events a movement of prayer and winning souls will be made in every city with the campaign, "Who's Your One?" and we can experience the oneness in the Holy Spirit through the preparation for and participation of all ethnic churches into the festivals; Mission Toronto that invites the UPGs with their own ethnic churches on the first Sunday of every month to worship and have fellowship can be established well; Young One Festival for the next generation (Young One Relay



CMCA PRAYER

on Canada Day) can be prepared and proceeded well. The team of media ministry can be formed and do missions through media with God's provision of staff and finance; the 6-week Life As Mission Basic: B.L.E.S.S. School and Gospel Conversations Training can be developed well and launched.

6. The believers in the Persian/Afghan Mission Toronto steadily grow in faith to be church planters; N, J and F can be kept safe in a hostile situation; these following people and their families can be saved: Habiballah/Kamran/Mohammad/Kovos, Bahar/Mina/Yousef, Parisa, Bitah/Hadi, Deniz, Seta/ Mehdi, Ava, Mehrdad/Hamed/Moshen/Vahid/Ramin/Farhad/Abbas, Sedigeh, Zeinab, Mahdidh, Fatemeh/Amir/Elham/Vahid/Moshen/Masoud/Mahmood/Pari, Farzad/Ali & Fatemeh, Alla, Taha/ Mojghan/Eideh/Eric/Zohre/Forouzan/Mahta, Nasrin/Reza/Fahimeh, Azita/Ihsan, Diva/Vahideh/ Ehsan, Diva/Vahideh/Mahsa/Majid/Zeynab/Ataallah & Mahtab/Sanam/Arash & Zarrin, Tara, Tina/Elnaz/Zohre/Ali & Tabi Raya/Manoochehr & Shabnam, Sarina/Khatun/Mehdi & Ferzaneh.

7. The boldness and courage will be given to Ashuraf and Anita family (Farhad, Shahrom, Mary, Shahzad) who has a heart to start an Afghani church and give them another Afghani family to start a church together; heal Anita's back pain and help their two sons, Farhad and Shahrom, in India to come to Canada soon. Then necessary jobs and homes for Brother Aliyas and Sister Nazilla and Arsalan in Ottawa to

come to Toronto. Bring Shoaib back to faith and save these Afghani people and their family; Hadi/Armin/Aziz/Nazif/Ebrahim & Zahra, Helma, Alireza, Amina/Hazira/Hamid & Leila, Jamila, Amir/Abib & Lehimeh, Fahard, Mariam, Lida/Najib & Shekiba, Mehdi, Ali/22 of Ibrahimpour families who have arrived recently.

8. Restore the members of GOD's LOVE Church for the 600 Yazidi people in London and lead pastor Kim to bear fruits through a beautiful partnership with Knollwood Baptist Church in the Lord. May the Yazidi converts Imad & Palak of Calgary come to London and open the way for co-operation and work for the Yazidi Church to soon be established soon in the Greater Toronto Area; Yazidi ministry team can have wisdom and strategy to transform their worldview into a biblical one by having meetings to share the stories of the Bible based on the relationship formed in hospitality and friendship with Yazidi people since 2018. Please save these Yazidi people and their family: Hayder & Kuozi, Araz, Azad, Kasandra, Sheerzad, Auaz, Risia, Rose, Hussein & Khumi/ Lubna, Laween/Qasim & Hadiya, Khalida, Khedher, Ali/Dalal/Dawod & Samah, Barwaz, Milana, Glue/G.K./J.K./Zayton, Goze, Viyan, Khalaf, Ivan, Zhiyan, Diyar/Markaz, Anwar, Amal, Omed, Aveen, Jamal/Berevan, Nori, Norman, Maryam & Izzat/Farhan & Fatoma, Dakhwaz, Dahwas/Wadhiha & Farisa, Amera, Suha, Meraj/Sosan, Meezar, Amer, Shireen/Adlan, Watfi, Wanya, Hanya/Ghazal,

Imad, Idan/Amal/ Aazat/Khawala/ Malas/Zaki/Jamil/Qasum

9. Please work within sisters P, T and J and brother C (& N) so that many Tibetans can turn to you Lord through the Tibetan church that would be planted in the downtown area. Also, please give the vision of ethnic church planting to the Bethel Church so they may work with the Tibetan believers. Please grant us abundant grace through Diaspora Tibetan Ministry Conference in early May in Toronto. Please save Tibetan, Namgyal & Tsering, Rangdol/Wanggyal/Tenzin/Dicky/Wangmo/Karma/Sithar/Wangdu & Rinzin/Choenzom, Tsewang/Tashi/Neema & Lobsang /Dolma/Anggyaltsen/Dawa/Sanam/Ngawang/Jigmie/Buchung & Sonam/ Dorjee/Tenzin/ Tashi/Dorka. Give the Bhutanese believers Roshan & Pema the vision of planting a Bhutanese church and open the way. Please save Bhutanese Dawa, Chhimi, and Furwa.

10. Please guide Mehdi (Mike) so that he can fully put his faith in the Lord and build a Turkish Church and please deliver his Mother, Zinap, to salvation. Please save Mehmet (Turkish), Mike's brother Moshen, and his nephews, Hadi, Amir and Arash. Please save the H&S family and Erkan's family.

11. Please give courage and vision to pastor Kumari so that a Sri Lankan Sinhalese church may be planted. Please save Sinhalese Gerald's family and Tarendu. Please recover the relationship with pastor Rohan Silva.

12. Please give strength and wisdom



to sister Saruul and Erie so that a Mongolian church may be planted. Please save the 500 + Mongolian people leaving the Greater Toronto Area. Please open a path of planting a Mongolian church through Erie's family and the immigration of pastor Chojoo & Gerlee's family 13. Please work out and lead us to plant a Kurdish church (Nor), Bangali church (Mamun, Philip, and Chinmoy), Syrian church (Jiro), Nepalese church (Anmol-Scarborough, downtown; Peter: Kitchener, Mississauga) and Uyghur church; Malawian church (Bernard). Please save Bangali people: Imtiaz' family, Milli's family, Nayla's family, Limon & Usha's family. Please save Syrians, Mohammad Almatar and Hanan, Rhama, Yossef's family and Mahmood Kara and Fatima and their 7 children, and Suheila. Please save Uyghur, Mahmut and Rifat's family and Ayzibar. Please save Somalians Mohamoud and Mohammad. Please save Sudanese Hani, Ali, and Ahmad. Please save Indian Muslims, Tarif & Annie and Hindi Daniel, Saxshi, Ajay & Renu, Ama, pari, Seema/Ary. Please save Yemenis Ahmed. Please save Rwandan Brian. Please save Alex (Tajik), Farhim and Farhar. Please lead pastor Endrit to plant Albanian church.

14. Please provide the Adam House (Shelter), Booth House and Adam House North (Transitional Home)'s ministry for refugees with wisdom and strategy so that we can welcome, serve and befriend those You have sent here Canada so that we may share the Gospel. Through the refugee ministry,

CMCA PRAYER

please open the doors to ethnic church planting and help us to run transitional housing (Mosaic House) for those residing in the GTA that need housing and to run the Career Centre (Mosaic Connections) for those having difficulty with finding a job.

15. Please help us create campus ministry teams in order for Campus churches to be actively built on campuses for the International students. Through partnering with the Ace Acumen Academy's Student Advisor Steven, the 12 Stones' Jonathan and Seneca Disciple Group's Seth let there be ethnic church planting and for every newly planted ethnic churches, and keep raising up Mosaic ethnic workers (Mosaic Friends) that can help and serve ethnic churches through the education and training of Advance program in partnering Gateway seminary and Mosaic Missionary program in partnering with Tyndale Intercultural Ministries Centre.

"It (prayer) is, in essence, rebellion - rebellion against the world in its fallenness, the absolute and undying refusal to accept as normal what is pervasively abnormal. It is, in this its negative aspect, the refusal of every agenda, every scheme, every interpretation that is at odds with the norm as originally established by God." - David Wells



Friendship First Prayer Meeting

Every Saturday 8 am

Leader: Chris Sung

(416 873 2001)

Praying People (CMCA Prayer Team)

Every Monday 9 pm

Leader: HK Cho

(647-523-1886)

BLESS Outreach

Every Saturday 1:30 pm

Leader: Eunha Lee

(647-721-6045)



Support Our Missions

If you would like to work together to pray for **Multiethnic Mosaic Ministry**, please email : lordwinlim@gmail.com

Korea Account

KEB 하나은행 079-04-0000213-1 (임재량 김무용 선교사 후원) Missionary Support

KEB 하나은행 079-04-0000425-4 (북미 디아스포라 사역 후원) Ministry Support

Canada Account

CMCA is registered as a Canadian charity through SIM Canada under its joint ministry arrangement, in which both organizations will work and collaborate together for Multiethnic Mosaic Ministry. Should you wish to receive a receipt please provide us with your address if you want us to send it by mail, or your e-mail address if you wish to receive it by our e-mail.

Donation Online www.sim.ca/lordwin-lim

Send a CHEQUE Payable to: SIM Canada

Write CMCA Account No./Missionary No. 052776

Mail to 10 Huntingdale Blvd., Scarborough, ON M1W 2S5

FOR TAX RETURNS:

* You can use the donor slip issued by SIM or

Payable to: Canada Mosaic Christian Alliance(CMCA)

Mail to 36 Spruce Ave., Richmond Hill, ON L4C 6W1

* Business donors can use the donation receipt issued by CMCA

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