

Newsletter

2023 Spring



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Eat together

God's way of establishing His Kingdom on the earth is to "BLESS." God's first action after creating the first human beings, Adam and Eve, was to "BLESS" them. Later God chose and called one man, Abraham, and said, "...I will bless you...All the families of the earth will be blessed through you(Gen. 12:2-3)," revealing that BLESS is God's ordained divine way of establishing the Kingdom of God on the earth. Christ Jesus, the last Adam, who came to this earth as the descendant of Abraham, also lived the B.L.E.S.S.ing life, which can be summed up in five missional practices.

The first B of a BLESSing life is "Begin with prayer." Embracing the people we will meet each day and the places we will go and blessing them with prayer is the first step of living a missional life.

The second L of BLESSing life is "Listen with care." By paying attention to the one person in front of us, asking questions, and listening with care, we can live a missional life like Jesus.

The third E of BLESSing life is "Eat together." When Jesus lived on this earth in a human body, He always enjoyed feasting with people. It is no coincidence that Jesus was accused by the Jewish leaders and rulers of being "the friend of tax collectors and sinners." God's blessing for the least and the lowliest is revealed us as the example through Jesus' three-and-a-half-year public life. This is because the fellowship

at the table where we eat together is a missional practice that puts into action in our lives the blessing of our Heavenly Father, who has bestowed



Lordwin Lim

upon all of us the entire universe as one great feast

Jesus practiced hospitality by being welcomed and served by others. He affirmed people by receiving and valuing whatever they could give him. Zacchaeus, the tax collector of Jericho, was transformed at a meal with Jesus. Biblical hospitality doesn't mean sharing the table only with friends and family who will do the same for us. The hospitality of sharing what we have is about sharing life with others and transmitting acceptance and positivity by sharing a meal with them. It is to welcome strangers and outsiders in faith. Hospitality involves those who have little, those who are lonely, and those who may be different from us. And it is not only about giving what we have to others, but also about valuing what others have given us. This kind of hospitality is missional at its core. Sitting at a table and sharing food is not

just an act of eating, but a communal act of sharing hearts and lives together to share meaning and build relationships as "family members."

But in today's individualistic society, hospitality is seen as an extravagant gesture of goodwill, and people seldom share meals with their neighbors. But by eating with our neighbors, we share the most important things in our lives, and we open our hearts, build relationships, and build community. Why not plan and practice to share one meal intentionally with others every week among our eating three times a day, twenty-one a week? If dining at home is difficult, why not eat together at a restaurant? If you can't afford one meal, why not start with a small cup of tea or coffee to plan and act? Through practicing biblical hospitality by eating together, I hope that our cities will be flooded with stories of amazing transformation like Zacchaeus' life. May the courage and compassion of reaching out to the marginalized and inviting them to our table be poured out on us so that we may all become more like Jesus.

"The table is the place where you connect and belong. It is a place where the past remains alive in the memory of the very old, and the future sparkles with possibility. It is enchanted. We lean close together, we share a glass, we tell a story. Through this simple human relating, the universe feels as though it is right again." —DANIEL HOMAN

HUMAN & HUMAN

By Rev. John Hunbum Chung (CMCA Ambassador)

(cont'd)) God then led us to people from Islamic and Hindu nations. A retired missionary from Bangladesh invited me to a family fellowship of Christians from Bangladesh. There, I met a brother named Mamun, who had an amazing story. He was a Muslim, but one day, after praying that he would meet God in truth, Jesus had come and met with him. He and others agreed to partner with us to raise a church for the Bangladesh Christians. Then, Mahn Tun Neing, a brother from the Myanmar Christian fellowship that met at Young-Nak, introduced us to someone who had just arrived in Canada a week before from Iraq. This was when the ISIL, the so-called Islamic State, was terrorizing the Middle East. Ihsan Jaro and his family were Arabic Christians, and moved by the Holy Spirit, he offered to raise up a church for Arabic-speaking people. Around that time, there was also a devastating earthquake in Kathmandu, Nepal. I attended a prayer meeting for Nepal, and there I met a Nepalese Christian, Peter Upreti. He had wanted to raise up a church for his fellow Nepalese in Toronto, but had been discouraged, as he felt very much alone in his ministry. Seeing fellow Christians raising up churches for so many different peoples and nations through their partnership with CMCA, greatly inspired

and encouraged him, and so, he decided partner with us also. Then, we were joined by another brother from Congo named Emmanuel Mukendi, who had studied and married in Russia and came to Canada a while ago. Robin Wasti and Murlie from Pakistan, who ministered to Urdu speaking peoples also joined their ministry with the CMCA.

So, just as God had suddenly opened up the way for us to connect and partner with our Christian brethren from five South-East Asian nations, now God was leading us to



Rev. John Chung

our brethren from many other nations: Bangladesh, Iraq, Pakistan, Nepal, and India, as well as nations in Africa and in communist states, and eventually Tibet and Bhutan-people who were barred from the Gospel due to political, religious, and cultural reasons, who now wanted to reach out to their own people living in Canada with the message of Jesus. Among these, perhaps the most heart-breaking moments were when we

met with the Yazidi refugees from Iraq. Most of them had lost their family members to the ISIL, and lived with profound trauma, and churches of the CMCA engaged them with hope that they could heal their wounds, spiritual and physical.

Beyond simply raising up churches, we invited peoples from these different communities from the many nations, to celebrate with us on Christmas and Easter, to learn about our faith. We in turn joined their holidays, and shared meals and fellowship together.

During this time, CMCA also sought to connect with established churches in Canada that will partner with these fledgling diaspora churches and ministry. There was Young-Nak, but we were then joined by Vaughn community church, Toronto Korean Presbyterian church, Milal, Central, and Bethel Korean church, and also, a Chinese Canadian, Richmond Hill Christian Community Church. They became part of the CMCA family, working with us to raise up churches for peoples from across the world, where they can encounter the living God. It was truly the grace of God that moved them to partner in our ministry.

And by God's grace and faithfulness, our ministry has been bearing fruit.

Myanmar Christian fellowship, which had begun with 20

Christians, has grown and their church is now reaching out regularly to 200 to 300 people with the Gospel. The Vietnamese and Laotian churches have likewise steadily grown.

The Thai church began with 10 members and was historically the very first church for the Thais in Canada. They were greatly encouraged by God when they began, as their opening service was graciously attended by the deputy ambassador of Thailand, as well as nearly 700 fellow Thais.

The vision of a great multitude “from every nation, tribe, people and language, standing before the throne of God and before the Lamb,” is what we have witnessed when the churches of CMCA joined and worshipped together, from the first several years at Young-Nak to its current CMCA New Life Festival. And for those from other faiths who do not want to join Christian worship services, CMCA has opened the Mosaic Cultural Festival, where people from many nations and cultures could come together and share their songs, dances, music, and food. Through these two annual gatherings, we opened a new way for people from different nations and cultures to open their hearts to one another and to the message of Jesus Christ and the love that Christians have been called to share by their Lord.

The other key goal of CMCA were to raise up leaders in each diaspora community, who would represent Jesus and the Gospel to their people-leaders filled with wisdom and the presence of the Holy Spirit. For

this reason, partner churches have supported prospective leaders to train in Seminaries, as well as participate in regular leadership retreats, seminars, conferences, and forums. Also, to encourage each other, and strengthen the ministry of their churches and their Gospel witness, CMCA also has hosted monthly prayer meetings for these leaders.

20 years ago, God broke down the comfortable confines I had set up for myself after immigrating to Canada, and set me upon the sea as a fisher of souls, ministering together with my CMCA family to the nations, tribes, peoples and languages



that have gathered here. And God has graciously led me so that as apostle Paul said of himself in Romans 15:20, I also “preached the gospel where Christ was not known, so that I would not be building on someone else’s foundation,” among the diaspora communities few had reached out before. I had not planned it, nor made it happen; God has brought this about, to his praise and glory.

Churches that began with but one or two families, have grown and bore fruit so that they not only gather to worship in their language, but have even sent

evangelists to their own homeland, and many of them hope to share the Gospel with their family and their relatives, and their hometowns. This too, is what God has brought about.

So, today, 20 years later, from the ministry at Young-Nak, to the expanded ministry of CMCA, I have thrown the net to the right side, and God has indeed fulfilled His promise, so that it has borne many fruit. And in the last few years, God has also been faithful in listening to my prayer to continue this ministry to the next generation, by raising up a new leader, filled with wisdom of the Holy Spirit, to lead CMCA past the borders of Canada to the entire world. And God has answered, so that Pastor Lordwin Lim has now become the new executive-director of CMCA.

So, I now pray that with this new leadership, God will set aflame through our CMCA family His mission for the peoples of the world, with its ministry “to the diaspora, for the diaspora, and beyond the diaspora” communities. May all praise and glory be to our God!

For reference: I have uploaded the Mosaic Cultural Ministry Textbook, in color, both the Korean and English versions on the CMCA homepage. <http://www.cmcaallnations.org/resources/CMCA> In it are everything I’ve learned and experienced in this ministry, so I hope that it will be helpful for people who also want to participate in mission and diaspora ministries.

Ethnic Churches News

Church of the Eternal Word - Rev, Emmanuel Mukendi

Please pray for:

1. New Year's Prayer Meeting—after completing prayer meetings on the 14th and 15th January at Somang Prayer Center, all church members will continue to read the Word and fast and pray until the 28th. Hope to see the growth.

2. Discipleship training in progress for the growth of the church—so that all church members live a life of preaching the gospel on Sundays.

3. Prayer for Reverend Emmanuel Mukendi's family and children:

Philip - Working full-time and needs a clear direction from God. He is also busy helping with the church.

Lisa - Looking for work in the field of NGO or Charity.

Betty - Full time student and working full time. She lives in Hamilton and looking for a new job.

Anna - 15 year old teenager.

*Plan for an event to send clothes to the orphanage in Congo this July



City On A Hill (COAH) Pastor Alireza Amani

Pastor Ali completed their Master's degree in Divinity at Tyndale last year and has been teaching international students there. He completed an internship at City On A Hill (COAH), an English ministry of Youngnak Church, under the supervision of Pastor Minho Song. Currently he is serving as an outreach pastor, praying and planning the next steps for building an Iranian church since last January. His wife, Christie, is also a part of the pastoral team and is involved in ministry and counseling for women in the church.

Please pray for:

1. Pastor Ali came from different cultures for over ten years in Germany and Canada. He became familiar with Western culture and thinking, making it difficult to work with Iranians who sometimes may not be straightforward with the things they have to say. May the Lord give him wisdom and heal any wounds, so that he can reach out to them with love.

2. Pastor Ali's family, that they would be able to move to a safe and peaceful new home as they have management issues at their current condo.



ALIREZA AMANI



CHRISTY AMANI

Arise Church, Charisma

After Pastor Belton's funeral (February 25), we invited his wife Charisma to pray together. Please pray for:

1. Her children: to continue to live a life of seeking the Lord—her son Matthew (26) is studying Engineering & Technologies at University; daughter Amara (18) is going to college this fall
2. Charisma: Her broken ankle is healed and she was able to go to work. Please pray for her life as a single mom and to get to know the Lord more



Belton Rivera

1969 - 2023

Oshawa Funeral Home

February 25, 2023 - 1:27 PM
EST

Replay of the ceremony



3. Philippines Arise Church (to receive God's guidance)—Two elders (Jason and Edison) for pastoral training. Jason's father, Pastor Immanuel (72), has been granted a visa and is preparing to enter the country (expected in April/May)

New Fellowship Church, Pastor Rohan Silva

Located in Scarborough area, New Fellowship Church (NFC) is one of the two Sinhalese community churches in Ontario. It used to be a member church in the early days of CMCA, but we lost touch for a while. However, starting this year, we recovered our relationship and became a cooperative church. Currently, it is one of two Sinhalese tribal churches in Ontario located in the Scarborough area.

Please pray for:

1. Looking for new tenants to share rent as the previous tenants have left.
2. Planting a new Sinhalese church in Brampton this summer.
3. Pastor Rohan Silva's family, as everyone is involved with worship, service, and ministry: his wife as a praise singer, the eldest son playing the drums, and the second son delivering sermons.



10th Anniversary Worship,
NEW FELLOWSHIP CHURCH

Yazidi Ministry Seminar

On March 4th of last month, the Yezidi Care Team of the Young Nak Church in Toronto held a seminar on the theme of "Embracing Our Neighbor, Yezidis" with the participation of about 20 passionate saints from Young Nak Church, Pilgrim Church, Milal Church, and other Toronto area churches who are dedicated to Yezidi evangelism. In particular, on that day, we studied in depth the religion and culture of the Yezidis, which we had been curious about for the past five years since we began Yezidi ministry in 2018, focusing on "The Yezidis" by Christian author Isya Joseph. This book contains "Al Jilwah" (The Revelation), "Mashaf Resh" (The Black Book), and an appendix, which have not been widely known to outsiders. Through that, we were able to understand their beliefs in relation to their theology and Jesus Christ, as well as their worldview, religion, and customs more deeply than before. One of the difficulties we have faced in working for Yezidi evangelism for the past five years is that there are still no true believers who have accepted Jesus. Furthermore, what sometimes discourages us is that some people seem to open their hearts to Jesus but then return to their previous ways. herefore, we held this seminar to encourage each other and to deepen our understanding of Yezidis in order to further our efforts in Yezidi evangelism.

Al Jilwah (The Revelation) is a very short book consisting of five chapters, mainly dealing with their theology. It proclaims, "I was, am now, and shall have no end," reminiscent of the God we believe in. Yezidi people call their god Xhode, and strictly forbid worshiping other gods and reject outsiders, especially Jews, Christians, and Muslims. In other words, they are commanded not to accept the teachings of outsiders, not to show them their books, not to give them, and to be careful not to let their holy books be corrupted by outsiders. Furthermore, he(Xhode) says that he hates Jews, Christians, and Muslims, and he also says that the soul goes through reincarnation. As a result, some Yezidi people hide materials such as gold or silver for their next life.

"Mashaf Resh (The Black Book)" records the story of creation. Xhode created seven angels for seven days and chose Ta'us Melek, who had the appearance of a peacock, as the leader and entrusted him with ruling the world. What surprises us the most is that only the Yazidis claim to be the only descendants of Adam, while all other people are descendants of Adam and Eve. This gives them a unique sense of chosenness that sets them apart from everyone else. The book records two floods, with the first flood being a punishment for the descendants of Adam and Eve, including Jews, Christians, and Muslims. The second flood supposedly happened to the Yazidis, and their ship crashed into a rock, creating a large hole that a snake plugged up with its tail, which is one of the reasons they revere snakes. However, the reason why they like snakes can be found in the record of Numbers 21:9. A misunderstanding that the snake brought the dead back to life and gave blessings spread around it, and it is estimated that the Yazidis still believe it. They still kiss the statue of a black snake in front of the entrance to Lalish Temple and enter the temple.

The Appendix contains various stories, and the most notable among them is the story about Jesus. They claim that their god (Xhode) sent Jesus to this earth. One day, Jesus was imprisoned after having a dispute with the god and Ta'us Melek came down to rescue Jesus and brought him up to heaven, where he has been with the god ever since. Other contents include the story of Ta'us Melek betraying the god and being expelled from

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heaven due to his pride, the story of Sanjak, a casting of Ta'us Melek's figure, regulations on food, festivals, and records on marriage and funerals.

From briefly examining the main contents of the book, we can understand who they believe their god is and what he commands. However, above all, their story of Jesus is truly absurd. We can infer that there is a significant gap between their worldview or belief and accepting Jesus as the true God, as they consider Jesus to be equal to Ta'us Melek or a lower being. Furthermore, they believe that there is no hell, and that they will go to heaven only by performing good deeds, and that Ta'us Melek will come down from heaven to judge and resurrect them. Nevertheless, as faithful disciples of Jesus Christ, we deeply recognize our obligation to seek grace and mercy from the Triune God - the Father, the Son, and the Holy Spirit - and to make every effort to preach the Gospel. The history of gospel preaching recorded in the Acts is still happening all over the world by the power of the Holy Spirit. As God considers one soul to be more precious than the whole world, let us all take one step at a time, hoping and praying for the day when the Yezidi soul will return to Jesus Christ

(Samuel Kim, London, Ontario)



The 1st 6-week Gospel Conversation Training was held Taeun Park

What is the first thing that comes to your mind when you hear the word ‘evangelism?’ In many cases, negative thoughts such as fear, burden, and inability come first. If you were asked, “Have you tried evangelism? What do you think of evangelism?” what would you say?

Evangelism can be interpreted literally as ‘show the way’ in Chinese. However, the evangelism spoken of in the Bible is ‘telling the good news’. We hear a lot about the importance of evangelism and learn how to evangelize, but it can be difficult to put it into practice. We always hear church members talking about evangelizing, but in reality it is not so easy.

Is there really no effective method of evangelizing for this generation who does not listen to the gospel even if it is preached? The answer is ‘yes’. That is what “Gospel Conversation Training” is all about. But why do we call it gospel conversation instead of evangelism?

An evangelism class called ‘Gospel Conversation Training’ was opened for 6 weeks from February 15, 2023 at ‘Yonge Center Plus’, the Toronto Youngnak Church Regional Mission Center. The class started with 6 trainees and 3 trainers. My prejudice about evangelism made me feel like it was unfamiliar and difficult. It even felt like a burden. However, that feeling was eased little by little as I learned how to effectively share the gospel through the lectures held every Saturday.

The core of the Gospel Conversation Training is the Three-Circle Gospel Presentation which is also called ‘God’s Story’. It explains the whole Bible story using a diagram with three circles. It is a very effective tool that made it possible to share the gospel in about 3-5 minutes. It is simple, but it is a method that makes it easy for anyone to share the gospel.

The students who registered for this program are from various churches in the Toronto. Because they have a passion for evangelism, everyone is listening intently while attending class. We learn the theory and practice repeatedly so that we can share the gospel natu-

rally and make those who receive the gospel understand easily.

After the practice, we go out to meet people, where the fear of meeting strangers gradually starts to grow. However, since evangelism is not something we do but God does, we took the first step boldly, relying on the Holy Spirit. The goal of the gospel conversation training is to visit neighbors and have conversations with them, which will eventually lead to telling them the three-circle presentation. All we have to do is find the one person God has prepared, for it is God who makes the seeds grow. Today again, I am going to find one lost soul who is dying without hearing the Gospel.



My Experience in Gospel Conversation Training

Because I am slow at learning everything and also very timid, I felt that evangelism was difficult, so I prayed that I could easily approach strangers. I am happy and thankful that I was able to learn from the well-organized “Gospel Conversation Training” course, which teaches us about God’s story. With some practice, we can easily recite it to others and share the Good News.

Using the Three Circles Diagram, we are able to tell this story in a short amount of time, which is very impressive. The world is broken by sin; the beautiful world originally created by God. God’s amazing love for restoring a troubled

world is explained simply and clearly. While learning and practicing diligently with my fellow believers, I hope to become a source of blessing to people who need the gospel. I hope to let them know that there is a path to life, and a path of enjoying freedom and peace that God has opened for those who need it!

I give thanks to God who gave me the opportunity to preach the gospel in my daily life, and to the CMCA pastor and deacons who prepared me through the 'Gospel Conversation Training'.

(Wollim Park)

The people I meet on the street are more diverse than I imagined:

-A Christian who wanted to hear the good news again

-A person who accepted Jesus after listening to the 3-minute gospel message with my poor English

-Someone who heard the gospel seriously but is reluctant to accept it

-A person who cannot believe the good news because the salvation sounds too easy

In a place where the gospel is preached, we can vividly experience the miraculous work of God who touches people's hearts and gives words to the lips of the preacher.

I registered for this training with the desire to have an in-depth gospel conversation with my non-Christian family members, but now I found myself doing so with strangers on the streets. I am afraid because there are still many parts that I am not ready for, but I look forward to both meeting the people that God will lead me to and seeing how He works in their lives.

(Hyunja Kim)

Gospel Conversation Training 1st class completed

There are many ways of evangelism, and there are always people who just go out with passionate love for the Lord. However, if you acquire the proven methods accumulated through experienced missionaries, you can easily learn it yourself, teach it to others, share the gospel, and continue to grow their discipleship.

It became a part of my life that I set my time aside to visit neighbors with fellow evangelists

and mentors each week. The Lord gave me the heart to start this program at Younknak Church (where I regularly attend), and was given the opportunity from Yonge Center Plus.

Recruitment for the 1st class was advertised for two weeks, but only 6 people registered from various churches. The trainees, who thought they would go out on streets with tracts, seemed to gain confidence as they learned how to reach out to individual people and effectively explain the contents of the gospel in 3 minutes.

We planned to visit the homes of neighbors around the Yonge Center Plus after 6-week program. But before the 6-week program was over, I tried something else with one of the trainees and went near the subway area once a week. The faithful Lord would send us at least one person who would be interested in the gospel and accepted Jesus as the Christ.

After the six-week training, we would go out together in pairs. We visited neighbors and told the Good News while also promoting various programs of Young Center Plus. Now, 2-4 p.m. on Saturdays has become a routine in our lives. We plan to recruit the 2nd class on May 5th and train them using the help of the 1st class participants.

Our goal is to make a routine for trainees to set aside couple of hours every week for our Lord. If we find one more partner who is willing to make that routine, we can go out together with a little bit of practice. Whether you cast a net or a fishing rod to catch fish, it is the Lord who will bear fruit.

(Hyun Kyung Cho)



Afgan Refugees Care Story

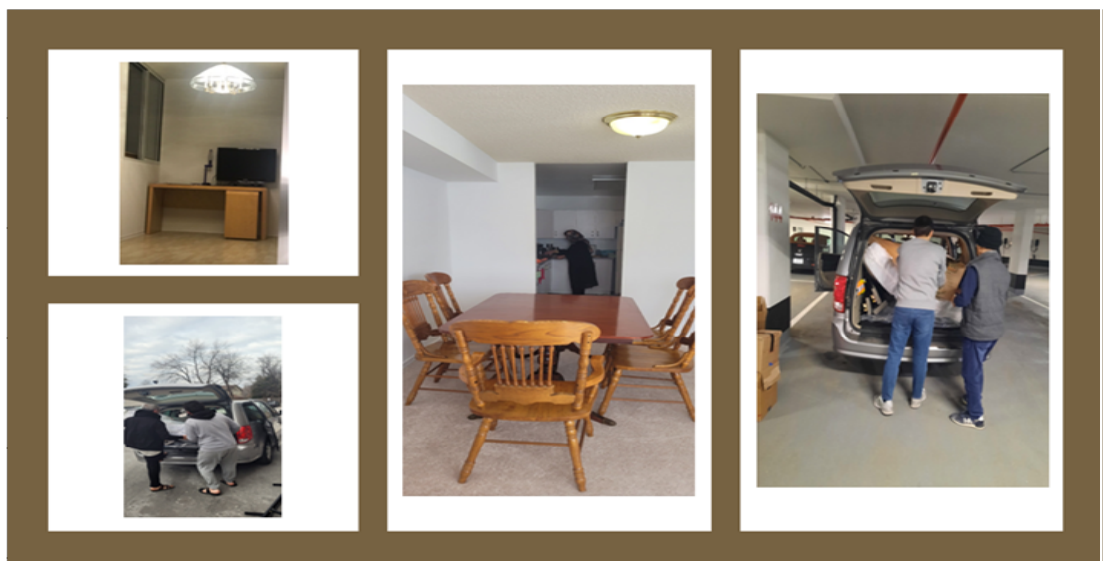
Edward Kim(YN Refugee Missions Team)

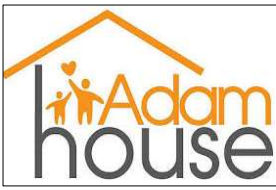
I still remember the day of the desperate escape at Kabul Airport on September 13, 2022 after the Taliban regime completely took over Afghanistan. We were notified that a large family of 22 Afghan refugees had entered Canada. Thinking that they must have gone through such an extreme process, I felt they were very blessed to land in Canada. My wife (Deacon Lee Ji-Hyeon) and I serve at the Refugee Mission Department of Youngnak Church, so we were interested in meeting this family. They were staying at a hotel in Mississauga for over 4 months, and so we met them last December at a Christmas Muslim invitation event.

Youngnak Church members decided to help five members of this family settle down. They had moved into a completely empty apartment in Scarborough, so we brought various things to fill up the area, which were donated by church members. With the cooperation of the members at Youngnak Church, we could intensively advertise and collect necessary items during a span of three weeks. Our collective effort showed our organizing ability in an orderly manner. Everyone could feel the reward of participating in God's ministry.

Although these families were grateful for the help, we could feel their vigilance. They seemed like they were wondering if we were just helping in order to convert them to Christians. Rather than preaching the gospel, we treated them as good neighbors and friends, helping them unconditionally. When I was moving things with my sons, I was able to take them on a tour of the church and introduce them to Youngnak Church. Since they were all still young, I encouraged them saying that they will eventually be able to settle down well. We also had open-hearted conversations about the situation in Afghanistan, which showed our increase in friendship.

Every time I meet this family, I look forward to a fruitful meeting where I can show the sincerity of Christianity. We can form a bond of sympathy, and eventually can share the gospel in our everyday lives.





Adam House North News

By Eunjeong Oh

Hello, I am Eunjeong Oh, who came to Toronto from Korea in January this year. So I came here on the coldest and snowiest day to experience the Canadian winter, but it was already warm spring weather. I worked as a social worker for refugees and their children at Refuge pNan, a Christian NGO in South Korea. I came to Toronto on a working holiday visa after finishing work at the end of December last year. A few years ago, I visited Adam House on a business trip, and this connection led me to live with refugees as Adam House North Night Manager since February this year.

When I first came to Toronto, the attitude towards refugees was very different from that of Korea. A variety of restaurants were found everywhere, including from the Middle East and Africa, and it was common to see people from different backgrounds working everywhere, including banks, libraries, supermarkets, etc., without feeling a sense of alienation. The phrase "refugees and new comers welcome" can be easily found in local community CENTRES, YMCA, banks, libraries and private organizations.

Nonetheless, one of the most common comments I heard while living in Toronto was a mixture of concerns that Toronto is not what it used to be because the Canadian government has taken in so many refugees and immigrants and the area where immigrants gather has turned into a crime zone.

Every time I heard this, I had a question in my; Did immigrants and refugees make the area

negative?

If all countries reject refugees to prevent negative impacts, where can refugees find refuge? Why help refugees?

I still can answer these questions definitively, yes or no, or this should be like this, or like that. But the refugees I met while living at Adam House North lived their own precious lives and came to this land to live a better life. As soon as I woke up in the morning, I felt the greatest joy in their video calling their children in their home country, and they were people who, like me, missed their own food and culture. Even in the midst of a difficult life, they wanted to treat the people they met at Adam House North as family, to love each other, to be loved. Of course, there are more than happy things at Adam House. Because they disagreed, they argued, put off cleaning up, broke promises, saw selfishness that only pursued their own interests, and lied. Every time, I get angry and upset with others. But through that situation, I learned that I am a person with the same flaws, that I only want to help refugees when they are good people and that I only want to help them, and that I have an instinct to re-



ject them if they feel hurt or uncomfortable. Remembering the two months spent at Adam House North, many refugees rejoiced together for Mr. brother-in-law, who arrived safely from Iran to Toronto, worried together that Mr. brother would have surgery in Mexico, encouraged each other for jobs, wiped snow together on a snowy day of more than 30 centimeters, and cooked soup for residents who had become cold. It is especially inspiring to see the churches and refugees who visit Adam House North every Friday as brothers and sisters of Jesus, eating together and praying for each other. Nevertheless, I pondered the fundamental reasons for welcoming and serving refugees. Human compassion can easily tire out and forget the motive for serving, but it provides a clear reason to serve refugees based on God unchanging Word. When I was hungry, thou hast given me food, and when I thirst, thou hast given me drink, and thou hast invited me into the country,

though I was a stranger (Matthew 25:35).

Jesus will ask each of us if he will come back when we all stand before Him as His bride. Thank you for serving me when I came to you as a stranger.

The new commandment I give you is to love one another. You must love one another, just as I have loved you (John 13:34)

We must follow Jesus, who first visited orphans, widows, prostitutes, tax collectors, the sick and the marginalized, and go to them. As those who received God's love and forgiveness early on hope all of us deliver Jesus to those who need the Gospel with love.

To donate for Adam House North Ministry, please visit the Link and write a memo, "for AH North";

<https://www.adamhouse.org/donate-online>

M.O.S.A.I.C. Cultural Festival 2023

MOSAIC Cultural Festival aims at celebrating diverse culture and ethnicity in our city. M.O.S.A.I.C. Festival needs every ethnic group's contribution to the event. You need to wear your traditional costumes, to prepare to present your ethnic culture under 5 minutes by signing, dancing and performing your traditional things. Also you need to prepare ethnic foods to share with other ethnic people as a light potluck dinner. The kitchen at the Gibson Centre we have rented from 3:30 pm to 8 pm on the event day. You can use the kitchen for cooking. Also in the gym, you can display your cultural things to introduce your ethnicity to the participants.





CMCA PRAYER

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. We desire to make the Kingdom Multiplication Movement by making disciples of all nations in a holistic way to, from, and beyond diaspora. We are willing to put in practice the vision and strategy of reverse missions through diaspora in order to accomplish the remaining task of world evangelization. We are focused on the ethnic church planting multiplication movement among the unreached people groups in North America. Please pray that:

1. More local churches in North America can be involved in God's mission through various diaspora Mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city; In particular, local churches in the GTA participate in the diaspora Mosaic missions that lead to their revitalization; more evangelical churches in Canada can be involved in the Kingdom multiplication movement in ethnic church planting.

2. More volunteers and workers for Mosaic missions can be raised up in every city of Canada to serve various immigrants, international students, and refugees; More key people can be mobilized to connect local churches with Mosaic missions; more churches and believers can participate in Monday prayer meetings to bring prayer revival; B.L.E.S.S. train-

ing, 411 Training, Discovery Bible Study Training 1, e3 Gospel Disciple Life Training, Gospel Conversations Training, DBS Training 2, and 4 Days Training of Kingdom Multiplication Movement) can be well developed so that 1.5 and second generation of Korean diaspora can be added to the Mosaic missions as volunteers. Lead us to connect with the people of peace that God has prepared for each people without a church.

3. To educate and train ethnic church leaders in partnership with Gateway Seminary & Harvest Connection at the Advance Program of Gateway Seminary, providing the five ethnic interns for missions and pastoral ministry, three Bengali brothers Mamun, Philip, Chinmoy, Persian sister N and Persian brother John, with the necessary strength, wisdom and finances in completing the 2-year program; Lead each of them to start their own ministry as intern pastors and missionaries; Canada Mosaic College can be built for the multiethnic Mosaic ministries in Toronto in the future. Please open the doors to ministry for the 11 graduates who have completed the Mosaic Missionary Training course (1 year, 4 subjects, 12 credits) and lead more to enroll in the second year of the training in partnering with Tyndale Intercultural Ministries Centre.

4. Ethnic churches in CMCA can have the vision of multiplication movement to plant their ethnic churches in every city; these churches include the Vietnamese

church (Tim), Thai church (Sue & Frank), Burmese church (Solomon), Arabic Holy Spirit church (Ehsan), Nepalese church (Peter), Hope Nepali Church (Anmol), Congolese church (Emmanuel), Bengali church (Mamun), Pakistani/Indian Leafchurch (Robin), Parsi church (Vahid), Zimbabwean church (Stephen), Indian church (Sam John), Eritrean church (Minassie), Ethiopian church (Mebratu), Arabic Bible Church (Richard), Living Word Church (Henock), The King's Church (Spanish, Mauricio), Arise Church (Filipino, Charisam), Brampton Life Church (Arab, Lee Hong-jong), Albanian Church (Endrit); allow for the full recovery of Zimbabwean pastor Stephen from stroke, and help us find supporting churches for Eritrean Church, Ethiopian Churches (Mebratu), Parsi Church (Vahid) that are seeking for a place to gather.

5. Mosaic Cultural Festival held every spring (May 27) and New Life Festival (October, 28) held every fall can be prepared well online and offline; throughout these events a movement of prayer and winning souls will be made in every city with the campaign, "Who's Your One?" and we can experience the oneness in the Holy Spirit through the preparation for and participation of all ethnic churches into the festivals; Mission Toronto that invites the UPGs with their own ethnic churches on the first Sunday of every month to worship and have



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fellowship can be established well; Young One Festival for the next generation (Young One Relay on Canada Day) can be prepared and proceeded well. The team of media ministry can be formed and do missions through media with God's provision of staff and finance; the 6-week Life As Mission Basic: B.L.E.S.S. School and Gospel Conversations Training can be developed well and launched.

6. The believers in the Persian/Afghan Mission Toronto steadily grow in faith to be church planters; N, J and F can be kept safe in a hostile situation; these following people and their families can be saved: Habiballah/Kamran/Mohammad/Kovos, Bahar/Mina/Yousef, Parisa, Bitah/Hadi, Deniz, Seta/ Mehdi, Ava, Mehrdad/Hamed/Moshen/Vahid/Ramin/Farhad/Abbas, Sedigeh, Zeinab, Mahdidh, Fatemeh/Amir/Elham/Vahid/Moshen/Masoud/Mahmood/Pari, Farzad/Ali & Fatemeh, Alla, Taha/ Mojghan/Eideh/Eric/Zohre/Forouzan/Mahta, Nasrin/Reza/Fahimeh, Azita/Ihsan, Diva/Vahideh/Vahideh/Mahsa/Majid/Zeynab/Ataallah&Mahtab/Sanam/Arash&Zarrin, Tara, Tina/Elnaz/Zohre/Ali & Tabi Raya/Manoochehr & Shabnam, Sarina/Khatun/Mehdi & Ferzaneh/Mehdi & Mahla, Mehshad/Omid.

The boldness and courage will be given to Ashuraf and Anita family (Farhad, Shahrom, Mary, Shahzad) who has a heart to start an Afghani church and give them another Afghani family to start a church together; heal Anita's

back pain and grant Farhad the vision of Afghan church planting. May a house church that brother Aliyas & Nazilla, Arsalan, and Anna family started in Barrie grow and provide Alyas with the necessary grace and training for the church. Raise up leaders who will serve the Persians and Afghans well. Open the way for brother Nasim & missionary Yelmae family to come to Toronto soon and prepare them for all they need for the Farsi-speaking ministry. Help the 22 new Afghan Muslims Ibrahim-pour, who have come to Canada, to become good friends and share the Gospel through the process of helping them settle down. Bring Shoab back to faith and save these Afghani people and their family; Hadi/Armin/Aziz/Nazif/Ebrahim & Zahra, Helma, Alireza, Amina/Hazira/Hamid & Leila, Jamila, Amir/Abib & Lehimeh, Farhad, Mariam, Lida/Najib & Shekiba, Mehdi, Ali/22 of Ibrahim-pour families who have arrived recently.

7. Restore the members of GOD's LOVE Church for the 600 Yazidi people in London and lead pastor Kim to bear fruits through a beautiful partnership with Knollwood Baptist Church in the Lord. May the Yazidi converts Imad & Palak of Calgary come to London and open the way for co-operation and work for the Yazidi Church to soon be established soon in the Greater Toronto Area; Yazidi ministry team can have wisdom and strategy to transform their worldview into a biblical one by having meetings to share the stories of

the Bible based on the relationship formed in hospitality and friendship with Yazidi people since 2018. Please save these Yazidi people and their family: Hayder & Kuozi, Araz, Azad, Kasandra, Sheerzad, Auaz, Risia, Rose, Hussein & Khumi/ Lubna, Laween/Qasim & Hadiya, Khalida, Khedher, Ali/Dalal/Dawod & Samah, Barwaz, Milana, Glue/G.K./J.K./Zayton, Goze, Viyan, Khalaf, Ivan, Zhiyan, Diyar/Markaz, Anwar, Amal, Omed, Aveen, Jamal/Berevan, Nori, Norman, Maryam & Izard/Farhan & Fatoma, Dakhwaz, Dahwas/Wadhiha & Farisa, Amera, Suha, Meraj/Sosan, Meezar, Amer, Shireen/Adlan, Watfi, Wanya, Hanya/Ghazal, Imad, Idan/Amal/Aazat/Khawala/Malas/Zaki/Jamil/Qasum

8. Please work within sisters P, T and J and brother C (& N) so that many Tibetans can turn to you Lord through the Tibetan church that would be planted in the downtown area. Also, please give the vision of ethnic church planting to the Bethel Church so they may work with the Tibetan believers. Please save Tibetan, Namgyal & Tsering, Rangdol/ Wanggyal / Tenzin / Dicky / Wangmo / Karma / Sithar / Wangdu & Rinzin/ Choenzom, Tsewang/Tashi/Neema & Lobsang/Dolma/Anggyaltsen/Dawa/Sanam/Ngawang/ Jigmie/ Buchung & Sonam/ Dorjee/ Tenzin/ Tashi/Dorka. Give the Bhutanese believers Roshan & Pema the vision of planting a Bhutanese church and open the way. Please save Bhutanese Dawa, Chhimi, and Furwa.

9. Please help us to share the vision



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of Turkish church planting with brother Ferruh and help him settle down well. Guide Mehdi(Mike) to put his faith in the Lord and please deliver his Mother, Zinap, to salvation. Please save Mahmet (Turkish), Mike's brother Moshen, and his nephews, Hadi, Amir and Arash. Please save the H&S family.

10. Thank God for restoring the relationship with pastor Rohan Silva of Sri Lankan Sinhalese New Creation Fellowship Church. Bless us in our plans to plant a new Sinhalese church in Brampton. Quickly grant us a partnering church to share the facility of the NCF church in Scarborough. Please save Sinhalese Gerald's family and Tarendu.

11. Please give strength and wisdom to sister Saruul and Erie so that a Mongolian church may be planted. Please save the 500+ Mongolian people leaving the Greater Toronto Area. Please open a path of planting a Mongolian church through Erie's family and the immigration of pastor Choijoo & Gerlee's family. Save the Mongolian families: Tsogo & Erie, Urjee, Sanjai, Nam-srai, Ochir/Batuka & Ema, Tenger/Burentagsh & Munkhjargal, Michelle, Michidmaa, Maralmaa, Margad.

12. Please work out and lead us to plant a Kurdish church (Nor), Bangali church (Mamun, Philip, and Chinmoy), Syrian church (Jiro), Nepalese church (Anmol: Scarborough, downtown; Peter: Kitchener, Mississauga) and Uyghur church.

Please save Bangali people: Imtiaz' family, Milli's family, Nayla's family, Limon & Usha's family. Please save Syrians, Mohammad Almatar and Hanan, Rhama, Yossef's family and Mahmood Kara and Fatima and their 7 children, and Suheila. Please save Uyghur, Mahmut and Rifat's family and Ayzibar's family. Please save Somalians Mohamoud and Mohammad. Please save Sudanese Hani, Ali, and Ahmad. Please save Indian Muslims, Tarif & Annie and Hindi Daniel, Saxshi, Ajay & Renu, Ama, pari, Seema/Ary. Please save Yemenis Ahmed. Please save Rwandan Brian. Please save Alex (Tajik), Farhim and Farhar. Please lead pastor Endrit to plant Albanian church.

13. Please provide the Adam House (Shelter), Booth House, Hanson House and Adam House North (Transitional Home)'s ministry for refugees with wisdom and strategy so that we can welcome, serve and befriend those you have sent here Canada so that we may share the Gospel. Through the refugee ministry, please open the doors to ethnic church planting and help us to run transitional housing (Mosaic House) for those residing in the GTA that need housing and to run the Career Centre (Mosaic Connections) for those having difficulty with finding a job.

14. Please help us create campus ministry teams in order for Campus churches to be actively built on campuses for the International students. Through partnering with the Ace Acumen Academy's

Student Advisor Steven, the 12 Stones' Jonathan and Seneca Disciple Group's Seth and Centennial College ministry with Sam & Linda let there be ethnic church planting and for every newly planted ethnic churches, and keep raising up Mosaic ethnic workers (Mosaic Friends) that can help and serve ethnic churches through the education and training of Advance program in partnering Gateway seminary and Mosaic Missionary program in partnering with Tyn-dale Intercultural Ministries Centre.



Friendship First Prayer Meeting

Every Saturday 8 am
Leader: Chris Sung
(416 873 2001)

Praying People (CMCA Prayer Team)

Every Monday 9 pm
Leader: HK Cho
(647-523-1886)

BLESS Outreach

Every Saturday 2 pm
Leader: Eunha Lee
(647-721-6045)



Support Our Missions

If you would like to work together to pray for **Multiethnic Mosaic Ministry**, please email : lordwinlim@gmail.com

Korea Account

KEB 하나은행 079-04-0000213-1 (임재량 김무용 선교사 후원) Missionary Support
 KEB 하나은행 079-04-0000425-4 (북미 디아스포라 사역 후원) Ministry Support

Canada Account

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Mail to 10 Huntingdale Blvd., Scarborough, ON M1W 2S5

FOR TAX RETURNS:

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Payable to: Canada Mosaic Christian Alliance(CMCA)

Mail to 36 Spruce Ave., Richmond Hill, ON L4C 6W1

* Business donors can use the donation receipt issued by CMCA

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