



Canada Mosaic Christian Alliance

2023 FALL

# NEWS LETTER



## MISSION COLUMN: SHARE STORIES



LORDWIN LIM

The characteristics of Jesus' public life can be summarized as BLESS. Beginning with prayer, the life of Listening with care, Eating together, and Serving with love ultimately leads to Sharing stories to change life. Sometimes in the open fields to many people, sometimes at home to a few people, Jesus showed us a pattern of life that blessed all the nations by storytelling. The life that the Holy Spirit is looking forward to today is exactly the life of Jesus, who lived in this world wearing a human body.

Among the high priestly prayers Jesus offered to God the Father before he went to the cross, "I brought glory to you here on earth by completing the work you gave me to do.(John 17:4 NLT)," the "work(ἔργον)" can be said to be the life of Jesus as an example of everyone, achieved through his three and a half years of public life. Jesus, who became Christ through the death on the cross and resurrection, now wants to live the same life again in the lives of Christians through the Holy Spirit. Therefore, the life of Christians is the life that the indwelling Christ lives through us and that life should be to reproduce the "work," that Jesus has completed, with faith and obedience.

What was the story of Jesus that ultimately shared to each one through beginning with prayer, listening with care, eating together in hospitality, and serving with love? It was the story of Jesus himself, and the story of the Kingdom of God. The story that we have to share today as the body of Christ is also the story of the Kingdom of God and our own stories for the Kingdom of God. What would happen if all Christians in this world today share the changed life through Jesus to all whom they meet, and the story of the Gospel of the Kingdom of God that brought about the change, that is, Jesus is the Christ, with others in a plain and clear story?

A life to be a BLESSing for neighbours is a life that follows the pattern of Jesus' life, approaching them in praying for them, listening with care, eating together, serving with love, and sharing stories.

I hope everyone within the church today can freely share their stories of change and then the biggest and most beautiful story of God's Gospel that has brought about that change.

In fact, preaching should be a ministry that prepares and equips each believer to share the stories of the Gospel, the stories of life transformed through the Gospel, with others in this broken world that yearns for change. However, it is not an easy challenge for each saint who is sent to the world without having enough experience to share such stories in his or her own words even within the church, to open his mouth and share the Gospel in a world hostile to the Gospel. We all need the practice and training to share stories so that we can share the Gospel with others in our daily lives.

Amid our dedication and obedience to share my story changed by the Gospel of God and the story of the Gospel of the Kingdom of God that brought this change, the Holy Spirit will continue to reproduce the life of Jesus, who is a BLESSing to the neighbours. This way the mission of God's people, which is a blessing to all the nations, will extend to the end of the earth and to eternity with our life of sharing stories.



# HUMAN & HUMAN BRANCHES MINISTRY

Branches Ministry is a non-profit Christian cultural mission organization dedicated to spreading the love of Jesus Christ through various cultural forms such as music, plays, worship nights, drama schools, musical camps, and mission trips. Established in 2015, Branches Ministry has been fervently praying and striving to connect with people through music and performances tailored for today's generation. Despite the challenges in spreading the gospel today, we firmly believe that delivering the message of the gospel through diverse cultural expressions will enable people to experience and comprehend the love of God. Founded eight years ago under the guidance of Pastor Tae-hyun Kim and his wife, Director Hyun-soon Lee, who were actively involved in disciple training and mission work at Sarang Community Church in South Korea.



REV. TAEHYUN KIM &  
DIRECTOR HYUNSOON LEE

Branches Ministry, as described in John 15, is a community formed to spread the teachings of Christ in our world by being connected to God, like branches to a vine. Everyone recognizes Jesus as the core, prays for God's kingdom, and stays united through the Holy Spirit of God. Additionally, all our members work as tentmakers, supported by dedicated volunteers.

In 2022, we launched our first musical camp. This production depicts the life of Jesus through approximately 30 minutes of acting. Through this Gospel-themed musical camp, young individuals had the opportunity to delve deeply into the gospel through small group discussions and experience the life of Jesus through live performances.

As a result of this program, many young people dedicated themselves to God. In this year 2023, we successfully extended this musical camp to Christians and non-believers in North Macedonia, managing worship and evangelism through musical performances.

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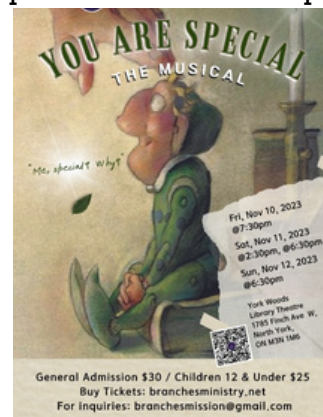
In 2023, we successfully extended this musical camp to Christians and non-believers in North Macedonia, managing worship and evangelism through musical performances.

Particularly noteworthy is the impact this endeavor had on the barren land, where the Christian population is only 0.2%, providing an effective platform for spreading the gospel and significantly influencing local reformed churches and the community.

Branches Ministry continues to spread the gospel to all nations through cultural arts, using it as a powerful tool. Additionally, we are actively engaged in multicultural evangelism through musical performances tailored for the diverse population in Canadian society.

Furthermore, we have initiated a women's ministry aimed at restoring the identity of wounded and hurting women and establishing them as prayer warriors for the Kingdom of God. Through our performances, worship sessions, and small group discussions, we create an environment for mutual understanding, comfort, and support.

This November, Branches Ministry is presenting our 8th regular performance, titled "The Musical: You Are Special," based on the book story of "You Are Special" written by Max Lucado. This musical will take place at York Woods Library Theatre and will be performed in English. Showtimes are 7:30 pm on Friday, November 10, and 2:30 pm and 6:30 pm on Saturday, November 11, with an additional performance at 6:30 pm on Sunday,



Through the website ([branchesministry.net](http://branchesministry.net)). Group visits for church or school are discounted by 10%.

# 2023 ETHNIC PASTORS/LEADERS RETREAT

On July 7th and 8th, an annual retreat for ethnic pastors and leaders was held at the Youngnak Retreat Center in Brighton, Ontario.

This year, the retreat's theme was "Reproductive Kingdom Life: Vision, Evangelism, Discipleship, Church Formation, and Leadership Development".

Rev. Seth Bebee of Global Gates Canada, a diaspora mission organization, came as the trainer and lecturer, and more than 20 people from various ethnic churches and groups participated.

The retreat kicked off with a delightful dinner skillfully prepared by Mission Toronto(Psalms Church) on the opening day. This warm welcome was followed by a moving worship session led by Brother Shimon from the HOPE Nepalese Church. Subsequently, we delved into three enlightening training sessions spanning two days. During these sessions, we took the time to explore and exchange ideas with each group, unraveling the intricate tapestry of God's vision and mission from Genesis to Revelation. Our journey led us to discover the extensive scope of God's vision, reaching out to all corners of the world and encompassing every nation. We gained insights into the historical figures whom God has entrusted to fulfill this divine mission, tracing their impact from the very beginning to the end of the Bible. All are challenged to abide in the words of the Lord to live a fruitful life and to begin a life of prayer for more workers to be sent in the harvest field in our lives to multiply the Kingdom life through the Father's Heart.



**Training Session**



On the second day, after worshipping together after breakfast with the service of the Vaughan Community Church team, we took the parable of the growing seed in Mark 4:26-29 to learn how the Kingdom of God grows, and we have the 4 fields & 5 Parts Training of GRACE - GO(empty field) - GOSPEL(seeded field) - GROW(growing field) - GATHER(gathering field) - GUIDE(reproduction of leadership). Applying this framework of 4 fields and 5 Parts to the Gospels and Acts, we had time to study and present this pattern of growth of the Kingdom of God in an inductive manner at each table.

After sharing a barbecue lunch with the service of the Youngnak Church, the third training session followed. After a short worship and prayer, we were trained to answer 4 questions(WHY, WHO, WHAT,WHEN) with 1 sheet of paper within 1 hour based on the Great Commission given by Jesus Christ as basic tool for discipleship. Through this 411 training, we had a time to share the Bible story including the Gospel story in a short amount of time, along with training to share our own testimonies.

The highlight of the retreat was the Lord's Supper, which was shared by the CMCA staff, who served together in prayer, finance, and food, along with the pastors and leaders who participated in the retreat, praying together for the unreached peoples and their own people who need a church in the Greater Toronto Area. Through the wine and bread that was left behind, we prayed for the multitude of people who still deserve to be invited into this great love and mercy of God. On the way back, with the precious service of Mrs. Khang, gifts were presented to all the participants, along with "Who's Your One?" the campaign package. Through the pastors and leaders of all ethnic churches/groups, we hope that the life of the Kingdom of God will flourish among all ethnic churches and groups according to the pattern of Jesus's life.

# ETHNIC CHURCHES/GROUPS UPDATES



## **BROTHER J FROM IRAN**

J was in Iran working as a supervisor at a government department. He was introduced to an online Bible study led by Lordwin and soon accepted Jesus as his Lord and Savior. He was fired from his job after someone reported him. His life was threatened so he tried to go to Turkey to escape. Following this, he arrived safely in Toronto last week.

Prayer requests:

1. To guide his new life in Christ
2. To help him to find a job and a place to stay while in Toronto
3. For the safety of his remaining family in Iran and their safe trip to Toronto.

## **PASTOR ENDRIT, ALBANIAN CHURCH**

Prayer Requests:

1. Difficulties as a part-time pastor—work and family difficulties
2. May Lord transform church members to take more responsibilities and serve voluntarily for church activities
3. Looking for two places to worship in East Toronto and West Toronto. A Romanian church in East Toronto is willing to offer a space, but a place is still needed for 15 people in the West.
4. May all leaders see the vision in unity. Need to expand leadership in the ministry to share preaching with young pastors
5. Pray for 4 year old Aeden who is in Children's hospital for Leukemia treatment. Pray for miracles. Every Saturday prayer meetings
6. Pray for the relationships in the family; pray for Zhaneta, his wife, and his children
7. Pray for his youngest son, Samuel, who is three years old and suffering from vaccine side effects in his brain.

## **PASTOR HENOCK, ETHIOPIAN LIVING WORD EVANGELICAL CHURCH**

Originally from Ethiopia, he came to Canada 13-14 years ago. He was involved in Christian ministry for many years with youths. He studies theology in bachelor's degree and teaches Word of God as preaching is his calling and passion.

Prayer requests:

1. We need to reach out more for God's Kingdom
2. Members need to be strengthened in their faith and deepen their relationship in Christ
3. Four people took the class for baptism in August/September but two of them reported that they can not take baptism due to family reasons
4. Pastor Henock is not married yet. Please pray that he can find a good wife!

## **PASTOR MNASIE, ERITREAN CHURCH**

Prayer requests:

1. We are thankful that the gospel is spreading rapidly even though preaching it is prohibited Eritrea and Christians are being persecuted. May the Lord protect the churches and believers of Jesus Christ and may the gospel spread more boldly.
2. Eritrean Church, which started with 4 people including Pastor Mnasie and his friends, has grown rapidly by the grace of the Lord and now has about 80 people worshipping.

We meet 5 times a week, with Bible study on Tuesdays and Wednesdays, and worship and fellowship on Fridays, Saturdays, and Sundays. There is a dire need for a place to worship in its own building around the downtown area so that more Eritrean brothers and sisters can hear the gospel and gather together to worship.

## **PASTOR JOE BANCHA, THAI CHURCH**

He grew up in a Buddhist family in Bangkok, Thailand, and accepted Jesus as his Savior in 1998 while studying abroad for his MBA in the United States. After he went back to Thailand in 2000, he has been working at an automobile company and serving his church (the church grew from 9 people to 400 in 10 years). He came to Toronto with his family when his daughter got accepted to a university in Toronto. The pastor is currently pursuing a master's degree in theology at Wycliffe College and was invited as a pastor at Thai church.

1. Pray that the church members who left Thai church during the pandemic can return to worship.
2. For visits to four existing farms
3. Outreach for Thai people in Toronto
4. For the pastor and his family (wife Tik and daughter Hymn)

## **SISTER PEMPA, TIBETAN COMMUNITY**

There are many Tibetans in India who came as refugees to escape persecution by the Chinese communist government. Although she went to mission school, attended worship, and was baptized at a young age, she only discovered her true faith after she came to Canada and experienced God working by answering her prayers during difficulties. Currently, only a few Tibetan Christians attend local churches. Before the pandemic, they met once a month for fellowship, but now the meeting is discontinued. She is participating in online prayer meetings with Christians in India. Tibetans, who are from a Buddhist country, are reluctant to have their conversions to Christianity known by people in their communities.

Prayer requests:

1. For the faith and unity of the sisters Tzering, Yangcheon, Lobsang, and Tzering (blood-related sister of Lobsang) living in the Etobicoke; so that their fellowship meeting can start again
2. For Kunsang, who came to study at Toronto Baptist Seminary after living in Australia for 9 years in Nepal.
3. For the faith of Pempa's Hindi husband, Daniel.



## **CMCA SUMMER PICNIC**



On Saturday, August 26, a small picnic was held at the Youngnak Church Picnic Area with CMCA staff and pastors and members of ethnic churches. It was an opportunity to get together, fellowship together, and get to know each other better, and it was planned and revisited after many years.

Dr. Tim Jacobson of MentorLink shared words of encouragement, and we were able to have a hearty meal thanks to the donation of Mr. Ahn, the boss of Meat Country Canada Corp and hard works of the staff to prepare the picnic.

As the number of ethnic groups participating in the CMCA increased, they did not know each other well, so the need for fellowship with each other increased.

The Vietnamese church and the Myanmar church were together, and it was a pity that other ethnic churches and groups could not participate. It is our prayer that next summer will be hosted by the Church of Myanmar so that it can be a summer event with more ethnic churches and groups.



THANK YOU



ALL TOGETHER WITH JESUS!!



## MOSAIC URBAN MISSIONS TRAINING

NEWLY OPENED AS SECOND DIPLOMA COURSE

Global missions in the 21st century are characterized by rapid urbanization and marked migration. In the face of the challenges of our time, where we need to go to everywhere from everywhere, without distinction between the mission field and the sending countries, urban missions through the diaspora is an urgent call from God for the church in the 21st century.



In the midst of the challenges of the COVID pandemic, CMCA's Urban Missionary Certification Course for Mosaic Multiethnic Ministries in collaboration with the Tyndale Intercultural Ministries Center was reorganized as the Diploma program for raising up Urban Missionaries and Mission Leaders, which began in September with twelve enrolled students.

To commemorate the start of the class on September 19th, Rev. Ahn Sung-ho, OMF missionary and a professor of missiology at Gordon College in Boston, USA, held an online and offline lecture titled Diaspora: Scattered Community & Sent Community.

The 4 missions courses of the 1-year certification course consist of Kairos & Mission Planting (Missionary Gyujoon Lee), Life as Mission Basic (Missionary Joseph Hyunmin Hong), Theology and Practice of Diaspora Multiethnic Missions (Missionary Daniel Sungho Ahn), and Kingdom Life Basic (Missionary Lordwin J. Y. Lim), and the additional 4 missions courses of the 2-year diploma course consist of the Bible and Christian Worldview (Missionary Gyujoon Lee), Church and Mission in History (Missionary Joseph Hyunmin Hong), Intercultural Competence and Communication (Missionary Daniel Sungho Ahn), and Worship and Preaching to the Missional Church (Missionary Lordwin J. Y. Lim) which will be offered in the second year.

Enrolled students must be recommended by their local pastor, and the CMCA is seeking cooperation from local churches to fund 50 percent of tuition fees in their local churches. This semester, Kairos & Mission Planting will be held as an intensive lecture online as well as offline, and Life as Mission Basic will also be held online and offline for 12 weeks.

During the training course, seminars from various mission agencies are planned to be introduced to students, and they will practice a variety of urban missions practical training. Three of the eleven who have completed the first phase of the Urban Missions Training Certification Course have been accepted into local missions agencies and are working together in urban missions. In this second phase of the Diploma Program, we gather our hands together and pray in anticipation that all students will succeed in completing the process and dedicating themselves as urban missionaries and mission leaders in the local churches.

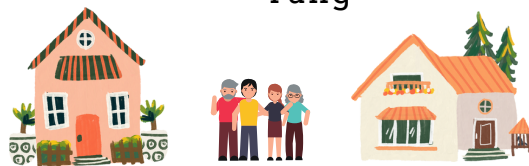
Dr. Timothy Tang, the director of the TIM Centre, who had been a great encourager and friend of the CMCA ministry before the start of classes, passed away suddenly.

In honor of the late Dr. Timothy Tang, our friend who have worked hard for urban and diaspora multiethnic missions, we pray that all of us who are left behind will also be faithful to God's call to mission, until we meet him again in the first resurrection in the coming Kingdom of God.



The late Dr. Timothy Tang

## GOSPEL CONVERSATIONS TRAINING



The first gospel conversations training class began on Saturday, February 11th. This class is comprised of a 4-week theory class and a 2-week Door-to-Door BLESS Outreach practice.

During the pandemic, I received online training and went to outreach with the team around parks or prayer walk in the winter once a month. We started to do Door-to-Door BLESS Outreach every week near Hillcrest Mall at Yonge/16 th .



When the members of the Mosaic Ministries Certificate Program graduated in early 2022, the Saturday outreach was very active. After nearly two years, we visited most of the nearby neighborhood. But the number of participants was gradually decreasing. While I was praying for more people to join the outreach, I met an elder who oversaw Yonge Center Plus at last year's CMCA staff Christmas party. She was very supportive in our request to commence gospel conversations training classes at Yonge Center Plus. Yonge Center Plus operates several programs to help Youngnak Church members reach out to the residents of the Yonge/Finch area.



The committee graciously allowed us to start a gospel conversation training class as one of the programs. Through prayer and referrals, the Lord sent people He had prepared. An ambitious start was made with 6 new trainees and 4 modelers from the Vaughan Presbyterian Church, Youngnak Church, Joyful Church, Duranno Church, Cross Church, etc.

Over the course of four weeks, we conducted various trainings, but the most central among them was Three Circles (God's Story), which naturally and simply presents the gospel and summarizes the Bible in about 3 minutes.

The program is supposed to end with the last two weeks of actual outreach. However, we expect the trainees to continue to go out with us every week, from 2 to 4PM on Saturdays. Or, any two people can pair up and go out to campus, the subway station, or the parks on other days. Also, if they can find someone who lives in their neighbourhood, they can start their own neighbourhood outreach.

During the training, I got to know a deacon in my church who was doing street evangelism almost every day. With a little bit of curiosity, I followed her at the bridge connecting the Yorkdale subway station and the mall. Street evangelists speak to the public, but our training focuses on one-on-one conversations and sharing the gospel. I made a paper board with the Three Circles drawing and held it up and waited quietly until someone approached me and asked questions.

I appreciated that one of the trainees of the Gospel Conversation Training was willing to join with me every Monday to share the gospel.

During that period, our trainer Campus Outreach with Chinese the Bangladesh evangelism



Pastor Lordwin started the Centennial missionaries, and also participated in team to evangelize Muslims.

After the first 6-week training students continued to come to Saturday. Some of the occasionally. Usually we have 2-3 teams going out.

From March to mid-July, our team presented the gospel story to 43 people in the neighbourhood, and 25 of them accepted Jesus as their savior! Every Monday at the Yorkdale subway station bridge, we could reach out to 42 people during the same period, and 22 people among them would accept Jesus as their Savior.

The Lord again sent 7 trainees to the second gospel conversation training that started on September 16th. We only prayed for our next trainees this time. Among the seven people, the Lord even sent a pastor and a few experienced evangelists. It was very encouraging to see two Canadian sisters join us for the training.

They are the daughters of Mary, for whom we prayed for her torn shoulder muscle during our previous outreach. Thanks to this, the classes were conducted in English, which will be good practice as the main language of communication is English when outreaching in public.

I realized that God makes provisions for those who preach the gospel and for those who hear and accept it. If you obey the command to 'go' and go out, the Lord will do the rest. Those who spread the gospel will receive abundant blessings.

With faith I believe in the promise of family salvation, the promise of healing, and the promise of finances among the many other blessings given to those who spread the gospel. Who will have beautiful feet and spread the gospel to 7 million people in Toronto until the Lord comes?

H.K. Cho

## YAZIDIS IN THE GTA

### VBS and Honne

Yazidi children were invited to VBS (Vacation Bible School) at the end of June. The Yazidi ministry strived to bring the children to the unplanned event, and eight children attended the VBS on the first day. However, some resolute Yazidis forced mothers to stop their children from joining the VBS. Three children still appeared the next day, but the culture that has mingled only with themselves, including children, made them give up to keep coming the rest of the days.

The good thing is that we can now see the facts clearly: 1) the determined Yazidis who finally showed their strong Honne (the true feelings and minds in Japanese) fear conversion to Christianity or any religion, 2) we are still connected and building good relationships, 3) and the children who experienced the VBS loved the songs they learned during just a couple of days.



### S AND S

Young sisters S and S moved out from their Yazidi community last summer and live in another place. They seem to embrace the new environment and settle down well despite loneliness due to the distance that causes separation from their community. Yazidi ministry members visited them during the summer vacation; the team members had to return to ordinary lives. The ministry keeps praying for S and S: 1) nearby Christians help the sisters with their daily lives in the new place, 2) the team members arrange schedules to visit them soon and keep it constant, 3) and S and S come to Him whilst fulfilling their beautiful dreams in life.

## The Same Boat

A Kurdish pastor from Iraq delivered a presentation about Yazidis when the Yazidi ministry in Toronto visited the Yazidi ministry in London, Ontario. It was a great time learning more about Yazidis and praying together. Since 2017, Yazidis have settled well in Canada; many have begun working and have Canadian passports. It means they are confident enough to live in their new country as citizens. We have recognized that both Yazidi ministries encounter the same situation: most refuse anything connected to churches or Christianity but welcome any support or materials. We are aware that it is time to move on to the next step.



## Only the Gospel

The only thing that Yazidi Canadians need is the Gospel. God has invited us for His will, but He, not us, works for it, thankfully. He is already working for Yazidis: He scattered them from Armenia, Georgia, Iraq, Syria, and Türkiye, and there are Christians and even pastors in Yazidi communities. Hence, we should keep praying for them and share the Gospel in any way, shape, or form whilst building healthy friendships until He says, "Enough."

Jinhee Lee

## ADAM HOUSE NEWS



How was Adam House's summer? It was filled with camping and various activities, bringing lively moments and good news.

In July, sister M from Malawi moved to a new place, and as soon as an Ethiopian sister B and Malawian sister S arrived in Canada, they became new members to Adam House North family. During the vibrant July weather, six organizations supporting refugees came together for a refugee soccer match, and young adults from the 'Green House' mission training, who visited 3 Adam House transitional homes in different areas, had a time of fellowship with our residents.

August was the month of camping. From August 9th to 12th, with the support of 'The Peoples Church', 20 residents from Ethiopia, Syria, Malawi, Kenya, Angola, and Mexico, currently staying at Adam House, went camping at Fair Havens. We cooked together in a camping car, enjoyed nature, and had a chance to unload the heavy burdens of settling in a new land.



We also experienced God's love through worship and bonfire time and shared deep stories with each other. After the camp, the following week, we went on a one-day trip to Toronto Island with supports from 'Milal church', 'Youngnak church', and 'RHCCC', enjoying beautiful scenery and delicious food.



In the first week of September, there was a camping trip for former residents who have left Adam House and settled in new places. Over three days at the mission center in Moffat, we rejoiced at the reunion and spent time making Iranian, Ethiopian dishes, playing volleyball and soccer, and even going swimming at the beach. The highlight was the bonfire, where we sang songs together to Markus' accordion play.

Later in September, a Malawian sister P and a Kenyan brother M moved to new places, and E, a Peruvian boy, started school. His mother couldn't hold back her tears of joy as she watched her son enter the school gate for the first time in Canada. In late September, we had a picnic with the Indonesian church to bid farewell to summer at Jimmy Simpson Park. We enjoyed delicious Indonesian food prepared at home and played various games, creating a day filled with laughter.

One of the most joyful pieces of news in September was that a Malawian sister P received refugee status. She visited Adam House North to participate in Friday Bible Study and shared a testimony: "We are inadequate and weak, but God's love is so great that He gives His best to His children. Through waiting, I have come to trust more in God's goodness. I am thankful to those who prayed for me. Hallelujah!" Through green pastures and beside quiet waters, even through the darkest valley, God's unwavering love and faithful guidance have been shown to His children. All glory to God, who leads His people to a deeper intimacy with Him. May God's boundless love continue to enrich your lives abundantly.

EJ Oh



# CMCA PRAY REQUEST

Canada Mosaic Christian Alliance (CMCA) is a mission organization in Toronto, Canada. We desire to make the Kingdom Multiplication Movement by making disciples of all nations in a holistic way to, from, and beyond diaspora. We are willing to put in practice the vision and strategy of reverse missions through diaspora in order to accomplish the remaining task of world evangelization. We are focused on the ethnic church planting multiplication movement among the unreached people groups in North America. Please pray that:

1. More local churches in North America can be involved in God's mission through various diaspora Mosaic missions in every aspect of their lives beyond the differences of race, language, culture, and denomination; they can become a body of missional movement in each city; In particular, local churches in the GTA participate in the diaspora Mosaic missions that lead to their revitalization; more evangelical churches in Canada can be involved in the Kingdom multiplication movement in ethnic church planting.

2. More volunteers and workers for Mosaic missions can be raised up in every city of Canada to serve various immigrants, international students, and refugees; More key people can be mobilized to connect local churches with Mosaic missions; more churches and believers can participate in Monday prayer meetings to bring prayer revival; B.L.E.S.S. training, 411 Training, Discovery Bible Study Training 1, e3 Gospel Disciple Life Training, Gospel Conversations Training, DBS Training 2, and 4 Days Training of Kingdom Multiplication Movement) can be well developed so that 1.5 and second generation of Korean diaspora can be added to the Mosaic missions as volunteers. Lead us to connect with the people of peace that God has prepared for each people without a church.

3. To educate and train ethnic church leaders in partnership with Gateway Seminary & Harvest Connection at the Advance Program of Gateway Seminary, providing the five ethnic interns for missions and pastoral ministry, three Bengali brothers Mamun, Philip, Chinmoy, Persian sister N and Persian brother John, with the necessary strength, wisdom and finances in completing the 2-year program; Lead each of them to start their own ministry as intern pastors and missionaries; Canada Mosaic College can be built for the multiethnic Mosaic ministries in Toronto in the future. Please lead many pastors and believers of local churches to participate in the newly launched Mosaic Urban Missionaries & Local missional Leaders Training Diploma course (2 year, 8 subjects, 24 credits) in September in partnership with Tyndale Intercultural Ministries Centre. Help the 12 enrolled students to complete all the courses.

4. Ethnic churches in CMCA can have the vision of Kingdom multiplication movement to plant their ethnic churches in every city; these churches include the Vietnamese church (Tim), Thai church (Joe), Burmese church (Solomon), Arabic Holy Spirit church (Ihsan), Nepalese church (Peter), Hope Nepalese Church (Anmol), Congolese church (Emmanuel), Bengali church (Mamun, Philip, Chinmoy), Pakistani/Indian Leaf church (Robin), Parss 12

church(Vahid), Zimbabwean church(Stephen), Indian church(Sam John), Eritrean church (Mnnassie), Ethiopian church(Mebrahtu), Arabic Bible Church(Richard), Living Word Church(Henock), The King's Church (Spanish, Mauricio), Arise Church (Filipino, Manny) ,Brampton Life Church (Arab, Lee Hong-Jong), Albanian Church(Endrit); May Zimbabwean pastor Stephen make a full recovery from stroke, and help us find supporting churches for Eritrean Church, Ethiopian Churches(Mebarhtu), Pars Church (Bahid) that are seeking for a place to gather. May the evangelism, discipleship, and church planting work of Frank and Sue among Thai workers bear abundant fruit in partnership with the Thai church.

5.Mosaic Cultural Festival held every spring and New Life Festival(October, 28) held every fall can be prepared well online and offline; throughout these events a movement of prayer and winning souls will be made in every city with the campaign, "Who's Your One?" and we can experience the oneness in the Holy Spirit through the preparation for and participation of all ethnic churches into the festivals; Mission Toronto that invites the UPGs with their own ethnic churches on the first Sunday of every month to worship and have fellowship can be established well; The team of media ministry can be formed and do missions through media with God's provision of staff and finance; the 6-week Life As Mission Basic:B.L.E.S.S. School and Gospel Conversations Training can be developed well and launched. Send more workers to Centennial College Progress Campus outreach, Bengali Muslim area outreach, and Yonge & Finch neighbours outreach.

6.The Persian believers in Mission Toronto steadily grow in faith to be church planters; In particular, N, H, and J & F can be kept safe in a hostile situation; Open a way for partnership with the family of Brother Houman in Barrie. Send a church to partner with Reza, an Iranian pastor who started a church for Afghan refugees in Vancouver. Save these following people and their families: Habiballah/Kamran/Mohammad/Kovos, Bahar /Mina/Yousef, Parisa, Bitah/Hadi,Deniz, Seta/Mehdi, Ava,Mehrdad/Hamed/Moshen/Vahid /Ramin/Farhad/ Abbas, Sedigeh,Zeinab, Mahdidh, Fatemeh/ Amir/ Elham/Vahid/Moshen/ Masoud/Mahmood/ Pari, Farzad/Ali & Fatemeh, Alla, Taha/ Mojghan/Eideh/ Eric/Zohre/ Forouzan/Mahta, Nasrin/Reza /Fahimeh,Azita/Ihsan, Diva/Vahideh/ Ehsan,Divah/Vahideh/ Mahsa/Majid/ Zeynab/Ataallah & Mahtab/Sanam/Arash& Zarrin,Tara,Tina/Elnaz/Zohre/ Ali & Tabi Raya/Manoochehr & Shabnam, Sarina/Khtun/Mehdi & Fezaneh/Reza & Fatimeh.

7.The boldness and courage will be given to Ashuraf and Anita family(Farhad, Shahrom, Mary, Shahzad) who has a heart to start an Afghani church and give them another Afghani family to start a church together; heal Anita's back pain and give Farhad the vision and way for church planting. Pray for the growth of house church started by brother Aliyas & sister Nazilla, Arsalan and Anaelle in Barrie and provide him with a job that they need to serve the Persian/Afghan group well. Please open the way for br. Nashim & missionary Yeolmae to come to Toronto and prepare all that they need for ministry.Bring Shoaib back to faith and save these Afghani people and their family Hadi/Armin/Aziz/ Nazif/Ebrahim & Zahra, Helma, Alireza, Amina/ Hazira/Hamid & Leila, Jamila, Amir/Abib & Lehimeh, Fahard,Mariam, Lida/Najib & Shekiba, Mehdi, Ali. Meet the needs of the 22 Muslim newcomers of Ibrahimpoor family from Afghanistan to Canada and save them all.

8. Restore the members of GOD's LOVE Church for the 600 Yazidi people in London and lead pastor Kim to bear fruits through a beautiful partnership with Knollwood Baptist Church in the Lord. May the Yazidi converts Imad & Palak of Calgary come to London and open the way for co-operation and work for the Yazidi Church to soon be established soon in the Greater Toronto Area; Yazidi ministry team can have wisdom and strategy to transform their worldview into a biblical one by having meetings to share the stories of the Bible based on the relationship formed in hospitality and friendship with Yazidi people since 2018. Give us a breakthrough in Yazidi ministry through our monthly prayer meeting for Yazidis.

Please save these Yazidi people and their family: Hayder & Kuozi, Araz, Azad, Kasandra, Sheerzad, Auaz, Risia, Rose, Hussein & Khumi/Lubna, Laween/Qasim & Hadiya, Khalida, Khedher, Ali/Dalal/Dawod & Samah, Barwaz, Milana, Glue/G.K/J.K/Zayton, Goze, Viyan, Khalaf, Ivan, Zhiyan, Diyar/Markaz, Anwar, Amal, Omed, Aveen, Jamal/Berevan, Nori, Norman, Maryam & Izard/Farhan & Fatoma, Dakhwaz, Dahwas/Wadhiha & Farisa, Amera, Suha, Meraj/Sosan, Meezar, Amer, Shireen/Adlan, Watfi, Wanya, Hanya/Ghazal, Imad, Idan/Amal/Aazat/ Khawala/Malas/Zaki/Jamil/Qasum

9. Please work within sisters P, Kunsang, T and J and brother C (& N) so that many Tibetans can turn to you Lord through the Tibetan church that would be planted in the downtown area. Also, please give the vision of ethnic church planting to the Bethel Church so they may work with the Tibetan believers. Please save Tibetan, Namgyal & Tsering, Rangdol/ Wanggyal/Tenzin/Dicky/Wangmo/Karma/Sithar/Wangdu & Rinzin/Choenzom, Tsewang/Tashi/Neema/Anggyaltsen/Dawa/Sanam/Ngawang/Jigmie/ Buchung & Sonam/ Dorjee/ Tenzin/ Tashi/Dorka. Give the Bhutanese R & P family the vision of planting Bhutanese church and open a way for them. Please save Bhutanese Dawa, Chhimi, and Furwa.

10. Please guide Mehdi (Mike) so that he can fully put his faith in the Lord and build a Turkish Church and please deliver his Mother, Zinap, to salvation. Please save Mahmet (Turkish), Mike's brother Moshen, and his nephews, Hadi, Amir and Arash. Please save the H & S family, Erkan family, fatih and Anil. Connect me to brother Ferruh from Türkiye. Lead me to start ecclesia with brother Yunus.

11. Please give the Holy Spirit-filled grace to Sri Lankan Sinhalese pastor Rohan Silva of New Creation Fellowship Church to plant a new Sinhalese church in Brampton and allow a partnering church to share the facility with. Please save Sinhalese Gerald's family and Tarendu. Save Aara's Tamil family. Open a way for partnership with Nathan, a new Sri Lankan Tamil pastor in Brampton.

12. Please give strength and wisdom to sister Saruul and Erie so that a Mongolian church may be planted. Please save the 500+ Mongolian people leaving the Greater Toronto Area. Please open a path of planting a Mongolian church through Erie's family and the immigration of pastor Choijoo & Gerlee family. Quickly open the way for Tsogo to come to Canada.

13. Please work out and lead us to plant a Kurdish church (Nor), Bangali church (Mamun, Philip, and Chinmoy), Syrian church (Jiro), HOPE Nepalese church (Anmol: Scarborough, downtown; Peter: Kitchener, Mississauga) and Uyghur church. Please save Bangali people: Imtiaz' family, Milli's family, Nayla's family, Limon & Usha's family and Mahbob's family. Please save Syrians, Mohammad Almatar and Hanan, Rhama, Yossef, and Anas' family and Mahmood Kara and Fatima and their 7 children, and Suheila. Please save Uyghur, Mahmut and Rifat's family and Ayzibar's family. Please save Somalian sister Deqa Idris, brothers

Mohamoud and Mohammad. Please save Sudanese Hani, Ali, Ahmad and Ezzeden & Rehab's family. Please save Moroccan Muslim Sulaiman. Please save Indian Muslims, Tarif & Annie and Hindi Daniel, Saxshi, Ajay & Renu, Ama, Pari, Seema, Darshan, and Ayush and Punjabi Sikhs Sewa's family, and Akash and Zinevu. Please save Yemenis Ahmed. Please save Rwandan Brian. Please save Alex (Tajik), Farhim and Farhar. Please save a Hungarian Miklos & Tari, Sam's family. Please lead pastor Endrit to plant Albanian church.

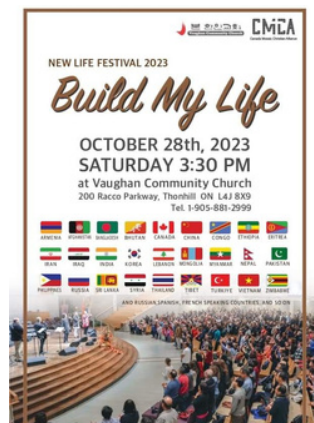
14. Please provide the Adam House (Shelter), Booth House, Hanson House and Adam House

North (Transitional Home)'s ministry for refugees with wisdom and strategy so that we can welcome, serve and befriend those You have sent here Canada so that we may share the Gospel. Through the refugee ministry, please open the doors to ethnic church planting and help us to run transitional housing (Mosaic House) for those residing in the GTA that need housing and to run the Career Centre (Mosaic Connections) for those having difficulty with finding a job. Be with us for the Adam House Refugee Ministry fundraising run on October 14th.

15. Please help us create campus ministry teams in order for Campus churches to be actively built on campuses for the International students. Through partnering with A Quiet Place for newcomers at Ace Acumen Academy's pastor Steven, the 12 Stones' Jonathan, Seneca Disciple Group's Seth, and Centennial College Progress Campus (Sam & Linda) let there be ethnic church planting and for every newly planted ethnic churches, and keep raising up Mosaic ethnic workers (Mosaic Friends) that can help and serve ethnic churches through the education and training of Advance program in partnering Gateway seminary and Mosaic Urban Missionaries & Missional Leaders Training Diploma program in partnering with Tyndale Intercultural Ministries Centre.

We pray all this in the name of our Lord Jesus Christ. Amen

- FRIENDSHIP FIRST PRAYER MEETING**  
 EVERY SATURDAY 8 AM  
 LEADER: CHRIS SUNG (416 873 2001)
- BLESS OUTREACH**  
 EVERY SATURDAY 2 PM  
 LEADER: EUNHA LEE (647 721 6045)
- PRAYING PEOPLE (CMCA STAFF PRAYER MEETING)**  
 EVERY MONDAY 9 PM  
 LEADER: HK CHO (647 523 1886)







## Support Our Missions

If you would like to work together to pray for Multiethnic Mosaic Ministry, please email to: [lordwinlim@gmail.com](mailto:lordwinlim@gmail.com)

### 한국 후원 계좌

KEB 하나은행 079-04-0000213-1 (인터서브 임재량 김무용 선교사 후원) Missionary Support

KEB 하나은행 079-04-0000425-4 (인터서브 북미 디아스포라 사역 후원) Ministry Support

### Canada에서 후원 방법

CMCA is registered as a Canadian charity through SIM Canada under its joint ministry arrangement, in which both organizations will work and collaborate together for Multiethnic Mosaic Ministry. Should you wish to receive a receipt please provide us with your address, if you want us to send it by mail, or your e-mail address, if you wish to receive it by our e-mail.

**Donation Online** [www.sim.ca/Lordwin Lim](http://www.sim.ca/LordwinLim)

**Send a CHEQUE**

Payable to: SIM Canada

Write CMCA Account No./Missionary No. 052776

Mail to 10 Huntingdale Blvd., Scarborough, ON M1W 2S5

\* You can use the donor slip issued by SIM

Or

Payable to: Canada Mosaic Christian Alliance(CMCA)

Mail to 36 spruce Ave., Richmond Hill, ON L4C 6W1

\* Business donors can use the donation receipt issued by CMCA

### Donation Form

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